



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

December 27, 2004

Docket No. 030-30542  
Control No. 136044

License No. 37-28195-01

Nicholas L. DePace, M.D., FACC, FCCP  
Medical Director Jefferson Heart Center  
Jefferson Methodist Heart Center, Inc.  
Jefferson Heart Center-South  
2424 South Broad Street  
Philadelphia, PA 19145

SUBJECT: JEFFERSON METHODIST HEART CENTER, INC., ISSUANCE OF LICENSE  
AMENDMENT, CONTROL NO. 136044

Dear Dr. DePace:

This refers to your license amendment request. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

*An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).*

Please note that on October 25, 2004, the NRC suspended public access to ADAMS, and initiated an additional security review of publicly available documents to ensure that potentially sensitive information is removed from the ADAMS database accessible through the NRC's web site. Interested members of the public may obtain copies of the referenced documents for review and/or copying by contacting the NRC Public Document Room pending resumption of public access to ADAMS. The NRC Public Document Room is located at NRC Headquarters in Rockville, MD, and can be contacted at 800-397-4209 or 301-415-4737 or [pdrr@nrc.gov](mailto:pdrr@nrc.gov).

N. DePace  
Jefferson Methodist Heart Center, Inc.

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Thank you for your cooperation.

Sincerely,

***Original signed by Bryan A. Parker***

Bryan A. Parker  
Health Physicist  
Commercial and R&D Branch  
Division of Nuclear Materials Safety

Enclosure:  
Amendment No. 09

cc:  
Ramanik Patel, Radiation Safety Officer

N. DePace  
Jefferson Methodist Heart Center, Inc.

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