

October 13, 2004

Revised Meeting Notice

Applicant: USEC Inc. (USEC)

Facility: Proposed American Centrifuge Plant (ACP)

Docket No: 70-7004

Time: 7:00 p.m. - 9:45 p.m.

Date: November 15, 2004 ~~October 26, 2004~~

Location: Vern Riffe Career Technology Center
175 Beaver Creek Rd.
Piketon, Ohio 45661

Meeting Category: This is a Category 3 Meeting: The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

Purpose: To conduct a transcribed public meeting providing members of the public with an opportunity to provide their comments on what environmental issues the NRC should consider during its review of the environmental report submitted by USEC for the construction and operation of the ACP.

NRC Attendees: M. Blevins, J. Davis, Y. Faraz, F. Cameron, et. al.

Other Attendees: Members of the public and local public officials

Contact: Matt Blevins (301) 415-7684

NOTE: For planning purposes, those who wish to present oral comments at the meeting are encouraged to pre-register by contacting Matthew Blevins of the NRC by telephone at 1-800-368-5642, Extension 7684, or by email mx6@nrc.gov no later than November 9, 2004 ~~October 20, 2004~~. Interested persons may also register to speak at the meeting. NRC staff will be available for informal one on one discussion from 6:00-7:00. The meeting will officially begin at 7:00 PM.

Attachment: Meeting Agenda

cc:	William Szymanski/DOE	Michael Marriotte/NIRS
	Dan Minter/SODI/PACE	Carol O'Claire/Ohio EMA
	James Curtiss/W&S	Randall DeVault/DOE
	Rod Krich/LES	Peter Miner/USEC Inc.
	Bob Taft/Governor, Ohio	Mike DeWine/Senator, Ohio
	Bob Ney/Congressman, Ohio	Rob Portman/Congressman, Ohio
	George Voinovich/Senator, Ohio	Rocky Brown/Mayor of Beaver
	Billy Spencer/Mayor of Piketon	Jim Brushart/Pike Co. Comm. Chair.
	Harry Rioer/Pike Co. Commissioner	Teddy West/Scioto Twp. Trustee
	Larry Scaggs/Seal Twp. Trustee	Ted Wheeler/Pike County Auditor
	Blaine Beekman/Pike Co. CoC Chair	Kara Willis/Gov. Taft's Reg. 7 office
	Mary Glasgow/Cong. Portman	Garry Hager/SPFPA/USEC

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OFC:	NMSS:DWMEP	NMSS:DWMEP
NAME:	MBlevins:	BJDavis
DATE:	10/13/04	10/13 /04

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This document should be made available to the Public MB 10/13 /04
Initials Date

MEETING AGENDA:

6:00 p.m.	Open House: Informal discussion with NRC staff
7:00 p.m.	Welcome/Introductions
7:10 p.m.	NRC's Role and Process
	NRC's Environmental Review Process
7:40 p.m.	Question and Answer Period
8:00 p.m.	Public Comments
9:30 p.m.	Closing Remarks