

October 11, 2005

Administrative Judge Alex S. Karlin, Chair  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Mail Stop: T-3F23  
Washington, DC 20555-0001

Administrative Judge Thomas S. Elleman  
Atomic Safety and Licensing Board Panel  
5207 Creedmoor Road, #101  
Raleigh, NC 27612

Administrative Judge Richard F. Cole  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Mail Stop: T-3F23  
Washington, DC 20555-0001

In the Matter of  
DOMINION NUCLEAR NORTH ANNA, LLC  
(Early Site Permit for North Anna ESP Site)  
Docket No. 52-008-ESP

Dear Administrative Judges:

Pursuant to 10 C.F.R. § 2.336(d), the NRC staff hereby provides notice that the Hearing File for this proceeding has been updated. A supplement to the Hearing File Index, listing the additions to the Hearing File, is enclosed. Also enclosed is the Affidavit of Nitin Patel. In accordance with the Licensing Board's Orders of August 31, 2004, and January 6, 2005, the staff is continuing to preserve and maintain all privileged documents during the pendency of this proceeding.

Sincerely,

**/RA/**  
Michael A. Woods  
Counsel for NRC Staff

Enclosures: Hearing File Index, Supplement 53  
Affidavit of Nitin Patel

**DOMINION-52-008-ESP HEARING FILE INDEX**  
**Supplement 53 - October 11, 2005**

Accession Number:	Document Date	Title
ML052760207	09/21/2005	Letter dated 9/21/2005 from County of Louisa to NRC, transmitting correspondence received and presented to the Board from Friends of Lake Anna.
ML052760206	09/21/2005	Letter dated 09/21/2005 from VDEQ to NRC, transmitting correspondence received from VA Dept. of Health concerning health impacts associated with the proposed addition of a third water cooled nuclear unit.
ML052780311	09/23/2005	E-mails dated 9/23/2005 between Dominion and NRC, transmitting information regarding Pamunkey Drainage Sites.
ML052720592	09/26/2005	09/26/2005-E-Mail from Harry Ruth re: Evacuation Concerns with North Anna Nuclear Plant.
ML052770234	10/03/2005	E-mail dated 10/3/2005 from VDEQ to NRC, transmitting correspondence received, from Friends of Lake Anna to Honorable Carlos Gutierrez.

October 5, 2005

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
DOMINION NUCLEAR NORTH ANNA, LLC	)	Docket No. 52-008-ESP
	)	
(Early Site Permit for North Anna ESP Site)	)	ASLBP No. 04-822-02-ESP
	)	

AFFIDAVIT OF NITIN PATEL CONCERNING MANDATORY DISCLOSURE  
REQUIREMENT OF 10 C.F.R. § 2.336(d)

I, Nitin Patel, being first duly sworn, do hereby state as follows:

1. I am employed as a Project Manager in the New, Research and Test Reactors Program of the Division of Regulatory Improvement Programs in the Nuclear Regulatory Commission's ("NRC") Office of Nuclear Reactor Regulation. I serve as project manager for the NRC's review of the early site permit application submitted by Dominion Nuclear North Anna, LLC, at issue in this proceeding.
2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (d) in the captioned proceeding have been disclosed, in accordance with the Atomic Safety and Licensing Board's Orders dated August 31, 2004, and January 6, 2005, and that the disclosures are accurate and complete as of the date of this certification.
3. I hereby certify that the foregoing is true and complete to the best of my knowledge, information and belief.

***/RA/***

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Nitin Patel

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
DOMINION NUCLEAR NORTH ANNA, LLC	)	Docket No. 52-008-ESP
	)	
(Early Site Permit for North Anna ESP Site)	)	ASLBP No. 04-822-02-ESP

CERTIFICATE OF SERVICE

I hereby certify that copies of the NRC Staff letter dated October 11, 2005, providing notice of the availability of an update to the hearing file, with attachment, together with the affidavit of Nitin Patel, in the captioned proceeding have been served on the following through deposit in the NRC's internal mail system, with copies by electronic mail, as indicated by an asterisk, or by deposit in the U.S. Postal Service, as indicated by double asterisk, with copies by electronic mail this 11th day of October, 2005:

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**/RA/**

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Michael A. Woods  
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