

#### UNITED STATES NUCLEAR REGULATORY COMMISSION REGION II SAM NUNN ATLANTA FEDERAL CENTER 61 FORSYTH STREET SW SUITE 23T85 ATLANTA, GEORGIA 30303-8931

April 6, 2004

Mr. Rory J. O'Kane Plant Manager Honeywell Specialty Chemicals P.O. Box 430 Metropolis, IL 62690

# SUBJECT: MEETING ANNOUNCEMENT - CATEGORY 1 MEETING, HONEYWELL INTERNATIONAL, INC. - DOCKET NO. 040-3392

Dear Mr. O'Kane:

This letter confirms the conversations held between Douglas Collins and yourself to hold a meeting from 6:00 p.m. to 7:00 p.m., on April 21, 2004, in Metropolis, Illinois regarding Honeywell's efforts to improve operational safety performance and emergency preparedness implementation that you are taking as a result of the December 22, 2003, Site Area Emergency. We request that you discuss your progress in implementing your improvement and corrective actions in these areas. A meeting agenda is enclosed. The meeting will be held in the 2<sup>nd</sup> Floor Large Courtroom at the Massac County Courthouse located at 1 Superman Square, Metropolis, Illinois. This meeting will be a category 1 meeting in which the public is invited to observe and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned as per the NRC policy statement "Enhancing Public Participation in NRC Meetings," published in the Federal Register: May 28, 2002 (Federal Register Volume 67, Number 102, pages 36902-26924).

Since the meeting will be open to public observation, we request that any documents that you prepare for the meeting do not, to the extent possible, include any personal privacy, proprietary, or safeguards information so that the information may be made available to the public without redaction.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Public Available Records (PARS) component of NRC's document system (ADAMS) ADAMS is accessible from the NRC Web site at <u>http://www.nrc.gov/reading-rm/adams.html</u> (the Public Electronic Reading Room).

Honeywell

Should you have any questions concerning this meeting, please contact me at (404) 562-4731.

Sincerely,

### /RA BY DEBORAH A. SEYMOUR ACTING FOR/

Jay L. Henson, Chief Fuel Facility Inspection Branch 2 Division of Fuel Facility Inspection

Docket No. 040-3392 License No. SUB-526

Enclosure: Meeting Agenda

cc w/encl: Gary Wright Emergency Management Agency Division of Nuclear Safety 1035 Outer Park Dr., 5<sup>th</sup> Floor Springfield, IL 62704

Kevin Turner Environmental Protection Agency Region 5 8188 Route 148 Marion, IL 62959

Distribution w/encl: (See Page 3)

Honeywell

Distribution w/encl: PMNS S. Rosenberg, Region II Regional Coordinator K. Clark, Public Affairs Officer, RII R. Hannah, Public Affairs Officer, RII J. Lankford, Chief, Resource Management Branch, RII Region II Administrator's Secretary DNMS Division Secretary **Region II Division Directors and Deputies** Region II Receptionist Headquarters Operations Officer M. Virgilio, NMSS R. Pierson, NMSS G. Janosko, NMSS J. Lusher, NMSS J. Henson, RII D. Ayres, RII D. Hartland, RII B. Bartlett, RII PUBLIC

OFFICE	RII:DFFI									
SIGNATURE	/RA/									
NAME	DSeymour	ſ								
DATE	04/6/2004		/	/2004	/	/2004	/	/2004		
E-MAIL COPY?	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
PUBLIC DOCUMENT										

OFFICIAL RECORD COPY DOCUMENT NAME: C:\ORPCheckout\FileNET\ML040970473.wpd

## MEETING AGENDA

#### HONEYWELL INTERNATIONAL, INC. METROPOLIS, ILLINOIS

#### April 21, 2004

## I. OPENING REMARKS AND INTRODUCTIONS

L. Plisco, Deputy Regional Administrator, Region II

# II. LICENSEE PRESENTATION ON ACTIONS TO IMPROVE SAFETY PERFORMANCE AND EMERGENCY PREPAREDNESS

R. O'Kane, Plant Manager

### III. NRC PRESENTATION ON INSPECTION OF HONEYWELL IMPROVEMENT ACTIONS

J. Henson, Chief, Fuel Facility Inspection Branch 2, Region II

# IV. CLOSING REMARKS

L. Plisco, Regional Administrator, Region II