

September 29, 2005

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
NUCLEAR MANAGEMENT)	Docket No. 50-263-LR
COMPANY, LLC)	
)	
(Monticello Nuclear Generating Plant))	ASLBP No. 05-841-02-LR

NOTICE OF WITHDRAWAL

Notice is hereby given that, effective September 29, 2005, the undersigned counsel withdraws his appearance in the captioned proceeding. All mail and service lists in this proceeding should be amended appropriately.

Respectfully submitted,

/RA/

Antonio Fernández
Counsel for NRC Staff

Dated at Rockville, Maryland
this 29th day of September, 2005

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
NUCLEAR MANAGEMENT)	Docket No. 50-263
COMPANY, LLC)	
)	
(Monticello Nuclear Generating Plant))	ASLBP No. 05-841-02-LR

CERTIFICATE OF SERVICE

I hereby certify that copies of the "NOTICE OF WITHDRAWAL" in the above-captioned proceeding have been served on the following through deposit in the NRC's internal mail system, with copies by electronic mail, as indicated by an asterisk (*), or by U.S. mail, first class, as indicated by double asterisk (**), with copies by electronic mail this 29th day of September, 2005.

Office of the Secretary*
ATTN: Docketing and Service
Mail Stop: O-16C1
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001
(E-mail: HEARINGDOCKET@nrc.gov)

William M. Murphy*
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001

Office of Commission Appellate
Adjudication
Mail Stop O-16C1
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dr. Richard E. Wardwell*
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
(E-mail: rew@nrc.gov)

Lawrence G. McDade*
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
(E-mail: lgm1@nrc.gov)

George Crocker**
Executive Director
North American Water Office
P.O. Box 174
Lake Elmo, MN 55042
(E-mail: gwillc@nawo.org)

David R. Lewis, Esq.**
Pillsbury Winthrop Shaw Pittman, LLP
2300 N Street, N.W.
Washington, DC 20037-1128
(E-mail: david.lewis@pillsburylaw.com)

Jonathan Rogoff, Esq.**
Vice President, Counsel, & Secretary
Nuclear Management Company, LLC
700 First Street
Hudson, WI 54016
(E-mail: jonathan.rogoff@nmcco.com)

/RA/

Antonio Fernández
Counsel for NRC Staff