

PRO IMAGING DIAGNOSTICS
2547 3rd ave.
Huntington, West Virginia
(304) 522-7000

RECEIVED
REGION 1

'05 MAR 23 P1:21

Date: March 18, 2005

To: Licensing Assistance Team
Division of Nuclear Materials Safety
U.S. Nuclear Regulatory Commission, Region 1
475 Allendale Road
King of Prussia, Pa 19406-1415

From: Curtis Nichols
Pro Imaging Diagnostics
2547 3rd Ave
Huntington, West Virginia 25703

Re: NRC License #47-25522-01 03035399

Please amend NRC license #47-25522-01 to include Robert Davis, MD and Frank Rivas, MD. We are requesting that Dr. Davis have full nuclear Medicine privileges. You will find that Dr. Davis was previously on King's Daughter Hospital license #202-066-26 in Kentucky and could be found on Mobile Diagnostics NRC license #47-30941-01. We are requesting that Dr. Rivas be added for cardiac use only. The credentials for both physicians are attached. If there are any questions please feel free to call me at (304) 522-700 and thank you for your help.

136672
NMSS/RGNI MATERIALS-002

NRC FORM 313
(4-2004)
10 CFR 30, 32, 33,
34, 35, 36, 39, and 40

U.S. NUCLEAR REGULATORY COMMISSION

APPLICATION FOR MATERIAL LICENSE

APPROVED BY OMB: NO. 3150-0120

EXPIRES: 10/31/2005

Estimated burden per response to comply with this mandatory collection request: 7 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F52), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, MISSISSIPPI, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR MATERIALS SAFETY
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, IL 60532-4352

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 76011-4005

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

☐

A. NEW LICENSE

☒

B. AMENDMENT TO LICENSE NUMBER

47-25522-01

☐

C. RENEWAL OF LICENSE NUMBER

2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)

Pro Imaging Diagnostics
2547 3rd Ave
Huntington, WV 25703

3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

2547 3rd Ave
Huntington, WV 25703

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Curtis Nichols

TELEPHONE NUMBER

(304) 522-7000

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL

a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM.

11. WASTE MANAGEMENT.

12. LICENSE FEES (See 10 CFR 170 and Section 170.31)

FEE CATEGORY

AMOUNT
ENCLOSED \$

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE

Curtis Nichols owner/cert

SIGNATURE

Curtis Nichols

DATE

3-18-2005

FOR NRC USE ONLY

| TYPE OF FEE | FEE LOG | FEE CATEGORY | AMOUNT RECEIVED | CHECK NUMBER | COMMENTS |
|-------------|---------|--------------|-----------------|--------------|----------|
| | | | \$ | | |
| APPROVED BY | | | | DATE | |
| | | | | | 136672 |

The American Board of Radiology

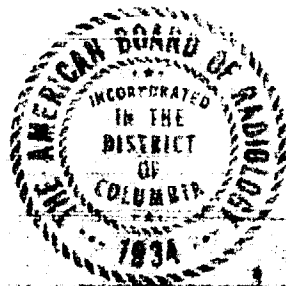
*Organized through the cooperation of the
American College of Radiology, the American Roentgen Ray Society,
the American Radium Society, the Radiological Society of North America,
the Section on Radiology of the American Medical Association,
the American Society for Therapeutic Radiology and Oncology, the Association of
University Radiologists, and American Association of Physicists in Medicine*
Hereby certifies that



Robert Brooks Davis

*Has pursued an accepted course of graduate study
and clinical work, has met certain standards and qualifications and
has passed the examinations conducted under the authority of
The American Board of Radiology*

On this tenth day of June, 1993

*Thereby demonstrating to the satisfaction of the Board
that he is qualified to practice the specialty of*
Diagnostic Radiology



Tested by  *Tested by* 



CURRICULUM VITAE

ROBERT DAVIS, M.D.

