



**GE Nuclear Energy**

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**ATTN: Document Control Desk  
Director, Spent Fuel Project Office  
Office of Nuclear Material Safety and Safeguards  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001**

**To Whom It May Concern:**

**Enclosed is a copy of the GE annual financial report from the GE Morris Operation (SNM-2500). This submission is to satisfy the requirements of 10CFR72.80(b). If you have any questions, feel free to call me at (815) 942-5590 ex. 74.**

Thank you,

**Christopher A. Roche**

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