

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

**DOCKETED 10/27/2005**

**SERVED 10/27/2005**

Before Administrative Judges:

Thomas S. Moore, Chairman  
Alex S. Karlin  
Alan S. Rosenthal

In the Matter of

U.S. DEPARTMENT OF ENERGY

(High Level Waste Repository:  
Pre-Application Matters)

Docket No. PAPO-00

ASLBP No. 04-829-01-PAPO

October 27, 2005

NOTICE OF YUCCA MOUNTAIN TOUR

The Chief Administrative Judge of the Atomic Safety and Licensing Board Panel (ASLBP or the Panel) has requested that the Pre-License Application Presiding Officer (PAPO) Board announce to all potential parties and interested governmental entities that the Panel has scheduled a tour of the Department of Energy's (DOE) proposed high-level waste repository site at Yucca Mountain, Nevada on Wednesday, December 7, 2005. The tour for ASLBP members and staff will take place while they are in Las Vegas for training at the new hearing facility and all participants will travel by bus from Las Vegas to the site. The tour will replicate the public site tours DOE periodically conducts and will be led by a DOE tour leader accompanied by DOE tour escorts.

Logistical and security concerns limit the total number of non-DOE participants but space is being reserved for a number of representatives of potential parties and interested governmental entities who have indicated an interest in participating by having their representatives file a notice of appearance in the ongoing proceedings before the PAPO Board. See 10 C.F.R. §2.314(b). Because of the limits on the number of participants, only

representatives of potential parties and interested governmental entities that have filed a notice of appearance by November 21, 2005, will be permitted to join the tour. The tour is limited to United States citizens and, in advance of the tour, each tour participant must execute a DOE tour access form, which requires the participant to provide his/her full name, employment affiliation, home address, home and office telephone numbers, date of birth, place of birth, and social security number.

Any qualified representative of a potential party or interested governmental entity seeking to join the tour should contact ASLBP Chief Counsel, Anthony C. Eitreim by e-mail (ACE1@nrc.gov) or telephone ((301) 415-7390) by Monday, November 14, 2005, for further tour details and to obtain the necessary forms. All forms must be returned by e-mail or fax to Patricia A. Harich (e-mail: PAH@nrc.gov; fax: (301) 415-5599) by Monday, November 21, 2005. In the event more than 15 representatives of potential parties or interested governmental entities are interested in joining the tour, participation will be limited to a single representative of each potential party or interested governmental entity and then, if necessary, the 15 participants will be chosen by lot.

For the Pre-License Application  
Presiding Officer Board

[Original signed by:]

---

Thomas S. Moore, Chairman  
Administrative Judge

Rockville, MD

October 27, 2005

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of	)	
	)	
U.S. DEPARTMENT OF ENERGY	)	Docket No. PAPO-00
	)	
	)	
(High-Level Waste Repository:	)	
Pre-Application Matters)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing PAPO BOARD NOTICE (NOTICE OF YUCCA MOUNTAIN TOUR) have been served upon the following persons either by Electronic Information Exchange or electronic mail (denoted by an asterisk (\*)).

**U.S. Nuclear Regulatory Commission**  
**Atomic Safety and Licensing Board Panel**  
Mail Stop - T-3 F23  
Washington, DC 20555-0001  
**Thomas S. Moore, Chair**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Alex S. Karlin**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Alan S. Rosenthal**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov) & [rsnthl@comcast.net](mailto:rsnthl@comcast.net)  
**G. Paul Bollwerk, III**  
**Administrative Judge**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Anthony C. Eitrem, Esq.**  
**Chief Counsel**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**James M. Cutchin**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Bethany L. Engel**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Jonathan Rund**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Susan Stevenson-Popp**  
E-mail: [PAPO@nrc.gov](mailto:PAPO@nrc.gov)  
**Bradley S. Baxter\***  
E-mail: [bxh@nrc.gov](mailto:bxh@nrc.gov)  
**Daniel J. Graser**  
**LSN Administrator**  
E-mail: [djg2@nrc.gov](mailto:djg2@nrc.gov)  
**ASLBP HLW Adjudication**  
E-mail: [ASLBP\\_HLW\\_Adjudication@nrc.gov](mailto:ASLBP_HLW_Adjudication@nrc.gov)

