



Marathon Petroleum Company LLC

October 3, 2005

P.O. Box 8
St. Paul Park, MN 55071
Main No. 651/459-9771

Loren J. Hueter
United States Nuclear Regulatory Commission, Region III
2443 Warrenville Road, Suite 210
Lisle, IL 60532-4351

**SUBJECT: NOTIFICATION OF CHANGE OF OWNERSHIP – AMMENDMENT OF
NRC LICENSE RENEWAL 22-18629-02, CONTROL NO 314680**

Mr. Hueter:

In accordance with your phone conversation on September 30, 2005, the following information from NUREG 1556, Vol 15, Appendix F is submitted for our change of ownership application.

1. Provide a complete description of the transaction (transfer of stocks or assets, or merger). Indicate whether the name has changed and include the new name. Include the name and telephone number of a licensee contact who NRC may contact if more information is needed. **Previously submitted.**

2. Describe any changes in personnel or duties that relate to the licensed program. Include training and experience for new personnel. **No changes will be made.**

3. Describe any changes in the organization, location, facilities, equipment or procedures that relate to the licensed program. **No changes will be made to the indicated items.**

4. Describe the status of the surveillance program (surveys, wipe tests, quality control) at the present time and the expected status at the time that control is to be transferred. **Semi-annual surveys and wipe tests will continue.**

5. Confirm that all records concerning the safe and effective decommissioning of the facility will be transferred to the transferee or to NRC, as appropriate. These records include documentation of surveys of ambient radiation levels and fixed and/or removable contamination, including methods and sensitivity. **All records will be retained.**

6. Confirm that the transferee will abide by all constraints, conditions, requirements and commitments of the transferor or that the transferee will submit a complete description of the proposed licensed program. **Marathon will comply with the requirements of our NRC license 22-18629-02.**

Point of Contact on this subject is myself at (651) 458-2628.


Jay D. Gieseke CIH, CSP RSO