

*Law Offices of Anthony J. Thompson, P.C.*

1225 19<sup>th</sup> Street, NW., Suite 200  
Washington, DC 20036  
202-496-0780  
Fax 202-496-0783  
(e-mail): ajthompson@attglobal.net

March 12, 2004

DOCKETED  
IISNRC

March 16, 2004 (10:16AM)

OFFICE OF SECRETARY  
RULEMAKINGS AND  
ADJUDICATIONS STAFF

**BY ELECTRONIC MAIL, FACSIMILE AND U.S. FIRST CLASS MAIL**

U.S. Nuclear Regulatory Commission  
Office of the Secretary  
Attn: Rulemaking and Adjudications Staff  
One White Flint North  
11555 Rockville Pike  
Rockville, MD 20852

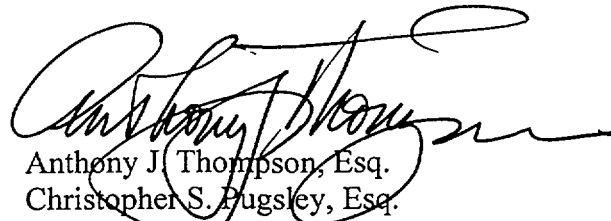
Re: In the Matter of: CFC Logistics, Inc.  
Docket No: 3036239-ML  
ASLBP No. 03-814-01-ML  
License No. 132825

Dear Sir or Madam:

Please find attached for filing Reply of CFC Logistics, Inc. to NRC Staff's Supplemental Brief on Area of Concern Regarding Decommissioning Financial Assurance in the above-captioned matter. Copies of the enclosed have been served on the parties indicated on the enclosed certificate of service. Additionally, please return a file-stamped copy in the self-addressed, postage prepaid envelope attached herewith. **This filing and its attachment are to be treated as confidential subject to the Protective Order applicable to this proceeding.**

If you have any questions, please feel free to contact me at (202) 496-0780.  
Thank you for your time and consideration in this matter.

Sincerely,



Anthony J. Thompson, Esq.  
Christopher S. Bugsley, Esq.  
Law Offices of Anthony J. Thompson, P.C.  
Counsel of Record to IUSA

Enclosures  
(CFCCOVERLETTER1.DOC)