

9-30-64

| NEW HAVEN, Conn. J. A. Lindberg, Vice President | | LTR. <input checked="" type="checkbox"/> MEMO: <input type="checkbox"/> REPORT: <input type="checkbox"/> OTHER: <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TO: Harold L. Price | | ORIG. <input checked="" type="checkbox"/> CC: <input type="checkbox"/> OTHER: <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIF. U POST OFFICE REG. NO. | | ACTION NECESSARY <input type="checkbox"/> CONCURRENCE <input type="checkbox"/> DATE ANSWERED: NO ACTION NECESSARY <input type="checkbox"/> COMMENT <input type="checkbox"/> BY: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION: (Must Be Unclassified) Ltr. confirming phone conversation with Dr. Mann re meeting on Thursday Oct. 1, 1964, at 9:30 in HLP's office to discuss plans for start-up of Fuel Recovery Plant | | FILE CODE: 70-820 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENCLOSURES: Recovery Plant | | <table border="1"> <thead> <tr> <th>REFERRED TO</th> <th>DATE</th> <th>RECEIVED BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>Dr. Mann E/action</td> <td>9/29/64</td> <td></td> <td></td> </tr> <tr> <td>Cy to H. Price</td> <td></td> <td></td> <td></td> </tr> <tr> <td>L. Johnson</td> <td></td> <td></td> <td></td> </tr> <tr> <td>B. Hasebauer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>B. Law</td> <td></td> <td></td> <td></td> </tr> <tr> <td>R. Lowenstein</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Thompson</i></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | REFERRED TO | DATE | RECEIVED BY | DATE | Dr. Mann E/action | 9/29/64 | | | Cy to H. Price | | | | L. Johnson | | | | B. Hasebauer | | | | B. Law | | | | R. Lowenstein | | | | <i>Thompson</i> | | | | | | | | | | | |
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| <i>Thompson</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REMARKS: OFFICE OF THE DIRECTOR 3 copies for file room <i>Distribution made (AC)</i> <i>9/30/64</i> | | <i>mtg held unscheduled.</i> <i>no further action required on this.</i> 1295 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U. S. ATOMIC ENERGY COMMISSION

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