



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

August 2, 2005

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner
Vice President - Hatch Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
REGULATORY CONFERENCE - EDWIN I. HATCH NUCLEAR PLANT,
DOCKET NOS. 50-321 AND 50-366

Dear Mr. Sumner:

This letter confirms the conversation between Mr. Ray Baker of your staff and myself on July 27, 2005, concerning a Regulatory Conference, being conducted at your request, which has been scheduled for August 16, 2005, at 1:00 p.m. (EST). The meeting notice, which provides additional details, is enclosed. The purpose of the Regulatory Conference is to discuss the risk significance of the inspection finding documented in Inspection Report 05000321,366/2005003. This finding involved inoperability of the Technical Support Center for greater than seven days and was preliminarily characterized as a very low to moderate safety significance (WHITE) finding.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4550.

Sincerely,

IRA

Malcolm T. Widmann, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 366
License Nos. DPR-57 and NPF-5

SNC

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cc: J. T. Gasser
Executive Vice President
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General Manager, Plant Hatch
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 DRP Division Secretary
 Region II Division Directors and Deputies
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 Headquarters Operations Officer
 Region II Regional Coordinator OEDO (16E15)
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 R. Martin, NRR
 B. Bonser, RII
 L. Miller, RII
 J. Kreh, RII
 D. Simpkins, RII
 J. Hickey, RII
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 ADAMS: Yes ACCESSION NUMBER: _____

OFFICE	RII:DRP											
SIGNATURE	CWR1											
NAME	CRapp											
DATE	08/02 /2005											
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKET: 50-321 and 50-366

DATE & TIME: August 16, 2005
1:00 p.m. to 3:00 p.m.

LOCATION: Region II Office, Room 24T20
Sam Nunn - Atlanta Federal Center (Tower Building)
61 Forsyth Street, Atlanta, GA 30303

PURPOSE: The purpose of the Regulatory Conference is to discuss the risk significance of the inspection finding documented in Inspection Report 05000321,366/2005003. This finding involved inoperability of the Technical Support Center for greater than seven days and was preliminarily characterized as very low to moderate safety significance (WHITE) finding. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding visitors and security.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE(S)
PARTICIPATING: Region II

OTHER
ORGANIZATIONS
PARTICIPATING: None

PARTICIPANTS: NRC (partial list)

L. Plisco, Deputy Regional Administrator, RII
C. Casto, Director, Division of Reactor Projects (DRP)
V. McCree, Director, Division of Reactor Safety (DRS)
D. Simpkins, Senior Resident Inspector, Edwin I. Hatch Nuclear Plant, Branch 2, DRP, RII
C. Evan, Regional Counsel/Enforcement Officer, Enforcement and Investigations Coordination Staff (EICS)

Enclosure

LICENSEE (partial list)

H. L. Sumner, Vice President, Hatch Project
G. Frederick, General Manager, Edwin I. Hatch Nuclear Plant
R. Baker, Licensing Manager, Hatch Project

MEETING CONTACT: Curt Rapp, NRC, RII
(404)562-4674
cwr1@nrc.gov

AUDIO TELE-
CONFERENCE: Interested members of the public can participate in this meeting via a toll-free audio teleconference. Please contact Mr. Curt Rapp by August 12, 2005, to obtain teleconferencing information.