

VIRGINIA MILITARY INSTITUTE

LEXINGTON, VIRGINIA 24450-0304

DEPARTMENT OF PHYSICS & ASTRONOMY

Phone 540-464-7225

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June 6, 2005

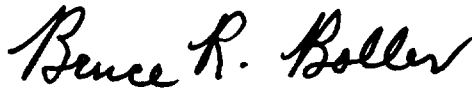
George C. Pangburn
Director, Division of Nuclear Materials Safety
U.S. Nuclear Regulatory Commission, Region I
475 Allendale Road
King of Prussia, PA 19406

Dear Mr. Pangburn:

Our radioactive materials license #45-04869-02 (Docket No. 030-31476) will expire on September 30, 2005. It is our desire to renew that license. We have no changes to make on that license at the present time.

Thank you for your assistance in this matter.

Sincerely yours,



Bruce R. Boller
Radiation Safety Officer
bollerbr@vmi.edu

2005 JUN 10 PM 1:09

RECEIVED
REGION I



137200
NMSS/RGN! MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

6/6/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Renew 45-04869-02
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 137200.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
License Fee Management Branch, ARM : Program Code: 03620
and : Status Code: 2
Regional Licensing Sections : Fee Category: EX 3M 1D 2C
: Exp. Date: 20050930
: Fee Comments: 170.11(A) (4)
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION

I

1. APPLICATION ATTACHED

Applicant/Licensee: VIRGINIA MILITARY INSTITUTE
Received Date: 20050610
Docket No: 3031476
Control No.: 137200
License No.: 45-04869-02
Action Type: Renewal

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed Rebecca fund
Date 6/28/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____