

October 5, 2004

Mr. Blaine Beekman
Executive Director
Pike County Chamber of Commerce
P.O. Box 107
12455 State Route 104
Waverly, Ohio 45690

SUBJECT: LETTER IN SUPPORT OF USEC INC.'S AMERICAN CENTRIFUGE PLANT

Dear Mr. Beekman:

This is in response to your letter dated September 15, 2004, to Jack Strosnider, Director, Office of Nuclear Material Safety and Safeguards (NMSS), of the Nuclear Regulatory Commission (NRC). In the letter, you notified the NRC of the Pike County Chamber of Commerce's receipt in the spring of 2004 of over 8,000 letters of support and of your support for USEC Inc.'s proposed American Centrifuge commercial plant to be built and operated in Piketon, OH.

Part of the NRC's mission is to license and regulate the civilian use of nuclear materials to ensure adequate protection of the public health and safety, and the environment. We want to assure you that NRC is committed to reviewing the USEC Inc. application in accordance with its mission. For more information on NRC's licensing review activities associated with the USEC Inc. facility, please visit the following NRC Website:
<http://www.nrc.gov/materials/fuel-cycle-fac/usecfacility.html>

If you have any questions, please contact me at 301-415-8113.

Sincerely,

/RA/

Yawar H. Faraz, Project Manager
Gas Centrifuge Facility Licensing Section
Special Projects Branch
Division of Fuel Cycle Safety and Safeguards
Office of Nuclear Material Safety
and Safeguards

Docket: 70-7004

cc: William Szymanski/DOE
Dan Minter/SODI
James Curtiss/W&S
Rod Krich/LES
Rocky Brown, Mayor of Beaver
Billy Spencer, Mayor of Piketon
Harry Rioer, Pike Co. Commissioner
Larry Scaggs, Seal Twp. Trustee
Kara Willis, Gov. Taft's Reg. 7 office
Mary Glasgow, Cong. Portman

Michael Marriotte/NIRS
Carol O'Claire/Ohio EMA
Randall DeVault/DOE
Peter Miner/USEC Inc.
Garry Hager, SPFPA/USEC
Jim Brushart, Pike Co. Comm. Chair.
Teddy West, Scioto Twp. Trustee
Ted Wheeler, Pike County Auditor
Robert Huff/Portsmont CoC
Marvin Jones/Chillicothe CoC

October 5, 2004

Mr. Robert D. Huff
President & CEO
Portsmouth Area Chamber of Commerce
324 Chillicothe St.
P.O. Box 509
Portsmouth, OH 45662

SUBJECT: LETTER IN SUPPORT OF USEC INC.'S AMERICAN CENTRIFUGE PLANT

Dear Mr. Huff:

This is in response to your letter dated September 15, 2004, to Jack Strosnider, Director, Office of Nuclear Material Safety and Safeguards (NMSS), of the Nuclear Regulatory Commission (NRC). In the letter, you notified the NRC of the Pike County Chamber of Commerce's receipt in the spring of 2004 of over 8,000 letters of support, and of your support for USEC Inc.'s proposed American Centrifuge commercial plant to be built and operated in Piketon, OH.

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Larry Scaggs, Seal Twp. Trustee
Blaine Beekman, Pike Co. CoC Chair.
Mary Glasgow, Cong. Portman

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Carol O'Claire/Ohio EMA
Randall DeVault/DOE
Peter Miner/USEC Inc.
Garry Hager, SPFPA/USEC
Jim Brushart, Pike Co. Comm. Chair.
Teddy West, Scioto Twp. Trustee
Ted Wheeler, Pike County Auditor
Kara Willis, Gov. Taft's Reg. 7 office
Marvin Jones/Chillicothe CoC

October 5, 2004

Mr. Marvin Jones
President/CEO
Chillicothe-Ross Chamber of Commerce
165 South Paint St.
Chillicothe, OH 45601

SUBJECT: LETTER IN SUPPORT OF USEC INC.'S AMERICAN CENTRIFUGE PLANT

Dear Mr. Jones:

This is in response to your letter dated September 15, 2004, to Jack Strosnider, Director, Office of Nuclear Material Safety and Safeguards (NMSS), of the Nuclear Regulatory Commission (NRC). In the letter, you notified the NRC of the Pike County Chamber of Commerce's receipt in the spring of 2004 of over 8,000 letters of support, and of your support for USEC Inc.'s proposed American Centrifuge commercial plant to be built and operated in Piketon, OH.

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Division of Fuel Cycle Safety and Safeguards
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Docket: 70-7004

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Teddy West, Scioto Twp. Trustee
Ted Wheeler, Pike County Auditor
Kara Willis, Gov. Taft's Reg. 7 office
Robert Huff/Portsmont CoC

October 5, 2004
(ALL LETTERS HAVE IDENTICAL CONCURRENCES)

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Mary Glasgow, Cong. Portman	Robert Huff/Portsmont CoC

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OFFICE	GCFLS	GCFLS	GCFLS
NAME	YFaraz	LMarshall	BSmith
DATE	09/29/04	09/30/04	10/ 5 /04

OFFICIAL RECORD COPY

ADDRESSEE LIST:

1. Mr. Blaine Beekman
Pike County Chamber of Commerce
P.O. Box 107
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President and CEO
Portsmouth Area Chamber of Commerce
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3. Mr. Marvin Jones
President and CEO
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