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| 1. GRANT/AGREEMENT NO.<br>NRC-06-01-300  |  | 2. MODIFICATION NO.<br>003  |  | 3. PERIOD OF PERFORMANCE<br>FROM: 06/11/2001 TO: 07/01, J2   |  | 4. AUTHORITY<br>Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended |  |
| 5. TYPE OF AWARD<br><input checked="" type="checkbox"/> GRANT<br><input type="checkbox"/> COOPERATIVE AGREEMENT  |  | 6. ORGANIZATION TYPE<br>Non-Profit  |  | 7. RECIPIENT NAME AND ADDRESS<br>Arizona Radiation Regulatory Agency<br>ATTN: Aubrey Godwin, Director<br>4814 South 40th Street<br>Phoenix, AZ 85040-2940  |  |   |  |
| 3. PROJECT TITLE:<br>"File Review and Initial Survey of Five NRC Formerly Licensed Sites"  |  |   |  |  |  |   |  |
| 9. PROJECT WILL BE CONDUCTED<br>PER GOVERNMENT'S/RECIPIENT'S<br>PROPOSAL(S) DATED<br>04/10/2001<br>AND APPENDIX A-PROJECT<br>GRANT PROVISIONS  |  | 10. TECHNICAL REPORTS ARE REQUIRED<br><input checked="" type="checkbox"/> PROGRESS AND FINAL<br><input type="checkbox"/> FINAL ONLY<br><input type="checkbox"/> OTHER (Conference Proceedings)                              |  | 11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS<br>Aubrey Godwin, Director<br>Arizona Radiation Regulatory Agency<br>4814 South 40th Street<br>Phoenix, AZ 84040  |  |   |  |
| 12. NRC PROGRAM OFFICE (NAME ADDRESS)<br>Office of Nuclear Material Safety and Safeguards<br>ATTN: Kevin Hseuh, Mail Stop O-3-C-10<br>11555 Rockville Pike<br>Rockville, MD 20852<br>(301) 415-2598  |  | 13. ACCOUNTING APPROPRIATION DATA<br>APPN. NO: 31X0200<br>BR NO: 17W-15-307-120<br>JOB CODE: N70101<br>BOC NO: 4110<br>OFFICE ID NO: OSP01300   |  | 14. METHOD OF PAYMENT<br><input type="checkbox"/> ADVANCE BY TREASURY CHECK<br><input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK<br><input type="checkbox"/> LETTER OF CREDIT<br><input checked="" type="checkbox"/> OTHER (SPECIFY)<br>(See Attach. 30 in Appendix A - "Electronic Payment") |  |   |  |
| 15. NRC OBLIGATION FUNDS<br><br>THIS ACTION                 -\$9,975.00<br><br>PREVIOUS OBLIGATION         \$33,970.00<br><br>TOTAL                         \$23,995.00  |  | 16. TOTAL FUNDING AGREEMENT<br><br>NRC                 \$23,995.00                 This action provides funds for Fiscal Year<br>in the amount of<br><br>RECIPIENT \$         0.00<br><br>TOTAL                 \$23,995.00 |  |  |  |   |  |
| 17. NRC ISSUING OFFICE (NAME AND ADDRESS)<br><br>U.S. Nuclear Regulatory Commission<br>Div of Contracts<br>Two White Flint North - MS T-7-I-2<br>Contract Management Center No. 1<br>Washington, DC 20555  |  |   |  |  |  |   |  |
| 18. RECIPIENT<br><br>_____<br>(Signature) _____<br>NAME (TYPED) _____<br><br>TITLE _____<br><br>TELEPHONE NO. _____  |  |   |  | 19. NRC CONTRACTING OFFICER<br><br>_____<br>(Signature) _____<br>NAME (TYPED) Carolyn K. Cooper<br><br>TITLE Contracting Officer<br><br>TELEPHONE NO. (301) 415-6737   |  |   |  |
| 20. PAYMENT INFORMATION<br><br>Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.<br><br>Payment will be made by: Vouchers should be submitted in an original and three (3) copies on form 270 to:<br><br>U.S. Nuclear Regulatory Commission<br>Payment Team, Mail Stop T-9-H-4<br>Attn: {NRC-06-01-300}<br>11545 Rockville Pike<br>Washington, DC 20555<br><br>U.S. Nuclear Regulatory Commission<br>Division of Contracts<br>Mail Stop T-7-I-2<br>11545 Rockville Pike<br>Washington, DC 20555 |  |   |  |  |  |   |  |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.  |  |   |  |  |  |   |  |
| 22. ORDER OF PRECEDENCE<br>In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.   |  |   |  |  |  |   |  |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program  |  |   |  |  |  |   |  |

**ADM002**