

UNITED STATES NUCLEAR REGULATORY COMMISSION REGION II SAM NUNN ATLANTA FEDERAL CENTER 61 FORSYTH STREET SW SUITE 23T85 ATLANTA, GEORGIA 30303-8931

June 23, 2004

Florida Power and Light Company
ATTN: Mr. J. A. Stall, Senior Vice President Nuclear and Chief Nuclear Officer
Chief Nuclear Officer
P. O. Box 14000
Juno Beach, FL 33408-0420

SUBJECT: MEETING ANNOUNCEMENT - FLORIDA POWER & LIGHT AND FPL ENERGY STATUS MEETING - CATEGORY ONE MEETING -ST. LUCIE NUCLEAR PLANT, DOCKET NOS. 50-335 AND 50-389 TURKEY POINT NUCLEAR PLANT, DOCKET NOS. 50-250 AND 50-251 SEABROOK NUCLEAR STATION, DOCKET NO. 50-443

Dear Mr. Stall:

This letter confirms the conversation between Mr. Mark Dryden of your staff and Mr. Steven Rudisail of NRC staff on June 15, 2004, concerning a management meeting (Category One public meeting) which is scheduled for July 15, 2004, from 9:00 a.m., until 4:00 p.m. (EST). The purpose of the meeting is to discuss current site performance and strategic issues, and is being conducted at your request. The location of the meeting will be at FPL Corporate Offices at 700 Universe Boulevard in Juno Beach, Florida, Room D4216. The meeting notice which provides additional details is enclosed.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/NRC/ADAMS/index.html (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4560.

Sincerely,

/RA/ by S. Ninh (for)

Joel T. Munday, Chief Reactor Projects Branch 3 Division of Reactor Projects

Docket Nos. 50-335, 50-389, 50-250, 50-251, 50-443 License Nos. DPR-67, NPF-16, DPR-31, DPR-41, NPF-86

Enclosure: As stated (See page 2)

FP&L

cc w/encl: William Jefferson, Jr. Site Vice President St. Lucie Nuclear Plant Florida Power & Light Company Electronic Mail Distribution

G. L. Johnston Plant General Manager St. Lucie Nuclear Plant Electronic Mail Distribution

Terry L. Patterson Licensing Manager St. Lucie Nuclear Plant Electronic Mail Distribution

David Moore, Vice President Nuclear Operations Support Florida Power & Light Company Electronic Mail Distribution

Rajiv S. Kundalkar Vice President - Nuclear Engineering Florida Power & Light Company Electronic Mail Distribution

M. S. Ross, Managing Attorney Florida Power & Light Company Electronic Mail Distribution

Marjan Mashhadi, Senior Attorney Florida Power & Light Company Electronic Mail Distribution

William A. Passetti Bureau of Radiation Control Department of Health Electronic Mail Distribution

Craig Fugate, Director Division of Emergency Preparedness Department of Community Affairs Electronic Mail Distribution J. Kammel Radiological Emergency Planning Administrator Department of Public Safety Electronic Mail Distribution

Douglas Anderson County Administrator St. Lucie County 2300 Virginia Avenue Ft. Pierce, FL 34982

T. O. Jones Site Vice President Turkey Point Nuclear Plant Florida Power and Light Company Electronic Mail Distribution

Walter Parker Licensing Manager Turkey Point Nuclear Plant Florida Power and Light Company Electronic Mail Distribution

Michael O. Pearce Plant General Manager Turkey Point Nuclear Plant Florida Power and Light Company Electronic Mail Distribution

Attorney General Department of Legal Affairs The Capitol Tallahassee, FL 32304

County Manager Metropolitan Dade County Electronic Mail Distribution

Curtis Ivy City Manager of Homestead Electronic Mail Distribution

cc w/encl: (Continue on page 3)

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cc w/encl: (Continued) Mr. Peter Brann Assistant Attorney General State House, Station #6 Augusta, ME 04333

Resident Inspector U.S. Nuclear Regulatory Commission Seabrook Nuclear Power Station P.O. Box 1149 Seabrook, NH 03874

