



940 Town Center Drive ■ Langhorne, PA 19047
(215) 891-1630 ■ Fax (215) 215-891-1635 ■ www.oxfordvalleypet.com

DIAGNOSTIC PROCEDURES

- PET
- Nuclear Medicine

CENTER HOURS

Monday - Friday 8:00am - 4:30pm

June 1, 2005

USNRC, Region I
Licensing Assistance Section
475 Allendale Road
King of Prussia, PA. 19407

Re: License No. 37-18146-01 03014566

To Whom It May Concern,

Oxford Valley Diagnostic located in Langhorne, PA., wishes to amend our Byproduct Material License to add Charles Intenzo, MD and Sung M. Kim, M.D. as Authorized Users for material in 35.100 and 35.200. Enclosed is a letter from Thomas Jefferson University Hospital, license number 37- 00148-06 which approves Dr. Intenzo and Dr. Kim as Authorized Users.

Should you have any questions regarding this amendment request, please contact our Radiation Safety Officer, Ms. Janet Bryant through her office at 908-788-9440.

Thank you for your assistance.

Sincerely,


Barry Crescenzi
Area Business Manager

05 JUN -2 P1:11

RECEIVED
[NOISE]

137138
NMSS/RGNI MATERIALS-002



Thomas Jefferson University Hospital
Jefferson Health System

Office of Radiation Safety

May 13, 2003

Members

- Albert Einstein Healthcare Network
 - Albert Einstein Medical Center
 - Belmont Behavioral Health
 - Germantown Hospital and Community Health Services
 - MossRehab
 - Willowcrest
- Frankford Health Care System
 - Frankford Campus
 - Torresdale Campus
- Main Line Health
 - Bryn Mawr Hospital
 - Bryn Mawr Rehab
 - Lankenau Hospital
 - Paoli Memorial Hospital
- Magee Rehabilitation
- Thomas Jefferson University Hospital
- Methodist Hospital

Jefferson HealthCARE physicians

Jefferson HomeCARE

Jefferson SeniorCARE

- Methodist Hospital Nursing Center
- Mid County Senior Services
- The Wayne Center

Alliance Partners

- Pottstown Memorial Medical Center
- Riddle Memorial Hospital
- Underwood-Memorial Hospital

To Whom It May Concern:

This is to verify that the Radiation Safety Committee of Thomas Jefferson University Hospital has approved the following Nuclear Medicine Physicians for the human use of radioactive materials indicated, under provisions of our broad scope Nuclear Regulatory Commission License Number 37-00148-06 and Pennsylvania License PA-130.

Charles Intenzo, M.D.

Uptake dilution, and excretion studies; imaging and localization; therapeutic administration of radiopharmaceuticals, and use of sealed sources for diagnosis.

Sung M. Kim, M.D.

Uptake dilution, and excretion studies; imaging and localization; therapeutic administration of radiopharmaceuticals, and use of sealed sources for diagnosis.

Sincerely,

John C. Keklak
 Radiation Safety Officer

This is to acknowledge the receipt of your letter/application dated

6/11/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Amendment 37-18146-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 137138.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 02201
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: 7C
 : Exp. Date: 20140831
 : Fee Comments: _____
 : Decom Fin Assur Req'd: N
 : ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: OXFORD VALLEY DIAGNOSTIC CENTER
Received Date: 20050602
Docket No: 3014566
Control No.: 137138
License No.: 37-18146-01
Action Type: Amendment

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed Rebecca Fund
Date 6/16/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____