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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

September 8, 2004 (11:13AM)

OFFICE OF SECRETARY  
RULEMAKINGS AND  
ADJUDICATIONS STAFF

Before Administrative Judges:

G. Paul Bollwerk, III, Chairman  
Dr. Paul B. Abramson  
Dr. Charles N. Kelber

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In the Matter of )  
)  
)

LOUISIANA ENERGY SERVICES, L.P. )  
)  
)

(National Enrichment Facility) )  
\_\_\_\_\_ )

Docket No. 70-3103-ML

ASLBP No. 04-826-01-ML

**NEW MEXICO ATTORNEY GENERAL'S MANDATORY DISCLOSURES**

Pursuant to the Atomic Safety and Licensing Board's ("Licensing Board") July 19, 2004 order, the New Mexico Attorney General ("Attorney General") hereby files her mandatory disclosures. In addition to the LES's license application, Nuclear Regulatory Commission documents, Nuclear Regulatory Commission Regulations, NUREGs and Nuclear Regulatory Commission Regulatory Guides, the Attorney General has relied upon the following sources:

1. Affidavit of Allen Messenger

Allen Messenger, Principal (AM Environmental)  
4110 Deer Trail  
Spicewood, TX 78669  
(512)264-2322

2. Paducah DUF6 Draft Environmental Impact Statement, December 2003, Summary-3,

S.2.2

New Mexico Attorney General's Mandatory Disclosures

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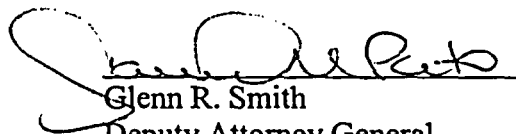
SECY-02

3. Portsmouth DUF6 Draft Environmental Impact Statement, December 2003,  
Summary-3, S.2.2
4. Cost Analysis Report For the Long-Term Management of Depleted Uranium  
Hexafluoride, Section 6.2.1
5. DOE/EIS, Final Programmatic Environmental Impact Statement for Alternative  
Strategies for the Long-Term Management and Use of Depleted Uranium  
Hexafluoride, Table 4.3

Copies of these materials have been electronically delivered to each of the parties.

Respectfully submitted,

PATRICIA A. MADRID  
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CERTIFICATE OF SERVICE

I hereby certify that copies of the NEW MEXICO ATTORNEY GENERAL'S  
MANDATORY DISCLOSURES have been served upon the following persons by  
electronic mail, facsimile, and/or first class U.S. mail this 2<sup>nd</sup> day of September, 2004:

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Adjudication  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

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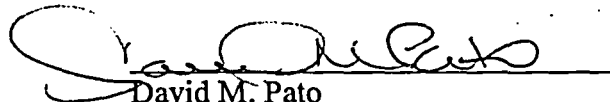
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## Attorney General of New Mexico

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September 2, 2004

Secretary of the Commission  
United States Nuclear Regulatory Commission  
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Washington, D.C. 20555-0001  
Facsimile: (301) 415-1101

Re: **In the Matter of Louisiana Energy Services, L.P. (National  
Enrichment Facility)**  
Docket No. 70-3103

Dear Rulemaking and Adjudications Staff:

Enclosed is the original and three copies of the New Mexico Attorney General's Mandatory Disclosures for filing in the above matter. The New Mexico Attorney General would appreciate it if you would kindly file, endorse and return a copy in the enclosed self-addressed, stamped envelope provided herewith.

Thank you for your assistance.

Sincerely,

David M. Pato  
Assistant Attorney General  
New Mexico Attorney General's Office

Enclosures