



37-18495-02
030-31260

REGION I
475 Allendale Road
King of Prussia, Pennsylvania 19406-1415

FACSIMILE TRANSMISSION

FROM: Orysia Masnyk Bailey, Health Physicist
Industrial & Security Branch
Division of Nuclear Materials Safety
Region I

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ATTN: Paul Luksh

As discussed today, please have this Form 313 signed by a Company Officer and fax it back to me.
Thank you.

NMSS/RGNI MATERIALS-002

136677

198-10-97 (Rev. 2/99)



american asphalt

Area 570

Dallas: 696-1181

Scranton: 969-1181

Pittston: 654-1183

PAVING CO
500 CHASE ROAD
SHAVERTOWN, PA 18708-9622

FAX COVER SHEET

Fax: 696-3486

DATE: 6/21/05# OF PAGES: 2
(Including this page)TO: Orysia M. Balley FAX #:

TO: FAX #:

TO: FAX #:

FROM: Paul Luksh

IF YOU DO NOT RECEIVE ALL THE PAGES, OR THEY ARE NOT LEGIBLE, CALL 570-696-1181

ORIGINALS TO FOLLOW: Yes _____ No _____

URGENT () FOR REVIEW () PLEASE REPLY ()

COMMENTS:

Signed Application!

APPENDIX A

| | | | | | |
|--|----------------|--|---|--|-------------------------|
| NRC FORM 313 (2-1999) 10 CFR 30.32, 33 34, 35, 36, 39 AND 40 | | U. S. NUCLEAR REGULATORY COMMISSION | | APPROVED BY OMB: NO. 3100-0120 EXPRESS-05/21/2002 | |
| APPLICATION FOR MATERIAL LICENSE | | | | | |
| INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. | | | | | |
| APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U. S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20545-0001 | | | IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, KANSAS, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING SECTION U. S. NUCLEAR REGULATORY COMMISSION, REGION H 801 WASHINGTON LE RD LIBLE, IL 60532-4251 | | |
| ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO: LICENSING ASSISTANT SECTION NUCLEAR MATERIALS SAFETY BRANCH U. S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLIANCE ROAD KING OF PRUSSIA, PA 19406-1415 | | | ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING SECTION U. S. NUCLEAR REGULATORY COMMISSION, REGION IV 811 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TX 76011-6004 | | |
| PERSONS LOCATED IN ABBREVIATED STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS. | | | | | |
| 1. THIS IS AN APPLICATION FOR (Check appropriate entry) <input type="checkbox"/> A. NEW LICENSE <input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER | | | 2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip code) | | |
| 3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED | | | 4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION TELEPHONE NUMBER | | |
| SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE. | | | | | |
| 5. RADIOACTIVE MATERIAL a. Element and decay number; b. chemical and physical form; and c. maximum quantity which will be possessed at any one time | | | 6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED | | |
| 7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE | | | 8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS | | |
| 9. FACILITIES AND EQUIPMENT | | | 10. RADIATION SAFETY PROGRAM | | |
| 11. WASTE MANAGEMENT | | | 12. LICENSE FEE (See 10 CFR 170 and Section 170.21) FEE CATEGORY AMOUNT ENCLOSED \$ | | |
| 13. CERTIFICATION: (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN COMPLIANCE WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39 AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 AND 42 U.S.C. SECTION 20105 MAKE IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION. | | | | | |
| CERTIFYING OFFICER - TYPE PRINTED NAME AND TITLE Richard A. Scott, Secretary | | | DATE 6-22-05 | | FOR NRC USE ONLY |
| TYPE OF FEE | FEE LOG | FEE CATEGORY | AMOUNT RECEIVED | CHECK NUMBER | COMMENTS |
| APPROVED BY | | | | DATE | |