Town of Exeter 10 Front Street Exeter, NH 03823

Regional Administrator, Region I U.S. Nuclear Regulatory Commission 475 Allendale Road King of Prussia, PA 19406

Office of the Attorney General One Ashburton Place, 20th Floor Boston, MA 02108

Board of Selectmen Town of Amesbury Town Hall Amesbury, MA 01913

Mr. Dan McElhinney Federal Emergency Management Agency Region I J.W. McCormack P.O. & Courthouse Building, Room 401 Boston, MA 02109

Mr. Jack Devine Polestar Applied Technology One First Street, Suite 4 Los Altos, CA 94019

Mr. Stephen McGrail, Director ATTN: James Muckerheide Massachusetts Emergency Management Agency 400 Worcester Road Framingham, MA 01702-5399 Philip T. McLaughlin, Attorney General
Steven M. Houran, Deputy Attorney
General
33 Capitol Street
Concord, NH 03301

Mr. Donald Bliss, Director New Hampshire Office of Emergency Management State Office Park South 107 Pleasant Street Concord, NH 03301

Mr. Gene F. St. Pierre Station Director Seabrook Station FPL Energy Seabrook, LLC P.O. Box 300 Seabrook, NH 03874

Mr. M. S. Ross, Managing Attorney Florida Power & Light Company P.O. Box 14000 Juno Beach, FL 33408-0420

James M. Peschel Regulatory Programs Manager Seabrook Station FPL Energy Seabrook, LLC PO Box 300 Seabrook, NH 03874

E-mail Distribution w/encl: (See page 4)

FP&L

• <u>E-mail</u>

Meeting Announcement Coordinator, OADM/DFIPS (PMNS) Region II Administrator's Secretary **DRP** Division Secretary Region II Division Directors and Deputies **Regional Counsel Region II Public Affairs Officer** Region II RMB Chief **Region II Receptionist** Headquarters Operations Officer S. Richards, DISP/PIPB Region II Regional Coordinator OEDO (16E15) E. Brown, NRR G. Dental, RI B. Moroney, NRR S. Wall, NRR RIDSNRRDIPMLIPB PUBLIC

OFFICE	DRP/RII													
SIGNATURE	sn (for)													
NAME	SRudisail:vyg													
DATE	6/23/2004													
E-MAIL COPY?	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
PUBLIC DOCUMENT	YES	NO												

OFFICIAL RECORD COPY DOCUMENT NAME: C:\ORPCheckout\FileNET\ML041760037.wpd

SUBJECT: PUBLIC MEETING WITH FLORIDA POWER & LIGHT COMPANY

- FACILITY: St. Lucie Nuclear Plant Turkey Point Nuclear Plant Seabrook Nuclear Plant
- DOCKETS: 50-335, 50-389, 50-250, 50-251, 50-443
- DATE & TIME: Thursday, July 15, 2004 9:00 a.m. to 4:00 p.m.
- LOCATION: Florida Power and Light Juno Beach Office 700 Universe Boulevard Juno Beach, FL 33408
- PURPOSE: To discuss current site performance and issues. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, <u>www.nrc.gov</u> and contains information regarding visitors and security.
- CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE(S) PARTICIPATING:

EDO, Region II, Region I

OTHER ORGANIZATIONS

PARTICIPATING: None

- PARTICIPANTS: NRC
 - S. J. Collins, Deputy Executive Director for Reactor Programs
 H. J. Miller, Regional Administrator, Region I
 W. D. Travers, Regional Administrator, Region II (RII)
 V. M. McCree, Director, Division of Reactor Projects (DRP), RII
 J. T. Munday, Chief, Reactor Projects Branch 3, DRP, RII

LICENSEE

- A. Stall
- M. Warner
- T. Jones
- B. Jefferson
- R. Kudakar
- D. Moore
- M. Gettler
- D. Lowens

MEETING CONTACT:

Joel T. Munday, NRC, RII 404 562-4560 JTM@nrc.gov