



RECEIVED  
REGION 1

United States  
Department of  
Agriculture

December 22, 2004

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Office of the  
Assistant Secretary  
for Administration

John D. Kinneman  
Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, Pennsylvania 19406

Office of  
Procurement and  
Property  
Management

300 7<sup>th</sup> Street  
Southwest  
Room 302  
Reporters Building

License Number: 19-00915-03

Docket Number: 030-~~04350~~  
04530 *mm*

Dear Mr. Kinneman,

Washington, DC  
20024-9300

The Groundwater Investigation Reports, dated June 2004 and December 2004, prepared by our contractor, Cabrera Services, Inc., for the radioactive waste disposal site at the Agricultural Research Service laboratory in Ames, Iowa, are enclosed for your review. We previously sent you documentation of the removal of radioactive waste from this burial site, disposal of the waste at a licensed facility, and results of soil contamination surveys performed at this site.

Monitoring and analysis of radioactive contamination groundwater contamination (described in the enclosed reports) indicates that no radioactive material migrated into the groundwater near the site. However, hazardous chemicals associated with the radioactive materials disposed at this site were identified in the groundwater and we are working with the Environmental Protection Agency to develop an appropriate groundwater remediation plan. Based on the radioactive contamination results, we request that you release the site for unrestricted use.

If you have any questions, please contact me on 301-504-2440. Thank you for your assistance in this matter.

Sincerely,

John T. Jensen  
Director  
USDA Radiation Safety Staff

Enclosures

136218  
NMSS/RGNI MATERIALS-002  
REC'D IN LAT DEC 30 2004

BETWEEN: : (FOR LFMS USE)  
 : INFORMATION FROM LTS  
 : -----  
 :  
 License Fee Management Branch, ARM : Program Code: 03613  
 and : Status Code: 0  
 Regional Licensing Sections : Fee Category: EX 3L  
 : Exp. Date: 20050930  
 : Fee Comments: \_\_\_\_\_  
 : Decom Fin Assur Req'd: Y  
 : ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: AGRICULTURE, DEPARTMENT OF  
Received Date: 20041230  
Docket No: 3004530  
Control No.: 136218  
License No.: 19-00915-03  
Action Type: Amendment

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

Signed M. A. Perkins  
Date 12/3/2004

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_