**U.S. Nuclear Regulatory Commission**  
**Office of the Secretary of the Commission**  
Mail Stop - O-16 C1  
Washington, DC 20555-0001  
**Hearing Docket**  
E-mail: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)  
**Andrew L. Bates**  
E-mail: [alb@nrc.gov](mailto:alb@nrc.gov)  
**Adria T. Byrdsong**  
E-mail: [atb1@nrc.gov](mailto:atb1@nrc.gov)  
**Emile L. Julian, Esq.**  
E-mail: [elj@nrc.gov](mailto:elj@nrc.gov)  
**Evangeline S. Ngbea**  
E-mail: [esn@nrc.gov](mailto:esn@nrc.gov)  
**Rebecca L. Glitter**  
E-mail: [rl@nrc.gov](mailto:rl@nrc.gov)

**U.S. Nuclear Regulatory Commission**  
**Office of Congressional Affairs**  
Mail Stop -O-17A3  
**Thomas R. Combs**  
E-mail: [trc@nrc.gov](mailto:trc@nrc.gov)

**U.S. Nuclear Regulatory Commission**  
**Office of Public Affairs**  
Mail Stop - O-2A13  
**David McIntyre**  
E-mail: [dtm@nrc.gov](mailto:dtm@nrc.gov)

Docket No. PAPO-00  
PAPO BOARD NOTICE (NOTICE OF  
YUCCA MOUNTAIN TOUR)

**U.S. Nuclear Regulatory Commission  
Office of Nuclear Material Safety and  
Safeguards**

Mail Stop - T-7 F3  
Washington, DC 20555-0001  
**Jeffrey A. Ciocco**  
Email: [jac3@nrc.gov](mailto:jac3@nrc.gov)

**U.S. Nuclear Regulatory Commission  
Office of the General Counsel**

Mail Stop - O-15 D21  
Washington, DC 20555-0001

**Karen D. Cyr, Esq.\***

**General Counsel**

E-mail: [kdc@nrc.gov](mailto:kdc@nrc.gov)

**David A. Cummings, Esq.**

E-mail: [dac3@nrc.gov](mailto:dac3@nrc.gov)

**Gwendolyn D. Hawkins**

E-mail: [gxh2@nrc.gov](mailto:gxh2@nrc.gov)

**Janice E. Moore, Esq.**

E-mail: [jem@nrc.gov](mailto:jem@nrc.gov)

**Trip Rothschild, Esq.\***

E-mail: [tbr@nrc.gov](mailto:tbr@nrc.gov)

**Harry E. Wedewer, Esq.**

E-mail: [hew@nrc.gov](mailto:hew@nrc.gov)

**Mitzi A. Young, Esq.**

E-mail: [may@nrc.gov](mailto:may@nrc.gov)

**Marian L. Zobler, Esq.**

E-mail: [mlz@nrc.gov](mailto:mlz@nrc.gov)

**OGCMailCenter**

E-mail: [OGCMailCenter@nrc.gov](mailto:OGCMailCenter@nrc.gov)

**Hunton & Williams LLP**

**Counsel for the U.S. Department of Energy**

Riverfront Plaza, East Tower  
951 East Byrd Street  
Richmond, VA 23219

**W. Jeffery Edwards, Esq.**

E-mail: [jedwards@hunton.com](mailto:jedwards@hunton.com)

**Kelly L. Faglioni, Esq.**

E-mail: [kfaglioni@hunton.com](mailto:kfaglioni@hunton.com)

**Melissa Grier**

E-mail: [mgrier@hunton.com](mailto:mgrier@hunton.com)

**Donald P. Irwin, Esq.**

E-mail: [dirwin@hunton.com](mailto:dirwin@hunton.com)

**Stephanie Meharg**

E-mail: [smeharg@hunton.com](mailto:smeharg@hunton.com)

