



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 24, 2005

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President - Hatch Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: RESCHEDULED MEETING ANNOUNCEMENT - PUBLIC MEETING
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321, 50-366,
AND 72-36

Dear Mr. Sumner:

This letter confirms the conversation between Ms. Kathy Underwood of your staff and Mr. Douglas Simpkins of this office concerning a Category 1 meeting which had been scheduled for April 28, 2005. The meeting has been rescheduled for April 13, 2005, at 4:00 p.m. The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Hatch Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4550.

Sincerely,

/RA/

Malcolm T. Widmann, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366, 72-36
License Nos. DPR-57, NPF-5

Enclosure: As stated

cc w/encl.: (see page 2)

SNC

2

cc w/encl:

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OFFICE	RII/DRP						
SIGNATURE	BCA1 for						
NAME	CRapp						
DATE	3/24/2005						
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKETS: 50-321, 50-366, 72-36

DATE & TIME: April 13, 2005, at 4:00 p.m.

LOCATION: Southeastern Technical College
3001 East First Street
Vidalia, GA

PURPOSE: Discuss the NRC Reactor Oversight Process Annual Assessment for Hatch. This is a revision to a previously scheduled meeting. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML050610741) or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2004q4.pdf. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings, " effective May 28, 2002 applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov, and contains information regarding visitors and security.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC
M. Widmann, Chief, Branch 2, Division of Reactor Projects
J. Hickey, Resident Inspector, Hatch Nuclear Plant

MEETING CONTACT: Malcolm Widmann, NRC, RII
(404) 562-4550
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