OFFICE: Advanced Imaging Associates, PSC
3010 Fawn Lane
Flatwoods, KY 41139
(606) 788- 6461

HOME:

[REDACTED]
[REDACTED]
[REDACTED]

MARITAL STATUS:

[REDACTED]

CHILDREN:

[REDACTED]

EDUCATION:

1981-1985

Bachelor of Science
Tennessee Wesleyan College

1985-1989

Doctor of Medicine
University of Tennessee College of
Medicine

RESIDENCY TRAINING:

1989-1993

Internship and Residency
Diagnostic Radiology
University of Kentucky Medical Center

ADMINISTRATIVE POSITIONS:

1993-2002

Active Staff Radiologist
King's Daughters Medical Center
Tri-State Radiology, PSC

2001-2002

Medical Executive Committee
King's Daughters Medical Center

PERSONAL INFORMATION WAS REMOVED
BY NRC, NO COPY OF THIS INFORMATION
WAS RETAINED BY THE NRC.

| | |
|--------------|---|
| 2001-2002 | Chairman of Specialties King's Daughters Medical Center |
| 2002 | President, Tri-State Radiology, PSC |
| 2003-present | Medical Director, Molecular Imaging of Eastern Kentucky, LLC |
| 2003-present | Vice-President, Advanced Imaging Associates, PSC |

BOARD CERTIFICATION:

| | |
|------|---|
| 1993 | American Board of Radiology Diagnostic Radiology |
|------|---|

PUBLICATIONS:

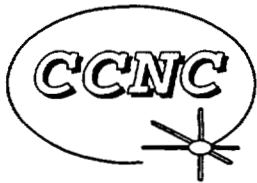
Davis RB, Shih WJ, Stigers, K and Fried A. An Abnormal Gallbladder Presenting As a Huge Rounded Photon Deficient Area in Radionuclide Hepatobiliary Imaging. JNMA 1992.

PROFESSIONAL SOCIETY MEMBERSHIPS:

American College of Radiology
Kentucky Medical Association
Boyd County Medical Society

REFERENCES:

Furnished upon request



Certification Council of Nuclear Cardiology

9111 Old Georgetown Road Bethesda, MD 20814 Phone: (301) 493-2360 Fax: (301) 493-2376

January 1998

BOARD OF DIRECTORS

Representing the American Society of Nuclear Cardiology

Jeffrey S. Borer, MD

E. Gordon DePuey, MD

Ami E. Iskandrian, MD

Steven C. Port, MD

Frans J. Th. Wackers, MD, PhD

Barry L. Zaret, MD

Jack A. Ziffer, MD, PhD

Representing the American College of Cardiology

George A. Beller, MD

MEMO TO: Diplomates of the Certification Council of Nuclear
Cardiology

FROM: William D. Nelligan, CAE, Executive Director

I am pleased to enclose a copy of the December 1, 1997 Directory of Diplomates of the Certification Council of Nuclear Cardiology. The Directory includes the name, city and state [or country] of the 895 Diplomates certified to date. As noted in the Directory, additional copies of the Directory are available for \$5.

PLEASE NOTE: The 1997 Certificate which you have just received contains an incorrect date relative to Recertification. It will not be necessary for you to be recertified prior to the end of 2007, not 2006 as shown on the certificate. Please be assured that the official records of the CCNC will reflect that your certificate is valid until December 1, 2007.

Best regards.

CERTIFICATION COUNCIL OF NUCLEAR CARDIOLOGY

Incorporated 1996

CERTIFIES THAT

Frank Rivas, M.D.

