MN No. 05-005 Rev.1

U.S. NUCLEAR REGULATORY COMMISSION REGION I NOTICE OF LICENSEE MEETING

March 14, 2005

Licensee: FPL Energy Seabrook, LLC Facility: Seabrook Station Docket No: 50-443 Time and Date: March 16, 2005, at 3:00 p.m. Location. Seabrook Emergency Operating Facility **Emergency Operations Facility** 165 Gosling Road Newington, NH 03801 Purpose: The NRC requested an Annual Assessment Meeting with FPL Energy management to discuss NRC's assessment of the safety performance of the Seabrook Station for calendar year 2004. NRC's assessment is documented in a letter dated March 2, 2005. Meeting Notice is reissued to include NRC Annual Assessment Meeting Slides. Attendees: NRC: A. Blough, Director, Division of Reactor Projects, Region I P. Krohn, Chief, Projects Branch 6, Division of Reactor Projects, Region I G. Dentel, Senior Resident Inspector, Seabrook S. Shaffer, Resident Inspector, Seabrook Licensee: J. Stall, Senior Vice President, Chief, Nuclear Officer M. Warner, Site Vice President G. St. Pierre, Station Director P. Freeman, Engineering Director Public Participation: This is a Category 1 Meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC's assessment letter can be found in ADAMS with an accession number of ML050610458. This **revised** meeting notice with the attached meeting agenda can be located in ADAMS with an accession number of **ML050730254**. The NRC slides for the meeting can be accessed with the accession number ML050730206. ADAMS is accessible from the NRC web site at http://www.nrc.gov/reading-rm/adams.html.

Additional information relative to the NRC's Annual Assessment process and the safety performance of Seabrook Station can be found on the NRC web site at: http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html.

Meeting Contact: Paul Krohn, Chief - Projects Branch 6 (610) 337-5120 E-mail pgk1@nrc.gov

Handicapped persons requiring assistance to attend or participate in the meeting shall make their requests known to the meeting contact no later than 2 business days prior to the meeting. Attendance by NRC personnel at this meeting should be made known by March 11, 2005, via telephone to the NRC meeting contact.

Please feel free to contact me in advance if there are any particular topics of interest that you would like to discuss at the meeting.

Approved by:

/RA/

Paul Krohn, Chief Projects Branch 6 Division of Reactor Projects Distribution:

Mark E. Warner, Site Vice President, Seabrook Station

J. A. Stall, FPL Senior Vice President, Nuclear & CNO

J. M. Peschel, Manager - Licensing

G. F. St. Pierre, Station Director - Seabrook Station

R. S. Kundalkar, FPL Vice President - Nuclear Engineering

D. G. Roy, Nuclear Training Manager - Seabrook Station

Office of the Attorney General, Commonwealth of Massachusetts

P. McLaughlin, Attorney General, State of New Hampshire

P. Brann, Assistant Attorney General, State of Maine

M. S. Ross, Attorney, Florida Power & Light Company

R. Walker, Director, Dept. of Public Health, Commonwealth of Massachusetts

B. Cheney, Director, Bureau of Emergency Management

C. McCombs, Acting Director, MEMA

Health Physicist, Office of Community & Public Health, State of New Hampshire

Administrator, Bureau of Radiological Health, State of New Hampshire

W. Meinert, Nuclear Engineer, Massachusetts Municipal Wholesale Electric company

T. Crimmins, Polestar Applied Technology

R. Backus, Esquire, Backus, Meyer and Solomon, New Hampshire

Town of Exeter

Board of Selectmen

S. Comley, Executive Director, We the People of the United States

R. Shadis, New England Coalition Staff

M. Metcalf, Seacoast Anti-Pollution League

Regional Administrator Secretary, RI

DRP Division Secretary, RI

DRS Division Secretary, RI

DNMS Division Secretary, RI

DRM Division Secretary, RI

Region I Receptionist

Region I Docket Room (with concurrences)

Agenda

NRC's Annual Assessment Meeting

Seabrook Station March 16, 2005

| Introduction |
|---|
| Review of Reactor Oversight Process NRC (5 minutes) |
| National Summary of Plant Performance NRC (7 minutes) |
| Discussion of Seabrook Station Performance NRC (15 minutes) |
| FPL Energy's Response and Remarks FPL (25 minutes) |
| Closing Remarks NRC (5 minutes) |
| Short Break |
| NRC to address public questions NRC/Members of the Public (as needed) |

Distribution w/encl: (VIA E-MAIL) Executive Director for Operations, OEDO (RIDSEDOMAILCENTER) Deputy Executive Director for Reactor Programs, OEDO (RIDSEDOMAILCENTER) Director, Office of Nuclear Reactor Regulation, NRR (RIDSNRROD) Deputy Director, Office of Nuclear Reactor Regulation, NRR/ADPR (RIDSNRROD) Director, Division of Regulatory Improvement Programs, NRR (RIDSNRRDRIP) Director, Division of Inspection Program Management, NRR (RIDSNRRDIPM) Director, Division of Licensing Project Management, NRR (RIDSNRRDLPM) Project Directorate I-1 (PD1/2), NRR (RIDSNRRDIPMLPDI) Asst. General Counsel Materials Litigation and Enforcement, OGC (RIDSOGCMAILCENTER) S. Collins, RA J. Wiggins, DRA P. Krohn, DRP K. Jenison, DRP G. Dentel, DRP - Senior Resident Inspector S. Shaffer, DRP - Resident Inspector S. Nelson, DRP - Resident OA S. Lee, RI OEDO D. Roberts. NRR V. Nerses, NRR, PM G. Miller, NRR J. Boska, NRR D. Screnci, PAO N. Sheehan, PAO R. Bores, SLO **PMNS** Region I Docket Room (with concurrences)

Document Name: E:\Filenet\ML050730254.WPD

SISP Review Complete: ____PGK____ (Reviewer's Initials)

After declaring this document "An Official Agency Record" it <u>will</u> be released to the Public. To receive a copy of this document, indicate in the box: "C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "E" = Copy with attachment/enclosure

| E – Copy with attachmentiosate N – No copy | | | | | | | | |
|--|------------------------------------|--|---------|--|--|--|--|--|
| OFFICE | RI/DRP | | RI/DRP | | | | | |
| NAME | KJenison/ <i>PGK</i> <i>for</i> | | | | | | | |
| DATE | 03/14/05 | | 03/ /05 | | | | | |

OFFICIAL RECORD COPY