

U.S. NUCLEAR REGULATORY COMMISSION  
REGION I  
NOTICE OF LICENSEE MEETING  
March 14, 2005

MN No. 05-011

Licensee: PPL Susquehanna, LLC

Facility: Susquehanna Steam Electric Station

Docket Nos.: 50-387; 50-388

Time and Date: April 6, 2005 at 2:00 pm

Location: Susquehanna Energy Information Center  
634 Salem Boulevard  
Berwick, PA 18603

Purpose: The NRC requested an Annual Assessment Meeting with PPL to discuss the NRC's assessment of the safety performance of the Susquehanna Steam Electric Station for calendar year 2004. The NRC's assessment is documented in a letter dated March 2, 2005.

Attendees\*:

NRC: Mohamed Shanbaky, Chief, Projects Branch 4  
Alan Blamey, Senior Resident Inspector, Susquehanna  
Frederick Jaxheimer, Resident Inspector, Susquehanna  
Rich Guzman, Project Manager, NRR

Licensee: Bryce Shriver, President & CNO - PPL Generation, LLC  
Britt McKinney, Vice President - Nuclear Site Operations  
Robert Saccone, Vice President - Nuclear Operations  
Gregory Ruppert, General Manager - Nuclear Engineering  
Terry Harpster, General Manager - Plant Support  
Aloysius Wrape, General Manager - Performance & Improvement Oversight

Public Participation: This is a Category 1 Meeting. The public is invited to observe this meeting and will have opportunities to communicate with the NRC staff following the safety assessment presentation.

NRC's assessment letter can be found in ADAMS with Accession Number: ML050610683. This meeting notice with the attached meeting agenda can be located in ADAMS with Accession Number ML050700064. ADAMS is accessible from the NRC Web Site at:  
<http://www.nrc.gov/reading-rm/adams.html>.

Additional information relative to the NRC's Annual Assessment process and the safety performance of Susquehanna can be found on the NRC's web site at:  
<http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html>.

Meeting Contact: Dr. Mohamed Shanbaky, Chief Projects Branch 4  
610-337-5209  
E-mail: [mms1@nrc.gov](mailto:mms1@nrc.gov)

- \* Handicapped persons requiring assistance to attend or participate in this meeting shall make their request known to the NRC point-of-contact no later than two business days prior to the meeting. Attendance by other NRC personnel should be made known by March 30, 2005.

*/RA/*

Approved By: \_\_\_\_\_  
Mohamed Shanbaky, Chief  
Projects Branch 4  
Division of Reactor Projects

cc w/encl:

J. H. Miller, Executive Vice-President and COO - PPL Corporation  
B. T. McKinney, Vice President - Nuclear Site Operations  
R. A. Saccone, Vice President - Nuclear Operations for PPL Susquehanna LLC  
A. J. Wrape, III, General Manager- Performance Improvement and Oversight  
T. L. Harpster, General Manager - Plant Support  
K. Roush, Manager - Nuclear Training  
G. F. Ruppert, General Manager - Nuclear Engineering  
D. F. Roth, Manager - Quality Assurance  
R. R. Sgarro, Manager - Nuclear Regulatory Affairs  
M. Sleight, Manager - Nuclear Security  
W. E. Morrissey, Supervisor - Nuclear Regulatory Affairs  
M. H. Crowthers, Supervising Engineer  
L. A. Ramos, Community Relations Manager, Susquehanna  
B. A. Snapp, Esquire, Associate General Counsel, PPL Services Corporation  
R. W. Osborne, Allegheny Electric Cooperative, Inc.  
Board of Supervisors, Salem Township  
J. Johnsrud, National Energy Committee  
Supervisor - Document Control Services  
D. Allard, Director, Pennsylvania Bureau of Radiation Protection  
Commonwealth of Pennsylvania (c/o R. Janati, Chief, Division of Nuclear Safety,  
Pennsylvania Bureau of Radiation Protection)

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NAME	Djohnson/MMS1 f/	MShanbaky/MM S1							
DATE	03/11/05	03/11/05							

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Agenda

NRC's Annual Assessment Meeting

Susquehanna Steam Electric Station

April 6, 2005

Introduction ..... NRC (3 minutes)

Review of Reactor Oversight Process ..... NRC (5 minutes)

National Summary of Plant Performance ..... NRC (7 minutes)

Discussion of Susquehanna Station Performance ..... NRC (15 minutes)

PPL Susquehanna's Response and Remarks ..... PPL (30 minutes)

Closing Remarks ..... NRC (5 minutes)

Short Break ..... (5 minutes)

Statements from Public Officials and Members of the Public ..... (5 minutes each)

NRC to address public questions ..... NRC/Members of the Public (as needed)