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RECEIVED
REGION 1

March 21, 2005

U.S. Nuclear Regulatory Commission, Region 1
Att: LAT
475 Allendale Rd.
King of Prussia, PA 19406-1415

63015179

RE: Lic: 37-18494-01 – Extension for renewal of license application

Dear Sir/Madam;

Due to an oversight, it has come to our attention that our license is to expire as of 03/31/05.

Please allow this letter to serve as our notice to renew the above listed license. We are in the process of completing our application in accordance with NU Regulation 1556; Vol. 1. It is our intention to have the renewal application completed and submitted prior to the expiration date of 03/31/05.

Please do not hesitate to contact me if you have any further questions, I can be reached at 610-636-6627.

Sincerely,

Joseph F. Pyott, RSO

Cc: Scott B. Haines; President, Reading Materials Inc.

SENT VIA FAX and CERTIFIED MAIL

This is to acknowledge the receipt of your letter/application dated

3/21/2005, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Renew 37-18494-C1
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 136611.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
: Program Code: 03121
: Status Code: 2
: Fee Category: 3P
: Exp. Date: 20050331
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: WINDSOR SERVICE,
Received Date: 20050321
Docket No: 3015179
Control No.: 136611
License No.: 37-18494-01
Action Type: Renewal

2. FEE ATTACHED

Amount: /
Check No.:

3. COMMENTS

Signed *Rivera Jured*
Date 3/24/2005

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____