

NOTICE OF GRANT/ASSISTANCE AWARD

1. GRANT/AGREEMENT NO. NRC-04-02-077	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 8/28/2002 TO: 12/31/2006	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE American Nuclear Society	7. RECIPIENT NAME AND ADDRESS AMERICAN NUCLEAR SOCIETY 555 N KENSINGTON AVE LA GRANGE PARK IL 605266559	

8. PROJECT TITLE:
DEVELOPMENT OF AN AMERICAN NATIONAL STANDARD APPLICABLE TO LICENSED NUCLEAR POWER PLANTS FOR A METHODOLOGY FOR FIRE PRA

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED APRIL 4, 2002 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS American Nuclear Society Attn: Mr. Dennis Henneke 555 North Kensington La Grange, IL 60526-5592
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12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Office of Nuclear Regulatory Research Attn: J.S. Hyslop, MS T-10-E50 Washington, DC 20555 301-415-6354	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200.260 B&R NO: 26015110203 JOB CODE: G6691 BOC NO: 4110 OFFICE ID NO: RES-C02-043	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) (See Attach. 30 in Appendix A - "Electronic Payment")
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15. NRC OBLIGATION FUNDS THIS ACTION <u>80.00</u> PREVIOUS OBLIGATION <u>\$75,000.00</u> TOTAL <u>\$75,000.00</u>	16. TOTAL FUNDING AGREEMENT NRC <u>\$75,000.00</u> This action provides funds for Fiscal Year 2005 in the amount of \$- 0 - RECIPIENT <u>0</u> TOTAL <u>\$75,000.00</u>
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17. NRC ISSUING OFFICE (NAME AND ADDRESS)

U.S. Nuclear Regulatory Commission
Div of Contracts
Two White Flint North - MS T-7-I-2
Attn: Rachel Glaros, (301) 415-0115
Washington, DC 20555

18. RECIPIENT (Signature) _____ (Date) _____ NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____	19. NRC CONTRACTING OFFICER (Signature) <u>Stephen M. Pool</u> 9/30/05 (Date) NAME (TYPED) <u>Stephen Pool</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>(301) 415-8168</u>
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20. PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.

Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:

U.S. Nuclear Regulatory Commission
Payment Team, Mail Stop T-9-H-4
Attn: (NRC-04-02-077)

Washington DC 20555

U.S. Nuclear Regulatory Commission
11545 Rockville Pike
Division of Contracts, Mail Stop T-7-I-2
Rockville, MD 20852

1. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

2. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

3. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program

See Attached Page 2 for description of Modification

TEMPLATE - ADM001

SISP REVIEW COMPLETE

ADM002

1. The purposes of this modification are to extend the period of performance to December 31, 2006 at no cost to the Government, and to identify a new NRC Project Officer, J. S. Hyslop.
2. The total obligations for the Grant remain unchanged at \$75,000.00.
3. All other terms and conditions of the Grant remain unchanged.