



Department of Energy
Chicago Operations Office
Salt Repository Project Office
505 King Avenue
Columbus, Ohio 43201-2693

WM DOCKET CONTROL
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May 21, 1984

John J. Linehan, Section Leader
Salt Section
Repository Projects Branch
Division of Waste Management, MS 623-SS
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Linehan:

SUBJECT: SIXTH BIMONTHLY MEETING OF SALT STATES AND NRC; DOE-HEADQUARTERS
MEETING ON MISSION PLAN, SITING GUIDELINES, AND ENVIRONMENTAL
ASSESSMENTS

(1) The Sixth Bimonthly meeting of the salt states and NRC will be held, as previously announced, on May 31, 1984, in the Holiday Inn, 550 C Street, S.W., Washington, D.C. A draft agenda is enclosed for your reference. A block of rooms has been reserved by ONWI, and you may reserve your room for the nights of May 30-31 and June 1 (if needed) by calling Ms. Debra Halliday at (614) 424-4718.

(2) DOE-Headquarters has scheduled a meeting with the potential host states for the first repository. The meeting will be held on June 1, 1984, in 4A-104 of the Forrestal Building. The meeting will begin at 9:00 a.m. and is expected to continue throughout the day. The principal focus of the meeting will be the draft Mission Plan. In addition, Headquarters representatives will discuss the Guidelines and the statutory Environmental Assessments.

Please let me know the names of representatives of your state who will be attending this meeting.

WM Record File

106.1

WM Project 16

Docket No. _____

PDR ☒

LPDR ☒

Distribution: REB

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M Kearney

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(Return to WM, 623-SS)

J Linehan Ticket

cc: R Johnson

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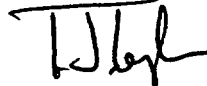
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J. Linehan
Page 2

I look forward to seeing you next week and continuing our crucial consultation relationship.

Sincerely,



Theodore J. Taylor
Chief
Socioeconomic, Environmental,
and Institutional Relations
Salt Repository Project Office

SRPO:TJT:2550B

IN# 298-84

Enclosure:
As Stated

cc: B. Johnson, NRC
T. Verma, NRC
L. Casey, SRPO
W. Bennett, DOE-HQ
C. George, DOE-HQ
G. King, DOE-HQ
E. Burton, DOE-HQ
B. Gale, DOE-HQ
G. Pitchford, DOE-CH

DRAFT AGENDA
SIXTH BIMONTHLY MEETING
WITH SALT STATES REPRESENTATIVES AND NRC

MAY 31, 1984

CAPITOL HOLIDAY INN
550 C STREET SW
WASHINGTON, D.C.

Thursday, May 31

8:30 a.m.	Introduction	
9:00 a.m.	Land Acquisition	A. Handwerker*
10:30 a.m.	Transportation	R. Peterson T. McSweeney J. Allen
12:30 p.m.	Lunch	
1:30 p.m.	Environmental Assessments	R. Sharma
2:30 p.m.	NRC	
3:30 p.m.	States Caucus	
4:30 p.m.	State Comments	

* Dave Gray, COE; D. Trost, HQ; H. Ramirez, CH; S. Daneman, BPMD

FROM DQE		DATE OF DOCUMENT 5/21/84	DATE RECEIVED 5/ /84	NO WM-84477
		LTR XX	MEMO	REPORT
		OTHER		
TO JJLinehan		ORIG: WMRP:XX	CC: Due	OTHER: 5/29
		ACTION NECESSARY <input checked="" type="checkbox"/>	CONCURRENCE <input type="checkbox"/>	DATE ANSWERED 5/31
		NO ACTION NECESSARY <input type="checkbox"/>	COMMENT <input type="checkbox"/>	BY: 5/31
CLASSIF.	POST OFFICE	FILE CODE: 106.1		
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DESCRIPTION: (Must Be Unclassified)		REFERRED TO	DATE	RECEIVED BY
Sixth Bimonthly Meeting of Salt States and NRC		HMiller	5/25	
		JJLinehan		
ENCLOSURES		ALREADY RESPONDED BY TELEPHONE		
		5/29/84		
		John J.		
REMARKS				
Handwritten				

U S NUCLEAR REGULATORY COMMISSION

MAIL CONTROL FORM

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