HAVING MET THE REQUIREMENTS PRESCRIBED BY THIS COUNCIL
AND HAVING SATISFACTORILY PASSED THE REQUIRED EXAMINATION,

IS HEREBY DESIGNATED

A DIPLOMATE CERTIFIED IN THE SUBSPECIALTY OF

NUCLEAR CARDIOLOGY

FOR THE PERIOD 1997 THROUGH 2006

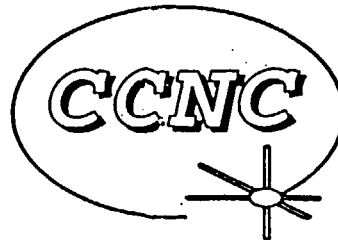
A. J. Rautman

PRESIDENT

C. Gregory R. Rautman

SECRETARY

CERTIFICATE: # 798



DECEMBER 1, 1997



FLORIDA HEART INSTITUTE

Loch Haven Medical Building 500 E. Rollins, Suite 101, Orlando, Florida 32803 (305) 897-1575

December 4, 1983

TO: Frank Rivas, M.D.
[REDACTED]

This letter as an addendum to your Certificate of Completion of the 200 Hour Didactic Training Course in Radioisotope Handling. The course which you have completed is approved by the Florida State, Department of Health and Rehabilitative Services, and has been submitted to the Nuclear Regulatory Commission for approval as well.

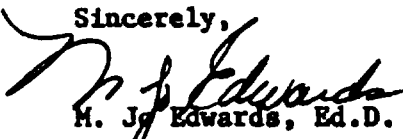
You have completed the required training in the following areas:

| | |
|--|------------------|
| Radiation physics and instrumentation | 100 hours |
| Radiation protection | 30 hours |
| Mathematics pertaining to the use and measurement of radioactivity | 20 hours |
| Radiation Biology | 20 hours |
| Radiopharmaceutical chemistry | <u>30 hours</u> |
| TOTAL | 200 hours |

BOARD of DIRECTORS

Meredith L. Scott, M.D.
President
John R. Arnold, M.D.
Vice President
Philip O. Littleford, M.D.
Vice President
Michael A. Nocero, Jr., M.D.
Vice President
Hugh B. Robinson, M.D.
Vice President
Donald W. Welch
Vice President
Mardian J. Blair
Secretary
Harold L. Greenberg, M.D.
Treasurer
Louis J. Acierno, M.D.
Zeb C. Burton, Jr., M.D.
Howard Eugene Gross, M.D.
Rodney Holcomb, M.D.
Harischandra Karunaratne, M.D.
Raymer F. Maguire
Patterson W. Moseley, M.D.
James H. Robinson
Robert M. Rosemond, M.D.
Gerold L. Schiebler, M.D.
Kerry M. Schwartz, M.D.
Jose E. Seco, M.D.
S. David Spector, M.D.
William A. Trickel, Jr.
Thomas L. Werner
Robert D. Bloodwell, M.D.
Chairman of the Board
Rick D. Mace
Executive Director

Sincerely,


H. J. Edwards, Ed.D.
Program Director
Cardiac Nuclear Imaging Program

RDM/vw

PERSONAL INFORMATION WAS REMOVED
BY NRC. NO COPY OF THIS INFORMATION
WAS RETAINED BY THE NRC.

Dr. Frank Rivas


RE: Nuclear Medicine Studies

Dear Frank:

Starting on the 24th of April 2002 and extending until the present date you have completed 157 nuclear studies comprising of myocardial perfusion studies using Tc99m Sestamibi. The studies have been completed satisfactorily. You may forward this letter to the Nuclear Regulatory Commission for their review.

Thank you very much.

Sincerely,



R.A. Stevens, M.D.

RAS:ljb

D: 11/08/04

T: 11/08/04

PERSONAL INFORMATION WAS REMOVED
BY NRC. NO COPY OF THIS INFORMATION
WAS RETAINED BY THE NRC.

This is to acknowledge the receipt of your letter/application dated

3/18/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Amendment 47-25522-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136672.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
License Fee Management Branch, ARM : Program Code: 02201
and : Status Code: 0
Regional Licensing Sections : Fee Category: 7C
: Exp. Date: 20100731
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
Applicant/Licensee: PRO IMAGING DIAGNOSTICS
Received Date: 20050322
Docket No: 3035399
Control No.: 136672
License No.: 47-25522-01
Action Type: Amendment

2. FEE ATTACHED
Amount: /
Check No.: /

3. COMMENTS

Signed Rebecca J. Ford
Date 3/29/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____