

**sensor  
SERVICES, Inc.**

Radiological & Maintenance Services for Industrial Nuclear Gauging Systems  
46200 Messerall Road, Titusville, PA 16354 (814) 827-8099 FAX (814) 827-8099

December 1, 2004

Licensing Assistant Section  
Nuclear Materials Safety Branch  
U.S. Nuclear Regulatory Commission, Region II  
475 Allendale Road  
King of Prussia, PA 19406-1415

04  
DEC 17 P1:44  
RECEIVED  
REGION I

**SUBJECT: Changes to SSI's licenses numbers 32-25568-01 & 32-25568-02G**

03035792 03035773 LL 30981  
03036780  
03225  
136154 136156 (37-30981-01) (37-30981-02G)  
(TEAM) (TEAM) (136155) (136157)

Dear Sirs,

Pleased be advised that as of January 1, 2005, the ownership of Sensor Services, Inc., will be transferred from the present listed RSO, James Wagner, to Mr. Rodney Lake, Titusville, PA. This is in response to Jim Wagner's plan to go into semi-retirement and act as a consultant to SSI rather than maintain a full time position.

As such, I am requesting the following changes to SSI's two licenses, 32-25568-01 and -02G.

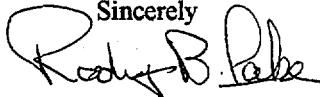
- Please list the new RSO, item 11.A on 32-25568-01 and appropriate place on 32-25568-02G, as Rodney Lake instead of James L Wagner.
- Please list the new primary address of Sensor Services as:  
Sensor Services, Inc.  
Attn: Rod Lake  
46200 Messerall Road  
Titusville, PA 16345  
(814) 827-8099
- Please list the secondary address, with the option of conducting Leak Test analysis at, as:  
Sensor Services, Inc.  
Attn: James L Wagner  
2757 Camden Pointe Drive  
Sherrills Ford, NC 28673

These changes are necessary for the change of ownership of SSI from James L Wagner to Rodney Lake.

SSI currently also has a North Carolina License from the NCDENR, License # 018-1284-1, listing James L Wagner as the RSO. SSI has no plans to have this license changed. North Carolina is an Agreement State and this license is necessary to conform to North Carolina regulations and enables SSI to perform Leak Test analysis at its North Carolina location.

Also, please be advised in item 11.A, the name listed as Robert A. Dornbush is spelled wrong and should be corrected to read Robert A. Dornbusch.

If you have any questions please do not hesitate to call, (814) 827-8099.

Sincerely  
  
Rodney Lake  
President  
Sensor Services, Inc.

136154/136155/136156/136157  
NMSS/RCNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

12/1/2004, and to inform you that the initial processing which includes an administrative review has been performed.

TEAM 32-25368-01, NEW LICENSE APPLICATION (03036780)

☒ TEAM 32-25368-02, NEW LICENSE APPLICATION (03036782)  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number

136154/136155

When calling to inquire about this action, please refer to this control number.

You may call us on (610) 337-5398, or 337-5260.

136156/136157

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

(FOR LFMS USE)  
INFORMATION FROM LTS  
-----

: Program Code: 03225  
: Status Code: 0  
: Fee Category: 3N 3P  
: Exp. Date: 20131031  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Req'd: N  
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION

I

1. APPLICATION ATTACHED

Applicant/Licensee: SENSOR SERVICES, INC.  
Received Date: 20041217  
Docket No: 3035752  
Control No.: 136154  
License No.: 32-25568-01  
Action Type: Termination

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

REF. 136155

Signed M. A. Berlin  
Date 12/16/2004

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
:  
: Program Code: 03225  
: Status Code: 3  
: Fee Category: \_\_\_\_\_  
: Exp. Date: 0  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Req'd: \_  
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: SENSOR SERVICES, INC.  
Received Date: 20041217  
Docket No: 3036780  
Control No.: 136155  
License No.: 37-30921-01  
Action Type: New Licensee

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

REF 136154  
ADMINISTRATIVE CHANGE DUE Signed M. A. Perkins  
TO MAKE/ MARKS CHANGE Date 12/19/2004  
FROM "INC" TO "PA"

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_



BETWEEN: : (FOR LFMS USE)  
 : INFORMATION FROM LTS  
 : -----  
 :  
 License Fee Management Branch, ARM : Program Code: 03240  
 and : Status Code: 3  
 Regional Licensing Sections : Fee Category: \_\_\_\_\_  
 : Exp. Date: 0  
 : Fee Comments: \_\_\_\_\_  
 : Decom Fin Assur Req'd: \_  
 : ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: SENSOR SERVICES, INC.  
 Received Date: 20041217  
 Docket No: 3036782  
 Control No.: 136157  
 License No.: 37-30981-026  
 Action Type: New License

2. FEE ATTACHED

Amount: /  
 Check No.: /

3. COMMENTS REF. 136156

ADMINISTRATIVE CHANGE DUE TO  
MAILING ADDRESS CHANGE FROM  
"HNC" TO "PA"

Signed  
 Date

M. A. Berlin  
12/19/2004

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
 Renewal \_\_\_\_\_  
 License \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed \_\_\_\_\_  
 Date \_\_\_\_\_