

March 9, 2005

MEMORANDUM TO: Darrell J. Roberts, Chief, Section 2  
Project Directorate I  
Division of Licensing Project Management /RA/  
Office of Nuclear Reactor Regulation

FROM: Victor Nerses, Senior Project Manager, Section 2  
Project Directorate I  
Division of Licensing Project Management  
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING WITH FPL ENERGY SEABROOK LLC,  
REGARDING IMPLEMENTATION OF SEABROOK STATION, UNIT  
NO. 1 TECHNICAL SPECIFICATION 3/4.8.1.1, "A.C. SOURCES,  
OPERATING"

DATE & TIME: March 22, 2005  
12:30 PM

LOCATION: U.S. Nuclear Regulatory Commission  
One White Flint North  
11555 Rockville Pike, Room O-8B4  
Rockville, Maryland

PURPOSE: To discuss FPL Energy Seabrook LLC's implementation of Seabrook  
Station, Unit No. 1 Technical Specification 3/4.8.1.1, "A.C. Sources,  
Operating." The discussion will focus on when limiting condition for  
operation 3.8.1.1 is met for various alignments of the offsite power  
supplies to the onsite Class 1E busses.

CATEGORY<sup>1</sup>: This is a Category 1 meeting. The public is invited to observe this  
meeting and will have one or more opportunities to communicate with  
the Nuclear Regulatory Commission (NRC) after the business portion,  
but before the meeting is adjourned.

The NRC provides reasonable accommodation to individuals with  
disabilities where appropriate. If you need a reasonable accommodation  
to participate in this meeting, or need this meeting notice or the  
transcript or other information from the meeting in another format (e.g.,  
braille, large print), please notify the NRC's meeting coordinator.

---

<sup>1</sup>Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"  
(67 FR 36920), May 28, 2002.

Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).

NRC/NRR

C. Holden  
D. Roberts  
G. Miller  
O. Chopra  
C. Schulten  
R. Clark  
R. Jenkins, et al.

FPL Energy Seabrook, LLC

J. Peschel  
M. O'Keefe  
P. Freemam, et al.

Docket No. 50-443

Attachment: Agenda

cc w/att: See next page

MEETING CONTACTS: Victor Nerses, NRR  
301-415-1484  
[vxn@nrc.gov](mailto:vxn@nrc.gov)

G. Edward Miller, NRR  
301-415-2481  
[gxm@nrc.gov](mailto:gxm@nrc.gov)

March 9, 2005

Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).

NRC/NRR  
C. Holden  
D. Roberts  
G. Miller  
O. Chopra  
C. Schulten  
R. Clark  
R. Jenkins, et al.

FPL Energy Seabrook, LLC  
J. Peschel  
M. O'Keefe  
P. Freemam, et al.

Docket No. 50-443

Attachment: Agenda

cc w/att: See next page

MEETING CONTACTS: Victor Nerses, NRR  
301-415-1484  
[vxn@nrc.gov](mailto:vxn@nrc.gov)

G. Edward Miller, NRR  
301-415-2481  
[gxm@nrc.gov](mailto:gxm@nrc.gov)

DISTRIBUTION:

PUBLIC  
PD1-2 Reading  
BSheron  
LMarsh/JLyons  
CHolden  
DRoberts  
GMiller  
VNerses  
OChopra  
CSchulten  
RClark  
TBoyce  
RJenkins  
KGrimes  
CRaynor  
OPA  
GMatakas, RI  
JJolicoeur, EDO RI  
DScrenci, RI ORA  
PMNS  
TMensah  
OGC  
ACRS  
Receptionist (OWFN and TWFN)

ADAMS Accession Number: ML050670327

|        |          |          |          |          |
|--------|----------|----------|----------|----------|
| OFFICE | PDI-2/PE | PDI-2/PM | PDI-2/LA | PDI-2/SC |
| NAME   | GMiller  | VNerses  | CRaynor  | DRoberts |
| DATE   | 3/9/05   | 3/9/05   | 3/9/05   | 3/9/05   |

Seabrook Station, Unit No. 1

cc:

Mr. J. A. Stall  
Senior Vice President, Nuclear and  
Chief Nuclear Officer  
Florida Power & Light Company  
P.O. Box 14000  
Juno Beach, FL 33408-0420

Mr. Peter Brann  
Assistant Attorney General  
State House, Station #6  
Augusta, ME 04333

Resident Inspector  
U.S. Nuclear Regulatory Commission  
Seabrook Nuclear Power Station  
P.O. Box 1149  
Seabrook, NH 03874

Town of Exeter  
10 Front Street  
Exeter, NH 03823

Regional Administrator, Region I  
U.S. Nuclear Regulatory Commission  
475 Allendale Road  
King of Prussia, PA 19406

Office of the Attorney General  
One Ashburton Place, 20th Floor  
Boston, MA 02108

Board of Selectmen  
Town of Amesbury  
Town Hall  
Amesbury, MA 01913

Ms. Deborah Bell  
Federal Emergency Management Agency  
Region I  
J.W. McCormack P.O. &  
Courthouse Building, Room 401  
Boston, MA 02109

Mr. Tom Crimmins  
Polestar Applied Technology  
One First Street, Suite 4  
Los Altos, CA 94019

Mr. Stephen McGrail, Director  
ATTN: James Muckerheide  
Massachusetts Emergency Management Agency  
400 Worcester Road  
Framingham, MA 01702-5399

Philip T. McLaughlin, Attorney General  
Steven M. Houran, Deputy Attorney  
General  
33 Capitol Street  
Concord, NH 03301

Mr. Bruce Cheney, Director  
New Hampshire Office of Emergency  
Management  
State Office Park South  
107 Pleasant Street  
Concord, NH 03301

Mr. Gene F. St. Pierre  
Station Director  
Seabrook Station  
FPL Energy Seabrook, LLC  
P.O. Box 300  
Seabrook, NH 03874

Mr. M. S. Ross, Managing Attorney  
Florida Power & Light Company  
P.O. Box 14000  
Juno Beach, FL 33408-0420

Mr. Rajiv S. Kundalkar  
Vice President - Nuclear Engineering  
Florida Power & Light Company  
P.O. Box 14000  
Juno Beach, FL 33408-0420

James M. Peschel  
Regulatory Programs Manager  
Seabrook Station  
FPL Energy Seabrook, LLC  
PO Box 300  
Seabrook, NH 03874

Seabrook Station, Unit No. 1

cc:

David Moore  
Vice President, Nuclear Operations Support  
Florida Power & Light Company  
P.O. Box 14000  
Juno Beach, FL 33408-0420

Marjan Mashhadi  
Senior Attorney  
Florida Power & Light Company  
801 Pennsylvania Ave., NW Suite 220  
Washington, DC 20004

## **PROPOSED AGENDA**

MEETING BETWEEN THE NUCLEAR REGULATORY COMMISSION AND  
FPL ENERGY SEABROOK LLC, REGARDING INTERPRETATION OF  
SEABROOK STATION, UNIT NO. 1  
TECHNICAL SPECIFICATION 3/4.8.1.1, "A.C. SOURCES, OPERATING"

MARCH 22, 2005

1. Introduction
2. Seabrook Design
3. Technical Specifications
4. Regulatory Requirements
5. Conclusion
6. Staff Discussion
7. Public Questions