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Chicago Operations Office
Salt Repository Project Office
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DRM PJohnson

JSS RTrzjanowski II

WKerr ESanborn IV

JLinehan CE

J.Gorn

October 17, 1984

John J. Linehan, Section Leader
Salt Section
Repository Projects Branch
Division of Waste Management, MS 623-SS
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Linehan:

SUBJECT: BIMONTHLY MEETING OF SALT STATES AND NRC

A tentative agenda for the next meeting of the potential host salt states and the NRC has been set, and is enclosed for your reference. Please let me know if you desire any changes or additions to the agenda.

The revised financial assistance guidelines and the DOE-NRC site specific agreement, both recently sent to you, will be discussed at the meeting. In addition there will be presentations on the socioeconomic analysis in the EAs and the status of salt management. All topics have been requested by the states.

Rooms have been reserved at the Holiday Inn on the Lane. Please call Ms. Debra Halliday at (614) 424-4718 to reserve your room.

I look forward to seeing you on November 15-16, 1984 and continuing our consultation and cooperation activities. If you have any questions, please call me at (614) 424-5916.

Sincerely,

Theodore J. Taylor
Chief
Socioeconomic, Environmental,
and Institutional Relations
Salt Repository Project Office

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Enclosure:
As Stated

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J. Linehan
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cc: R. Johnson, NRC
T. Verma, NRC
L. Casey, SRPO

IN# 034-85

EIGHTH BIMONTHLY MEETING
WITH
SALT STATES AND NRC

AGENDA

Thursday, November 15

9:00 - 9:45 a.m.	Program Update (Mission Plan, Guidelines, Environmental Assessments, defense waste report)
9:45 - 10:30 a.m.	Data Management System, Catalog
10:30 - 10:45 a.m.	BREAK
10:45 - 12:00 noon	NRC Presentation (including DOE-NRC site specific agreement)
12:00 - 1:30 p.m.	LUNCH
1:30 - 2:45 p.m.	Socioeconomic Analysis in Environmental Assessments
2:45 - 3:00 p.m.	BREAK
3:00 - 5:00 p.m.	Salt Management (handling, salt pile management, salt disposal)

Friday, November 16

8:30 - 10:45 a.m.	Environmental Assessment Interactions (briefings, distribution of EAs, hearings, comment/response)
10:45 - 11:00 a.m.	BREAK
11:00 - 12:00 noon	Financial Assistance Grants (guidelines, funding levels, grantee reporting requirements)
12:00 - 1:30 p.m.	LUNCH (with states caucus)
1:30 - 2:30 p.m.	States response and discussion
2:30 p.m.	ADJOURN