

January 20, 2004

MEMORANDUM TO: Samson S. Lee, Chief  
License Renewal Section A  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

FROM: Mario G. Cora, Project Manager /**RA**/  
License Renewal Section A  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING PUBLIC INFORMATION SESSION FOR THE  
U.S. NUCLEAR REGULATORY COMMISSION (NRC) STAFF TO  
DESCRIBE ITS LICENSE RENEWAL PROCESS

DATE & TIME: Thursday, February 5, 2004  
7:00 p.m. - 8:30 p.m.

LOCATION: Calhoun Community College  
Aerospace Technology Building Auditorium  
6250 US Highway 31 North  
Decatur, Alabama 35671

PURPOSE: The NRC received an application from the Tennessee Valley Authority dated December 31, 2003 for the renewal of the operating licenses for the Browns Ferry Nuclear Plant, Units 1, 2 and 3. The purpose of the meeting is for the NRC staff to provide information describing the license renewal process and how the public can participate. The agenda for the meeting is attached. Information on the license renewal process is available on the NRC web page at <http://www.nrc.gov>.

CATEGORY 3:\* This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

CONTACT: Mario G. Cora, NRR/DRIP/RLEP  
301-415-3148  
[mgc2@nrc.gov](mailto:mgc2@nrc.gov)

\*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002.

S. Lee

-2-

ACCOMMODATIONS: If special equipment or accommodations are needed to attend or present information at the public meeting, then Mr. Cora will need to be contacted no later than January 30, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).

NRC/NRR  
W. F. Burton  
M. G. Cora  
P. T. Kuo  
S. S. Lee  
et al.

Docket Nos.: 50-259, 50-260, and 50-296

Attachment: Agenda

cc w/att: See next page

S. Lee

-2-

ACCOMMODATIONS: If special equipment or accommodations are needed to attend or present information at the public meeting, then Mr. Cora will need to be contacted no later than January 30, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).

NRC/NRR  
W. F. Burton  
M. G. Cora  
P. T. Kuo  
S. S. Lee  
et al.

Docket Nos.: 50-259, 50-260, and 50-296

Attachment: Agenda

cc w/att: See next page

DISTRIBUTION:  
See next page

Document Name: C:\ORPCheckout\FileNET\ML040210011.wpd

Accession No: ML040210011

|        |              |              |              |              |
|--------|--------------|--------------|--------------|--------------|
| OFFICE | LA:RLEP:DRIP | PM:RLEP:DRIP | PM:RLEP:DRIP | SC:RLEP:DRIP |
| NAME   | MJenkins     | MCora        | WBurton      | SLee         |
| DATE   | 1/20/04      | 1/20/04      | 1/20/04      | 1/20/04      |

OFFICIAL RECORD COPY

**AGENDA FOR PUBLIC INFORMATION  
SESSION FOR THE NRC STAFF TO  
DESCRIBE THE LICENSE RENEWAL PROCESS**

DECATUR, ALABAMA  
CALHOUN COMMUNITY COLLEGE  
AEROSPACE TECHNOLOGY BUILDING AUDITORIUM  
AGENDA  
(Times are approximate)

February 5, 2004

- |      |   |                       |
|------|---|-----------------------|
| I.   | Introduction/Opening remarks                      | 7:00 p.m. - 7:15 p.m. |
| II.  | Presentation of the NRC's license renewal process | 7:15 p.m. - 8:00 p.m. |
| III. | Public Questions                                  | 8:00 p.m. - 8:30 p.m. |
| V.   | Adjourn   | 8:30 p.m.             |

DISTRIBUTION: Forthcoming meeting between NRC and Browns Ferry Nuclear, Unit 1, 2 & 3  
Dated: January 20, 2004 Accession No: ML040210011

**HARD COPY**

RLEP RF  
W. Burton  
M. Cora

**E-MAIL:**

PUBLIC  
J. Craig  
D. Matthews  
F. Gillespie  
C. Grimes  
RidsNrrDe  
E. Imbro  
G. Bagchi  
K. Manoly  
W. Bateman  
J. Calvo  
R. Jenkins  
P. Shemanski  
J. Fair  
S. Black  
B. Boger  
D. Thatcher  
R. McIntyre  
G. Galletti  
C. Li  
J. Moore  
R. Weisman  
M. Mayfield  
A. Murphy  
S. Smith  
S. Duraiswamy  
Y. L. (Renee) Li  
RLEP Staff

-----

K. Jabbour  
C. Julian (RII)  
S. Cahill (RII)  
B. Holbrook  
A. Hodgdon  
OPA, HQ  
OPA, Region II  
PMNS  
NRR/ADPT secretary (RidsNrrAdpt)

## **BROWNS FERRY NUCLEAR PLANT**

cc:

Mr. Karl W. Singer, Senior Vice President  
Nuclear Operations  
Tennessee Valley Authority  
6A Lookout Place  
1101 Market Street  
Chattanooga, TN 37402-2801

Mr. James E. Maddox, Acting Vice President  
Engineering & Technical Services  
Tennessee Valley Authority  
6A Lookout Place  
1101 Market Street  
Chattanooga, TN 37402-2801

Mr. Ashok S. Bhatnagar, Site Vice President  
Browns Ferry Nuclear Plant  
Tennessee Valley Authority  
P.O. Box 2000  
Decatur, AL 35609

General Counsel  
Tennessee Valley Authority  
ET 11A  
400 West Summit Hill Drive  
Knoxville, TN 37902

Mr. Robert J. Adney, General Manager  
Nuclear Assurance  
Tennessee Valley Authority  
6A Lookout Place  
1101 Market Street  
Chattanooga, TN 37402-2801

Mr. Robert G. Jones, Plant Manager  
Browns Ferry Nuclear Plant  
Tennessee Valley Authority  
P.O. Box 2000  
Decatur, AL 35609

Mr. Mark J. Burzynski, Manager  
Nuclear Licensing  
Tennessee Valley Authority  
4X Blue Ridge  
1101 Market Street  
Chattanooga, TN 37402-2801

Mr. Timothy E. Abney, Manager  
Licensing and Industry Affairs  
Browns Ferry Nuclear Plant  
Tennessee Valley Authority  
P.O. Box 2000  
Decatur, AL 35609

Senior Resident Inspector  
U.S. Nuclear Regulatory Commission  
Browns Ferry Nuclear Plant  
P.O. Box 149  
Athens, AL 35611

State Health Officer  
Alabama Dept. of Public Health  
RSA Tower - Administration  
Suite 1552  
P.O. Box 303017  
Montgomery, AL 36130-3017

Chairman  
Limestone County Commission  
310 West Washington Street  
Athens, AL 35611

Athen-Limestone Public Library  
405 South Street E  
Athens, AL 35611

Mr. Fred Emerson  
Nuclear Energy Institute  
1776 I St., NW., Suite 400  
Washington, DC 20006-3708

Mr. J. A. Scalice  
Chief Nuclear Officer and  
Executive Vice President  
Tennessee Valley Authority  
6A Lookout Place  
1101 Market Street  
Chattanooga, TN 37404-2801