

October 26, 2004

Susan Barrick  
2518 57<sup>th</sup> Street  
Lubbock, TX 79413

SUBJECT: REQUEST FOR COPY OF DRAFT ENVIRONMENTAL IMPACT STATEMENT

Dear Ms. Barrick:

As you requested, please find enclosed one copy of the "Environmental Impact Statement for the Proposed National Enrichment Facility in Lea County, New Mexico - Draft Report for Comment."

Members of the public are invited and encouraged to submit written comments to the Chief, Rules Review and Directives Branch, Mail Stop T6-D59, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555-0001. Please note Docket No. 70-3103 when submitting comments. Comments also will be accepted by e-mail at [nrcprep@nrc.gov](mailto:nrcprep@nrc.gov).

If you have any questions concerning the environmental review, please contact me at (301) 415-5228. For questions related to the safety review or overall licensing of the proposed National Enrichment Facility, please contact Timothy Johnson at (301) 415-7299.

Sincerely,

**/RA/**

Anna H. Bradford, Senior Project Manager  
Division of Waste Management  
and Environmental Protection  
Office of Nuclear Material Safety  
and Safeguards

Enclosure: As stated

Docket No. 70-3103

October 26, 2004

Susan Barrick  
2518 57<sup>th</sup> Street  
Lubbock, TX 79413

SUBJECT: REQUEST FOR COPY OF DRAFT ENVIRONMENTAL IMPACT STATEMENT

Dear Ms. Barrick:

As you requested, please find enclosed one copy of the "Environmental Impact Statement for the Proposed National Enrichment Facility in Lea County, New Mexico - Draft Report for Comment."

Members of the public are invited and encouraged to submit written comments to the Chief, Rules Review and Directives Branch, Mail Stop T6-D59, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555-0001. Please note Docket No. 70-3103 when submitting comments. Comments also will be accepted by e-mail at [nrcprep@nrc.gov](mailto:nrcprep@nrc.gov).

If you have any questions concerning the environmental review, please contact me at (301) 415-5228. For questions related to the safety review or overall licensing of the proposed National Enrichment Facility, please contact Timothy Johnson at (301) 415-7299.

Sincerely,

**/RA/**

Anna H. Bradford, Senior Project Manager  
Division of Waste Management  
and Environmental Protection  
Office of Nuclear Material Safety  
and Safeguards

Enclosure: As stated

Docket No. 70-3103

DISTRIBUTION: EPAD r/f  
**ML042990480**

<b>OFC</b>	DWMEP		DWMEP	
<b>NAME</b>	ABradford		JDavis	
<b>DATE</b>	10/26/04		10/26 /04	