**Edward P. Noonan, Esq.**

E-mail: [enoonan@hunton.com](mailto:enoonan@hunton.com)

**Audrey B. Rusteau**

E-mail: [arusteau@hunton.com](mailto:arusteau@hunton.com)

**Michael R. Shebelskie, Esq.**

E-mail: [mshebelskie@hunton.com](mailto:mshebelskie@hunton.com)

**Christopher A. Updike**

E-mail: [cupdike@hunton.com](mailto:cupdike@hunton.com)

**Belinda A. Wright**

E-mail: [bwright@hunton.com](mailto:bwright@hunton.com)

**Egan, Fitzpatrick, Malsch & Cynkar, PLLC  
Counsel for the State of Nevada**

The American Center at Tysons Corner  
8300 Boone Boulevard, Suite 340  
Vienna, VA 22182

**Robert J. Cynkar, Esq.**

E-mail: [rcynkar@nuclearlawyer.com](mailto:rcynkar@nuclearlawyer.com)

**Joseph R. Egan, Esq.**

E-mail: [eganpc@aol.com](mailto:eganpc@aol.com)

**Charles J. Fitzpatrick, Esq.**

E-mail: [cfitzpatrick@nuclearlawyer.com](mailto:cfitzpatrick@nuclearlawyer.com)

**Jack Kewley**

E-mail: [jkewley@nuclearlawyer.com](mailto:jkewley@nuclearlawyer.com)

**Martin G. Malsch, Esq.**

E-mail: [mmalsch@nuclearlawyer.com](mailto:mmalsch@nuclearlawyer.com)

**Susan Montesi**

E-mail: [smontesi@nuclearlawyer.com](mailto:smontesi@nuclearlawyer.com)

**Nakita Toliver**

E-mail: [ntoliver@nuclearlawyer.com](mailto:ntoliver@nuclearlawyer.com)

**U.S. Department of Energy**

**Office of General Counsel**

1000 Independence Avenue, S.W.  
Washington, DC 20585

**Martha S. Crosland, Esq.**

E-mail: [martha.crosland@hq.doe.gov](mailto:martha.crosland@hq.doe.gov)

**Angela M. Kordyak, Esq.**

E-mail: [angela.kordyak@hq.doe.gov](mailto:angela.kordyak@hq.doe.gov)

**U.S. Department of Energy**

1000 Independence Avenue, S.W.  
Washington, DC 20585

**William Greene, Public Information Officer**

[william.greene@rw.doe.gov](mailto:william.greene@rw.doe.gov)

**U.S. Department Of Energy**

**Office of General Counsel**

1551 Hillshire Drive  
Las Vegas, NV 89134-6321

**George W. Hellstrom**

E-mail: [george.hellstrom@ymp.gov](mailto:george.hellstrom@ymp.gov)

Docket No. PAPO-00  
PAPO BOARD NOTICE (NOTICE OF  
YUCCA MOUNTAIN TOUR)

**U.S. Department of Energy**  
**Office of Civilian Radioactive Waste Mgmt**  
**Office of Repository Development**  
1551 Hillshire Drive  
Las Vegas, NV 89134-6321  
**W. John Arthur, III, Deputy Director\***  
E-mail: [john\\_arthur@ymp.gov](mailto:john_arthur@ymp.gov)  
**Kerry M. Grooms\***  
Email: [kerry\\_grooms@ymp.gov](mailto:kerry_grooms@ymp.gov)  
**Susan L. Rives, Chief Counsel\***  
E-mail: [susan\\_rives@ymp.gov](mailto:susan_rives@ymp.gov)  
**Harry E. Leake\***  
E-mail: [harry\\_leake@ymp.gov](mailto:harry_leake@ymp.gov)

**U.S. Department of Energy**  
**Office of Civilian Radioactive Waste Mgmt**  
**Office of Information Mgmt**  
Mail Stop 523, P.O. Box 30307  
North Las Vegas, NV 89036-0307  
**Mark Van Der Puy\***  
E-mail: [mark\\_vanderpuy@ymp.gov](mailto:mark_vanderpuy@ymp.gov)

