

Government of the District of Columbia

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REGION 1



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d.

District Department of Transportation
Infrastructure Project Management Administration
Quality Assurance/Quality Control Division

March 25, 2005

Ms. JoAnn Stambaugh
U.S. Nuclear Regulator
Commission
475 Allendale Road
King of Prussia, PA 19406

Dear Ms. Stambaugh:

License No. 08-23557-01

03028905

I am writing to inform you that a change of the licensee's title as follows:

^{RLT}
Government of District of Columbia
Department of Transportation
2000 14th Street, N.W.
Washington, D.C. 20009

Please make the correction and issue us a new licence at your earliest convenience.

Sincerely,


Lawrence Chung
Radiation Safety Officer

136705
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

3/25/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Amendment 08-23557-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136705.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 03121
 and : Status Code: 0
 Regional Licensing Sections : Fee Category: 3P
 : Exp. Date: 20111231
 : Fee Comments: _____
 : Decom Fin Assur Req'd: N
 :

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: DISTRICT OF COLUMBIA, GOV'T. OF
Received Date: 20050330
Docket No: 3028905
Control No.: 136705
License No.: 08-23557-01
Action Type: Amendment

2. FEE ATTACHED

Amount: /

Check No.: /

3. COMMENTS

Signed [Signature]

Date 4/4/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____

Date _____