

November 4, 2004

MEMORANDUM TO: Robert A. Gramm, Chief, Section 2  
Project Directorate IV  
Division of Licensing Project Management  
Office of Nuclear Reactor Regulation

FROM: Alan B. Wang, Project Manager, Section 2 **/RA/**  
Project Directorate IV  
Division of Licensing Project Management  
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING WITH GE NUCLEAR ENERGY (GENE)

DATE & TIME: Thursday, November 18, 2004  
9:00 a.m. - 4:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission  
One White Flint North  
11555 Rockville Pike, Room O-14B10  
Rockville, Maryland 20852

PURPOSE: Meeting with GENE to discuss the status and schedule for the Maximum  
Extended Load Line Limit Plus licensing topical report (see attached  
agenda).

CATEGORY:\* This is a Category 1 Meeting: The public is invited to observe this  
meeting and will have one or more opportunities to communicate with the  
NRC after the business portion, but before the meeting is adjourned.

PARTICIPANTS:	<u>NRC</u>	<u>GENE</u>	<u>Progress Energy</u>
	F. Akstulewicz	M. Lalor	M. Grantham
	Z. Abdullahi	P. Tran	M. Turkal
	B. Mozafari	L. Quintana	T. Dresser
	A. Wang, et. al.	C. Hinds	

Project No. 710

**Attachment: Agenda (ADAMS Accession No. ML043080257)**

cc w/att: See next page

Meeting Contact: Alan Wang  
301-415-1445  
[ABW@nrc.gov](mailto:ABW@nrc.gov).

\*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
(67 FR 36920), May 28, 2002.

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**ADAMS ACCESSION NUMBER: ML043080257**

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GE Nuclear Energy

Project No. 710

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March 2003

**FORTHCOMING MEETING WITH GE NUCLEAR ENERGY (GENE) ON  
NOVEMBER 18, 2004.**

Dated: November 4, 2004

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FAksulewicz

ZAbdullahi

BMozafari

**PMNS**

**Agenda**  
**Meeting with General Electric Nuclear Energy (GENE)**  
**November 18, 2004**

9:00 a.m.	Introduction/Purpose
9:15 a.m.	Status of Generic MELLLA+ Topical Report Requests for Additional Information
10:30 a.m.	Public Comment/Break
10:45 a.m.	Overall Schedule
12:00 noon	Lunch
1:00 p.m.	Brunswick Specific MELLLA+ SAR Requests for Additional Information
2:30 p.m.	Public Comment/Break
3:30 p.m.	Overall Schedule
4:00 p.m.	Public Comment/Close

ATTACHMENT