

RECEIVED
REGION 1
WISE COUNTY COALS, INCORPORATED
918 Second Avenue East
Big Stone Gap, VA 24219

04 NOV 22 P1:19

03036405

November 18, 2004

U. S. Nuclear Regulatory Commission
Region 1
475 Allendale Road
King of Prussia, PA 19406-1415

Re: Wise County Coals, Inc. – License No. 45-25636-01

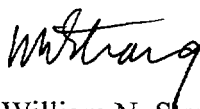
This letter is to provide notification that R. Dennis Sturgill is the RSO effective today.
Please remove Richard A. Whitt who previously served as the RSO.

Mr. Sturgill can be contacted at :

Mining and Property Specialists, LLC
1912 Wildcat Road
Big Stone Gap, VA 24219

Telephone: 276-523-6277

Please contact me if you should have any questions or need additional information.



William N. Strang
President

136037

NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

11/18/2004, and to inform you that the initial processing which includes an administrative review has been performed.

☒ Amend. 45-25636-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 136037.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
License Fee Management Branch, ARM : Program Code: 03121
and : Status Code: 0
Regional Licensing Sections : Fee Category: 3P
: Exp. Date: 20131231
: Fee Comments: _____
: Decom Fin Assur Req'd: N
: ::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: WISE COUNTY COALS, INC.
Received Date: 20041122
Docket No: 3036405
Control No.: 136037
License No.: 45-25636-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____
Check No.: /

3. COMMENTS

Signed M. A. Perkins
Date 12/2/04

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____