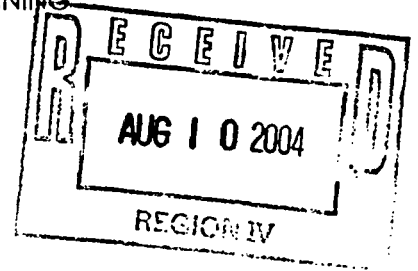




UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
OFFICE OF CRIMINAL ENFORCEMENT, FORENSICS AND TRAINING  
NATIONAL ENFORCEMENT INVESTIGATIONS CENTER  
P.O. BOX 25227, DENVER FEDERAL CENTER  
DENVER, COLORADO 80225



August 9, 2004

Ms. Colleen Murnaham  
Licensing Assistant  
U.S. Nuclear Regulatory Commission  
Region IV  
611 Ryan Plaza Drive, Suite 400  
Arlington, TX 76011-8064

Re: N.R.C. License 05-14892-01

The purpose of this letter is to request an amendment to our Material License, to remove the location of any and all activities from Building 53 on the Denver Federal Center.

1. All EPA NEIC activities in Building 53 at the Denver Federal center have ceased, with no exceptions.
2. All radioactive materials specified under License 05-14892-01 have been transferred to renovated laboratories in Building 25 at the Denver Federal Center, as specified in our application for license renewal dated February 4, 2004.
3. The Building 53 site had been extensively tested under the direction of the U.S. Army Corps of Engineers, and the site has been thoroughly cleaned and all debris tested and properly disposed.
4. A final Status Survey Report from the Corps of Engineers, Omaha District, is enclosed, in three volumes.

If you should have any questions in regard to the procedures, or this request, please contact me at (303)462-9120, or Fax (303)462-9141, or e-mail: [ossinger.albert@epa.gov](mailto:ossinger.albert@epa.gov).

Sincerely,

Albert Ossinger  
Radiation Safety Officer

Enclosure: U.S. Army Corps of Engineers  
Final Status Survey Report  
Building 53 Exit Environmental  
Due Diligence Process  
June 2004

CC: Steven Fletcher  
Eric Nottingham

AUG 19 2004

DATE

This is to acknowledge the receipt of your letter/application dated 8/9/04, and to inform you that the initial processing, which includes an administrative review, has been performed.

☒ There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed within 90 days.

☐ A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 470094.  
When calling to inquire about this action, please refer to this mail control number.  
You may call me at 817-860-8103.

Sincerely,

*Colleen Murnahan*  
Licensing Assistant

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

(FOR LFMS USE)  
INFORMATION FROM LTS

```

.: Program Code: 03620
.: Status Code: 0
.: Fee Category: EX 3P 1D 2C
.: Exp. Date: 20140831
.: Fee Comments: 1D 2C ADDED 2/28/94
.: Decom Fin Assur Req'd: N
.:

```

### A. REGION

1. APPLICATION ATTACHED  
Applicant/Licensee: ENVIRONMENTAL PROTECTION AGENCY  
Received Date: 20040810  
Docket No: 3008219  
Control No.: 470094  
License No.: 05-14892-01  
Action Type: Amendment

2. FEE ATTACHED  
Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

- ### 3. COMMENTS

Signed Celeen Murnahan  
Date 8/18/04

- B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_
2. Correct Fee Paid. Application may be processed for:  
Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_
3. OTHER \_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_