

September 30, 2005

Mr. Paul Cloud  
U.S. Army Soldier and Biological Chemical Command  
AMSSB-RCB-RS  
5183 Black Hawk Road  
Aberdeen Proving Ground, MD 21010-5423

SUBJECT: REPORT OF MEETING WITH THE ARMY CONCERNING A PROPOSED  
LICENSE AMENDMENT FOR THE JEFFERSON PROVING GROUND  
FACILITY

Dear Mr. Cloud:

Enclosed is a report of the September 8, 2005, meeting between staff of the U.S. Nuclear  
Regulatory Commission and representatives of the Army.

Please contact me at (301) 415-5869 if you have any questions.

Sincerely,

**/RA/**

Tom McLaughlin, Project Manager  
Materials Decommissioning Section  
Division of Waste Management  
and Environmental Protection  
Office of Nuclear Material Safety  
and Safeguards

Docket No.: 040-08838  
License No.: SUB-1435

Enclosure: Meeting Report

cc: Jefferson Proving Ground Distribution List

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DATE	9/26/05	9/29/05

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Richard Hill, Co-Chair  
Jefferson Proving Ground Restoration  
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