



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931

December 1, 2004

Carolina Power & Light Company
ATTN: Mr. James Scarola
Vice President - Harris Plant
Shearon Harris Nuclear Power Plant
P. O. Box 165, Mail Code: Zone 1
New Hill, NC 27562-0165

SUBJECT: MEETING ANNOUNCEMENT - MEETING CATEGORY 1 - PROGRESS
ENERGY SHEARON HARRIS - DOCKET NO. 50-400

Dear Mr. Scarola:

This letter confirms a conversation between Mr. M. Wallace of your staff and Mr. G. MacDonald on November 30, 2004, concerning a Category 1 Public Meeting, scheduled for December 16, 2004, at 10:00 a.m., EST. The purpose of the meeting is to discuss the status of the Harris Fire Protection Upgrade Project, and is being conducted at your request. The location of the meeting will be at the Region II Office, Sam Nunn Atlanta Federal Center, 61 Forsyth Street, S.W., Atlanta, Georgia, in Suite 24T20. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, Pages 36920-36924). The meeting notice which provides additional details is enclosed.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at 404-562-4530.

Sincerely,

/RA/

Paul E. Fredrickson, Chief
Reactor Projects Branch 4
Division of Reactor Projects

Docket No.: 50-400
License Nos.: NPF-63

Enclosure: As Stated

cc: (See page 2)

cc: Chris L. Burton, Manager
Performance Evaluation and
Regulatory Affairs CPB 9
Carolina Power & Light Company
Electronic Mail Distribution

Robert J. Duncan II
Director of Site Operations
Carolina Power & Light Company
Shearon Harris Nuclear Power Plant
Electronic Mail Distribution

Benjamin C. Waldrep
Plant General Manager--Harris Plant
Carolina Power & Light Company
Shearon Harris Nuclear Power Plant
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Terry C. Morton, Manager
Support Services
Carolina Power & Light Company
Shearon Harris Nuclear Power Plant
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David H. Corlett, Supervisor
Licensing/Regulatory Programs
Carolina Power & Light Company
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Steven R. Carr
Associate General Counsel - Legal
Department
Progress Energy Service Company, LLC
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John H. O'Neill, Jr.
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2300 N. Street, NW
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Beverly Hall, Acting Director
Division of Radiation Protection
N. C. Department of Environmental
Commerce & Natural Resources
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Peggy Force
Assistant Attorney General
State of North Carolina
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Public Service Commission
State of South Carolina
P. O. Box 11649
Columbia, SC 29211

Chairman of the North Carolina
Utilities Commission
c/o Sam Watson, Staff Attorney
Electronic Mail Distribution

Robert P. Gruber
Executive Director
Public Staff NCUC
4326 Mail Service Center
Raleigh, NC 27699-4326

Herb Council, Chair
Board of County Commissioners
of Wake County
P. O. Box 550
Raleigh, NC 27602

Tommy Emerson, Chair
Board of County Commissioners
of Chatham County
Electronic Mail Distribution

Email Distribution: (See page 3)

- Email

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
 Region II Administrator's Secretary
 DRP Division Secretary
 Region II Division Directors and Deputies
 K. Clark, Region II Public Affairs Officer
 R. Hannah, Region II Public Affairs Officer
 Region II Receptionist
 Headquarters Operations Officer
 S. Richards, DISP/PIPB
 E. Hackett, NRR
 C. Patel, NRR
 Anthony Hsia, Region II Regional Coordinator OEDO (16E15)
 PUBLIC

OFFICE	DRP/RII	DRP/RII					
SIGNATURE	PEF for	PEF					
NAME	GMacdonals:as	PFredrickson					
DATE	12/01/2004	12/01/2004					
E-MAIL COPY?	YES NO	YES NO					
PUBLIC DOCUMENT	YES NO	YES NO					



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ATLANTA, GEORGIA 30303-8931

SUBJECT: PUBLIC MEETING WITH PROGRESS ENERGY

FACILITY: Shearon Harris Nuclear Power Plant

DOCKET: 50-400

DATE & TIME: Thursday, December 16, 2004
10:00 a.m. to 12:00 p.m.

LOCATION: Sam Nunn Atlanta Federal Center - NRC Region II Office, Suite 24T20
61 Forsyth Street, S.W.
Atlanta, GA 30303

PURPOSE: To discuss the status of the Harris Fire Protection Upgrade Project. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding visitors and security.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC
C. Payne, Chief, Engineering Branch 2, Division of Reactor Safety (DRS), Region II (RII)
R. Schin, Senior Reactor Inspector, DRS, RII
G. Macdonald, Senior Project Engineer, Division of Reactor Projects (DRP), RII

LICENSEE
F. Diya, Manager, Harris Engineering
D. Corlett, Supervisor - Licensing/Regulatory Programs
S. O'Connor, Superintendent - Design Engineering
J. Maness, Supervisor - Fire Protection

MEETING CONTACT: Paul E. Fredrickson, NRC, RII
404-562-4530
PEF@nrc.gov