

RECEIVED
REGION 1



U.S. Customs and
Border Protection

'05 FEB 10 P1:50

FEB 7 2005

Sattar Lodhi, Ph.D.
Senior Health Physicist
U.S. Nuclear Regulatory Commission
Region 1
Nuclear Materials Branch 2
475 Allendale Road
King of Prussia, Pennsylvania 19406-1415

Dear Dr. Lodhi:

03012771

This correspondence requests additional authorization for Nuclear Regulatory Commission (NRC) License 08-17447-01.

We request the addition of five Americium-241 anatomical markers to support the training of U.S. Customs and Border Protection (CBP) Officers in detection training.

Byproduct, source and/or special nuclear material	Chemical and/or physical form	Maximum amount that licensee may possess at any one time under this license
Americium-241	Sealed Source, SSDR: IL-604-D-801-S, May 1999.	Not more than 14 millicuries each and not more than 70 millicuries in total

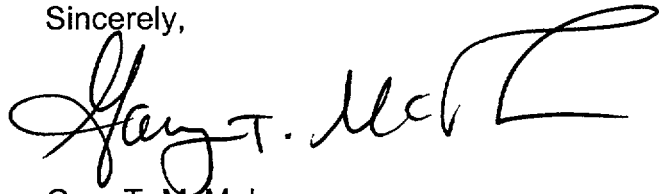
Our Radiation Safety Staff will train and issue a permit to selected officers to handle these items. The permit will include leak testing at 6-month intervals. These sources will be stored and used primarily at a storage site accessible only to CBP personnel. We may need to use these sources at other locations for temporary training but will do so in accordance with the 49 CFR requirements.

136451

NMCC/RGNI MATERIALS-002

Our point of contact is Richard T. Whitman, the U.S. Customs and Border Protection Radiation Safety Officer. He may be reached telephonically at (317) 614-4843 or at richard.t.whitman@dhs.gov on email.

Sincerely,

A handwritten signature in black ink, appearing to read "Gary T. McMahon". The signature is fluid and cursive, with a large, stylized "G" and "M".

Gary T. McMahon
Director, Occupational Safety and
Health

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

(FOR LFMS USE)
INFORMATION FROM LTS

Program Code: 03710
Status Code: 0
Fee Category: EX 3P
Exp. Date: 20130930
Fee Comments: _____
Decom Fin Assur Req'd: N
.....

LICENSE FEE TRANSMITTAL

A. REGION *I*

1. APPLICATION ATTACHED

Applicant/Licensee: HOMELAND SECURITY, DEPARTMENT OF
Received Date: 20050210
Docket No: 3012771
Control No.: 136451
License No.: 08-17447-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Signed *M. A. Perkins*
Date *2/11/2005*

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____