

FORM YEC-100 (1-7-63)		STATE OF CALIFORNIA		COUNTY OF LOS ANGELES		CITY OF LOS ANGELES	
NAME	ADDRESS	CITY	STATE	ZIP	DATE	TIME	BY
JOHN J. JONES	12345 MAIN ST.	LOS ANGELES	CALIF.	90001	10-1-64	10:00	J. JONES
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FEB 27 1964

UNITED NUCLEAR CORPORATION

2

L INE 1/2" LA-4 BE LABELED "FROM PUMPS (1-P-2A & B)" INSTEAD OF (1-2A & B)

THE FIRST QUESTION RELATES DIRECTLY TO NUCLEAR SAFETY.

6. IN ADDITION TO WATER AND ACID LINES ENTERING THE STRIP ACID TANKS (1-D-6A & B) WHAT OTHER MATERIAL MAY ENTER THESE TANKS FROM THE HOSE LINES. DWG. A-904 IS NOT CLEAR ON THIS POINT. REFERENCE: DLRIILL : 70-820

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John A. Shaw
1/28/64