**Yucca Mountain Project, Licensing Group,**  
DOE/BSC  
**Jeffrey Kriner**  
E-mail: [jeffrey\\_kriner@ymp.gov](mailto:jeffrey_kriner@ymp.gov)

**Lincoln County (NV) Nuclear Oversight Prgm**  
100 Depot Ave., Suite 15; P.O. Box 1068  
Caliente, NV 89008-1068  
**Lea Rasura-Alfano, Coordinator\***  
E-mail: [jcciac@co.lincoln.nv.us](mailto:jcciac@co.lincoln.nv.us)

**Nuclear Waste Project Office**  
1761 East College Parkway, Suite 118  
Carson City, NV 89706  
**Robert Loux**  
E-Mail: [bloux@nuc.state.nv.us](mailto:bloux@nuc.state.nv.us)  
**Steve Frishman, Tech. Policy Coordinator**  
E-mail: [steve.frishman@gmail.com](mailto:steve.frishman@gmail.com)

**Nevada Nuclear Waste Task Force**  
Alamo Plaza, 4550 W. Oakley Blvd., Suite 111  
Las Vegas, NV 89102  
**Judy Treichel, Executive Director**  
E-mail: [judyntwf@aol.com](mailto:judyntwf@aol.com)

**Nuclear Waste Technical Review Board**  
**Victoria Reich\***  
E-mail: [reich@nwtrb.gov](mailto:reich@nwtrb.gov)

**Clark County (NV) Nuclear Waste Division**  
500 S. Grand Central Parkway  
Las Vegas, NV 89155  
**Irene Navis\***  
E-mail: [iln@co.clark.nv.us](mailto:iln@co.clark.nv.us)  
**Engelbrecht von Tiesenhausen**  
E-mail: [evt@co.clark.nv.us](mailto:evt@co.clark.nv.us)

**Eureka County (NV) Yucca Mtn Info Ofc**  
P.O. Box 990  
Eureka, NV 89316  
**Laurel Marshall, Program Coordinator\***  
E-mail: [ecmarshall@eurekanv.org](mailto:ecmarshall@eurekanv.org)

**Mineral County (NV) Board of County**  
**Commissioners**  
P.O. Box 1600  
Hawthorne, NV 89415  
**Linda Mathias, Administrator\***  
**Office of Nuclear Projects**  
E-mail: [mineral@oem.hawthorne.nv.us](mailto:mineral@oem.hawthorne.nv.us)

**Nye County (NV) Department of Natural**  
**Resources & Federal Facilities**  
1210 E. Basin Road, Suite 6  
Pahrump, NV 89048  
**David Swanson\***  
E-mail: [dswanson@nyecounty.net](mailto:dswanson@nyecounty.net)

**Nye County (NV) Regulatory/Licensing Adv.**  
18160 Cottonwood Rd. #265  
Sunriver, OR 97707  
**Malachy Murphy\***  
E-mail: [mrmurphy@cmc.net](mailto:mrmurphy@cmc.net)

**White Pine County (NV) Nuclear**  
**Waste Project Office**  
959 Campton Street  
Ely, NV 89301  
**Mike Simon, Director\***  
(Heidi Williams, Adm. Assist.\*)  
E-mail: [wpnucwst1@mwpower.net](mailto:wpnucwst1@mwpower.net)

**Inyo County (CA) Yucca Mtn Nuclear Waste**  
**Repository Assessment Office**  
P.O. Drawer L  
Independence, CA 93526  
**Chris Kennedy, Project Coordinator\***  
E-mail: [ckennedy@qnet.com](mailto:ckennedy@qnet.com)

Docket No. PAPO-00  
PAPO BOARD NOTICE (NOTICE OF  
YUCCA MOUNTAIN TOUR)

**Inyo County (CA) Yucca Mtn Nuclear Waste  
Repository Assessment Office**  
**Chris Howard**  
**GIS/LAN Administrator**  
Inyo County  
163 May St.  
Bishop, CA 93514  
E-mail: [choward@inyowater.org](mailto:choward@inyowater.org)

