



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
US ARMY CHEMICAL SCHOOL
401 MANSCEN LOOP
FORT LEONARD WOOD, MISSOURI 65473-8926

25 Jan 2004

NM584

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RECEIVED
REGION 1

Health Physics Office

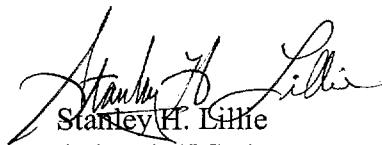
U. S. Nuclear Regulatory Commission, Region II
Ms. Orysia Masnyk Bailey
Division of Nuclear Materials Safety
Sam Nunn Atlanta Federal Building
61 Forsyth Street SW Suite 23T85
Atlanta, GA 30303-8931

Dear Ms Bailey:

Request that NRC Materials License number 01-02861-05, docket number 030-17584 be renewed pending NRC decision on license termination.

If you have any questions or require clarification on any of the information above, contact Mr. John May at (573) 596-0131 extension 3-6224.

Sincerely,


Stanley H. Little
Colonel, U.S. Army
Commandant

134504

NMSS/RGNI MATERIALS-002

NRC FORM 313 (11-2003) 10 CFR 30, 32, 33, 34, 35, 36, 39, and 40		U.S. NUCLEAR REGULATORY COMMISSION APPROVED BY OMB: NO. 3150-0120 EXPIRES: 10/31/2005 Estimated burden per response to comply with this mandatory collection request: 7 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records Management Branch (T-6 E6), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.							
<h2 style="margin: 0;">APPLICATION FOR MATERIAL LICENSE</h2>									
INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.									
APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001 ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO: LICENSING ASSISTANT SECTION NUCLEAR MATERIALS SAFETY BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PA 19406-1415 ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO: SAM NUNN ATLANTA FEDERAL CENTER U. S. NUCLEAR REGULATORY COMMISSION, REGION II 61 FORSYTH STREET, S.W., SUITE 23T85 ATLANTA, GEORGIA 30303-8931		IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 801 WARRENVILLE RD. Lisle, IL 60532-4351 ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING SECTION U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TX 76011-8064							
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="font-size: 2em; font-weight: bold; transform: rotate(-15deg);">030 17584</div> <div style="text-align: right;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">RECEIVED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">REGION I</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">FEB 17 2004</div> </div> </div>									
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.									
1. THIS IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER _____ <input checked="" type="checkbox"/> C. RENEWAL OF LICENSE NUMBER <u>01-02861-05</u>		2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code) Commandant U.S. Army Chemical School 401 MANSCEN Loop, Suite 1843 Fort Leonard Wood, MO 65473-8926							
3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED Fort McClellan, Alabama		4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION John W. May TELEPHONE NUMBER (573) 596-0131							
SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.									
5. RADIOACTIVE MATERIAL a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.		6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.							
7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE. (Medical use applicants: Complete NRC Form 313A)		8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.							
9. FACILITIES AND EQUIPMENT.		10. RADIATION SAFETY PROGRAM.							
11. WASTE MANAGEMENT.		12. LICENSE FEES (See 10 CFR 170 and Section 170.31) <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">FEE CATEGORY</td> <td style="width: 10%;">AMOUNT</td> <td style="width: 20%;">\$</td> </tr> <tr> <td></td> <td>ENCLOSED</td> <td></td> </tr> </table>		FEE CATEGORY	AMOUNT	\$		ENCLOSED	
FEE CATEGORY	AMOUNT	\$							
	ENCLOSED								
13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.									
CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE STANLEY H. LILLIE, COLONEL(P), US ARMY, COMMANDANT		SIGNATURE DATE <u>25 Jan 04</u>							
FOR NRC USE ONLY									
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS				
			\$						
APPROVED BY _____				DATE _____					
				134504					

APPLICATION FOR RENEWAL OF NRC LICENSE

CONTENTS

ITEM #	DESCRIPTION
1-4	NRC Form 313
5	Radioactive Material to be licensed
6	Purpose for which licensed material will be used.
7	Individuals responsible for radiation safety
8	Training for workers
9	Facilities and Equipment
10	Radiation Safety Program
11	Waste Management

NRC Form 313

1. This is an application for Renewal of license number 01-02861-05.

2. Name and Mailing Address of Applicant:

U. S. Army Chemical School
ATTN: ATSN-CM-HP
401 MANSCEN Loop, Suite 1843
Fort Leonard Wood, MO 65473-8926

3. Location where licensed material will be possessed:

Fort McClellan, Alabama

4. Name of person to be contacted about this application:

John W. May Telephone: (573) 596-0131 ext. 3-6224

5. RADIOACTIVE MATERIAL.

a. <u>Element & Mass Number</u>	b. <u>Chemical/Physical Form</u>	c. <u>Maximum amount</u>
Cobalt 60	Residual Contamination	50 millicuries
Cesium 137	Residual Contamination	1 millicurie

6. PURPOSES FOR WHICH LICENSED MATERIAL WILL BE USED:

For possession of residual contamination and to perform decontamination and decommissioning activities.

7. INDIVIDUALS RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING/ EXPERIENCE.

Primary - John W. May

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREA.

Training will in accordance with 10 CFR 19.12 and will be commensurate with the type of source and hazard that the individual is expected to encounter.

9. FACILITIES AND EQUIPMENT.

No facilities are covered under this license.

Equipment:

Same as on application submitted 13 February 2003.

10. RADIATION SAFETY PROGRAM

Same as application submitted 13 February 2003

Army Regulation 11-9 The Army Radiation Safety Program

11. WASTE MANAGEMENT

Same as application submitted 13 February 2003.

Radioactive waste will be disposed of in accordance with AR 11-9.

This is to acknowledge the receipt of your letter/application dated

1/25/2004, and to inform you that the initial processing which includes an administrative review has been performed.

☒ RENEW 01-02861-05
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 134504.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN: : (FOR LFMS USE)
 : INFORMATION FROM LTS
 : -----
 :
 License Fee Management Branch, ARM : Program Code: 03900
 and : Status Code: 2
 Regional Licensing Sections : Fee Category: EX 14
 : Exp. Date: 20040331
 : Fee Comments: FULL COST EFF 03/02/01
 : Decom Fin Assur Req'd: Y
 ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: ARMY, DEPARTMENT OF THE
Received Date: 20040217
Docket No: 3017584
Control No.: 134504
License No.: 01-02861-05
Action Type: Renewal

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed M. A. Perkins
Date 2/18/2004

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____