

From: Judith Walker
To: Internet: brad@aquaengineers.com
Date: 7/11/05 2:15PM
Subject: NRC Form 314

Please see the attachment for terminating your NRC license. If you have further questions, please contact me at the number below.

Thanks judith

Judith Walker
Health Physicist
U. S. Nuclear Regulatory Commission
Region IV
611 Ryan Plaza Drive, Suite 400
Arlington, TX 76011

817-860-8299
817-860-8263 (fax)

Mail Envelope Properties (42D2C534.7BA : 1 : 59157)

Subject: NRC Form 314
Creation Date: 7/11/05 2:15PM
From: Judith Walker

Created By: JLW3@nrc.gov

Recipients	Action	Date & Time
aquaengineers.com	Transferred	07/11/05 2:15 PM
brad (Internet: brad@aquaengineers.com)		

Post Office	Delivered	Route
aquaengineers.com		Internet

Files	Size	Date & Time
MESSAGE	1083	07/11/05 02:15PM
nrc314.pdf	837731	09/28/04 02:59PM

Options

Auto Delete:	No
Expiration Date:	None
Notify Recipients:	Yes
Priority:	Standard
Reply Requested:	No
Return Notification:	None

Concealed Subject:	No
Security:	Standard

To Be Delivered:	Immediate
Status Tracking:	Delivered & Opened

ACCEPTANCE REVIEW MEMO

Licensee: Aqua Engineers, Inc.

License No.: 53-27712-01

Docket No.: 030-35834

Mail Control No.: 470590

Type of Action: Term Date of Requested Action: 06-17-05

Reviewer Assigned: Judith Date Assigned to Reviewer: 06-24-05

Reviewer(s) Who Cook-Torres
Performed Review:

Response Received	Deficiencies Noted During Acceptance Review
9/15/05	1. Provide NRC Form 314 and leak test results
	2.
	3.
	4.

Reviewer's Initials: JW

Date: 9/16/05

Branch Chief's and/or SR. HP's Initials: RJC

Date: 9/16/05

- ☐ Yes ☐ No Action - decommissioning notification should be issued within 30 days.
- ☐ Yes ☐ No Termination request < 90 days from date of expiration
- ☐ Yes ☐ No Action to be expedited
- _____ Medical emergency
- _____ Licensee in noncompliance (i.e. no RSO, location of use/storage not on license, radioactive material in possession not on license)
- _____ National Security
- _____ Other (_____)

Branch Chief's and/or Sr. HP's Initials: _____

Date: _____

SISP Review

☐ Yes ☒ No

Non-Publicly Available, Sensitive if any item below is checked

- _____ Radionuclides, forms, and quantities
- _____ Location of RAM
- _____ Building drawings with locations of RAM
- _____ Security of RAM (locks, alarms, etc.)
- _____ SS&D Catalog information
- _____ Specifics of Emergency Plan (routes to and from RAM, response to security events, etc.)
- _____ Safeguards Information

Branch Chief's and/or Sr. HP's Initials: RJC

Date: 6/24/05



AQUA ENGINEERS

3560 Koloa Road
Kalaheo, Hawaii 96741

Tel (808) 332-7381
Fax (808) 332-7596

Neighbor Islands call
1 (800) 430-7381

JUN 24 2005

June 17, 2005

Nuclear Materials Licensing Section
U.S. Nuclear Regulatory Commission, Region IV
611 Ryan Plaza Drive, Ste 400
Arlington, TX 76011-8064
Fax: 817-860-8263

Attn: Christi Hernandez

We are terminating all activities involving materials authorized under the license # 53-27712-01, Docket #030-35834, expiration date October 31, 2011.

Soil testing does not fit with the direction our company is heading. As a result, we are closing this department.

Ernest K. Hirata & Associates (EKH) will acquire our CPN nuclear gauges serial #M321006766 and #M310706259. EKH license # 53-29025-01, Docket # 030-32056, and the expiration date is July 31, 2011.

If you have any questions or need additional information please call me at 808-332-7381.

Sincerely,

Brad Suizu, RSO
Aqua Engineers, Inc
License No: 53-27712-01

Cc: David Kitamura, RSO
Ernest K. Hirata & Associates
License No: 53-29025

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

(FOR LFMS USE)
INFORMATION FROM LTS

Program Code: 03121
Status Code: 0
Fee Category: 3P
Exp. Date: 20111031
Fee Comments:
Decom Fin Assur Req'd: N

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED
Applicant/Licensee: AQUA ENGINEERS, INC.
Received Date: 20050620
Docket No: 3035834
Control No.: 470590
License No.: 53-27712-01
Action Type: Termination

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Signed Calvin J. Winkler
Date 4/24/05

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / __/)

1. Fee Category and Amount: _____
2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____
3. OTHER _____

Signed _____
Date _____