**Nuclear Energy Institute**  
1776 I Street, NW, Suite 400  
Washington, DC 20006-3708  
**Michael A. Bauser, Esq.**  
**Associate General Counsel**  
E-mail: [mab@nei.org](mailto:mab@nei.org)  
**Robert W. Bishop, Esq.\***  
E-mail: [rwb@nei.org](mailto:rwb@nei.org)  
**Ellen C. Ginsberg, Esq.**  
E-mail: [ecg@nei.org](mailto:ecg@nei.org)  
**Rod McCullum\***  
E-mail: [rxm@nei.org](mailto:rxm@nei.org)  
**Steven P. Kraft\***  
E-mail: [spk@nei.org](mailto:spk@nei.org)

**White Pine County**  
**City of Caliente**  
**Lincoln County**  
**Jason Pitts**  
E-mail: [idt@idtservices.com](mailto:idt@idtservices.com)

**Lander County Nuclear Waste Oversight  
Program**  
315 South Humboldt St.  
Battle Mountain, NV 89820  
**Deborah Teske, Administrator**  
E-mail: [dteske@landercounty.com](mailto:dteske@landercounty.com)

**Intertech Services Corporation**  
**(for Lincoln County)**  
**P.O. Box 2008**  
Carson City, NV 89702-2008  
Dr. Mike Baughman\*  
E-mail: [bigboff@aol.com](mailto:bigboff@aol.com)

**Environment Protection Agency**  
**Ray Clark\***  
E-mail: [clark.ray@epa.gov](mailto:clark.ray@epa.gov)

**Lander, Churchill and Mineral County**  
P. O. Box 33908  
Reno, NV 89533  
**Loreen Pitchford, LNS Administrator  
for Lander**  
E-mail: [lpitchford@comcast.net](mailto:lpitchford@comcast.net)

**Talisman International, LLC**  
1000 Potomac St., NW  
Suite 300  
Washington, D.C. 20007  
**Patricia Larimore**  
E-mail: [plarimore@talisman-intl.com](mailto:plarimore@talisman-intl.com)

**Abby Johnson\***  
617 Terrace St.  
Carson City, NV 89703  
E-mail: [abbyj@gbis.com](mailto:abbyj@gbis.com)

**National Congress of American Indians**  
1301 Connecticut Ave. NW - Second floor  
Washington, DC 20036  
**Robert I. Holden, Director\***  
**Nuclear Waste Program**  
E-mail: [robert\\_holden@ncai.org](mailto:robert_holden@ncai.org)

**Ross, Dixon & Bell**  
2001 K Street N.W.  
Washington D.C. 20006-1040  
**William H. Briggs\***  
E-mail: [wbriggs@rdblwlaw.com](mailto:wbriggs@rdblwlaw.com)

**Churchill County (NV)**  
155 North Taylor Street, Suite 182  
Fallon, NV 89406  
**Alan Kall\***  
E-mail: [comptroller@churchillcounty.org](mailto:comptroller@churchillcounty.org)

**State of Nevada (NV)**  
100 N. Carson Street  
Carson City, NV 89710  
**Marta Adams\***  
E-mail: [maadams@ag.state.nv.us](mailto:maadams@ag.state.nv.us)

Docket No. PAPO-00  
PAPO BOARD NOTICE (NOTICE OF  
YUCCA MOUNTAIN TOUR)

**Public Citizen**

215 Pennsylvania Ave, SE  
Washington, DC 20003

**Michele Boyd, Legislative Director**  
**Critical Mass Energy and Environment**  
E-mail: [mboyd@citizen.org](mailto:mboyd@citizen.org)

Senator Harry Reid

Attn: Sandra Schubert  
Room 528 Hart Senate Office Building  
United States Senate  
Washington, DC 20510-2803  
Email: [sandra\\_schubert@reid.senate.gov](mailto:sandra_schubert@reid.senate.gov)

[Original signed by R. L. Giitter]

---

Office of the Secretary of the Commission

Dated at Rockville, Maryland  
this 27<sup>th</sup> day of October 2005