

SENTARA

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REGION 1

2005 JUN -3 PM 1:43

Sentara Norfolk General Hospital
600 Gresham Drive
Norfolk, VA 23507
www.sentara.com

May 27, 2005

U.S. Nuclear Regulatory Commission
Region I Office, Division of NMSS
Attn: Materials Licensing
475 Allendale Road
King of Prussia, PA 19406

To whom it may concern,

03003298

I am submitting this notification for license number 45-00131-02 in order to meet the requirements of 10 CFR 35.13(b)(3).

Please be advised that our Radiation Safety Committee has approved the addition of David Weimer, MS as an authorized medical physicist in accordance with 10 CFR 35.51(a). His ABR board certificate is attached.

For more information, please do not hesitate to contact our Radiation Safety Officer, Sandy Wolff, at (757) 388-3030 or pager (888) 341-5703.

Sincerely,



Bruce Holstien
Senior Vice President
Administrator, Sentara Norfolk General Hospital

137148
NMSS/RGNI MATERIALS-002

The American Board of Radiology

*Organized through the cooperation of the
American College of Radiology, the American Roentgen Ray Society,
the American Radium Society, the Radiological Society of North America,
the Section on Radiology of the American Medical Association,
the American Society for Therapeutic Radiology and Oncology, the Association of
University Radiologists, and American Association of Physicists in Medicine*

Hereby certifies that

David Eric Weimer, MS

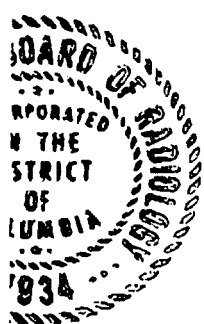
*Has pursued an accepted course of graduate study
and clinical work, has met certain standards and qualifications and
has passed the examinations conducted under the authority of*

The American Board of Radiology

On this third day of November, 2001

*Thereby demonstrating to the satisfaction of the Board
that he is qualified to practice the specialty of*

Therapeutic Radiologic Physics



R.P. Hooten, D.
President

Steven A. Licht, M.D.
Secretary-Treasurer

M. [Signature], M.D.
Executive Director

ificate No. P1672

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the Section on Radiology of the American Medical Association,
the American Society for Therapeutic Radiology and Oncology, the Association of
University Radiologists, and American Association of Physicists in Medicine
Hereby certifies that*

David Eric Weimer

*Has pursued an accepted course of graduate study
and clinical work, has met certain standards and qualifications and
has passed the examinations conducted under the authority of
The American Board of Radiology*

On this ninth day of June, 1994

*Thereby demonstrating to the satisfaction of the Board
that he is qualified to practice the specialty of
Medical Nuclear Physics*



Lee F. Rogers *Leo J. Pater* *M. Paul Carr* M.D.
President Secretary Treasurer Executive Director

This is to acknowledge the receipt of your letter/application dated

5/27/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Amendment 45-00131-02 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137148.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
License Fee Management Branch, ARM : Program Code: 02240
and : Status Code: 0
Regional Licensing Sections : Fee Category: 7C 2B
: Exp. Date: 20141231
: Fee Comments: CODE 23
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
Applicant/Licensee: SENTARA HOSPITALS
Received Date: 20050603
Docket No: 3003298
Control No.: 137148
License No.: 45-00131-02
Action Type: Amendment

2. FEE ATTACHED
Amount: /
Check No.: /

3. COMMENTS

Signed Rebecca J. J. J.
Date 6/10/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____