

Patton Harris Rust & Associates, pc
Engineers, Surveyors, Planners, Landscape Architects

March 17, 2005

U.S. Nuclear Regulatory Commission
Division of Materials Licensing
Region 1
475 Allendale Road
King of Prussia, PA 19406

05 MAR 21 P 1:09

RECEIVED
REGION 1

03019852

Subject: Amendment to Licence No. 45-21152-01 to include Troxler Model 3216 Series

PHR&A

Dear Sirs,


Patton Harris Rust and Associates (PHR&A) has the opportunity to acquired a Troxler model 3216 from Facility Engineering Associates, P.C, of Fairfax Virginia. The following criteria have been verified and a current leak test will be requested prior to our receiving the gauge. Please accept this letter as our request to amend our license.

**New Gauge Info: Troxler Model 3216 / AM-241: BE: 46-1497
Facility Engineering Assoc. NRC License: 45 - 25247 - 01**

Yours truly,

PATTON HARRIS RUST AND ASSOCIATES
A Professional Corporation


Jim Bray
QC/QA Coordinator


John Vergeres P.E.
Vice President
RSO

CORPORATE
Charlottesville

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14021A Wind Rd
Suite 500
Charlottesville, VA
20151-1679

136255
NRC REGIONAL MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

3/17/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ AMCOW. 45-2152-a
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136755.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 03121
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: 3P
 : Exp. Date: 20130131
 : Fee Comments: _____
 : Decom Fin Assur Req'd: N
 : ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: PATTON HARRIS RUST & ASSOC., P.C.
Received Date: 20050321
Docket No: 3019852
Control No.: 136755
License No.: 45-21152-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Signed M. A. Perkins
Date 4/10/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____