

December 9, 2003

DOCKETED
USNRC

December 9, 2003 (4:10PM)

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

DRAFT POLICY STATEMENT

68FR62642

Jay Adams
26 Hillcrest Drive
Paso Robles, CA 93446

Dear Mr. Adams:

I am responding to your November 17, 2003, e-mail request for additional time to respond to the November 5, 2003, Federal Register Notice (68 FR 62642) that provided a 60-day period to comment on the Commission's draft Policy Statement on the Treatment of Environmental Justice Matters in NRC Regulatory and Licensing Actions. You requested an extension of time to July 4, 2004.

A 60-day comment period provided in the November notice is twice the 30-day time period that is required by the Administrative Procedure Act for a formal rulemaking. The Commission is satisfied that the 60-day period is appropriate to air the issues associated with this policy statement. However, the Commission has no objection to an extension of time for an additional 30 days. A Federal Register notice will be issued to announce the extension.

We look forward to your comments.

Sincerely,

/RA/

Annette L. Vietti-Cook

December, 2003

Jay Adams
26 Hillcrest Drive
Paso Robles, CA 93446

Dear Mr. Adams:

I am responding to your November 17, 2003, e-mail request for additional time to respond to the November 5, 2003, Federal Register Notice (68 FR 62642) that provided a 60-day period to comment on the Commission's draft Policy Statement on the Treatment of Environmental Justice Matters in NRC Regulatory and Licensing Actions. You requested an extension of time to July 4, 2004.

A 60-day comment period provided in the November notice is twice the 30-day time period that is required by the Administrative Procedure Act for a formal rulemaking. The Commission is satisfied that the 60-day period is appropriate to air the issues associated with this policy statement. However, the Commission has no objection to an extension of time for an additional 30 days. A Federal Register notice will be issued to announce the extension.

We look forward to your comments.

Sincerely,

Annette L. Vietti-Cook
Secretary

ADAMS AN: ML-0037XXXX

Template No.:

This document should / / should not / / be made available to the PUBLIC ____ / /

Ticket No.:

DISTRIBUTION:

KCyr (2 copies)

SBurns

JGray

LChandler

STreby/Chron

JLieberman/Chron

OGC R/F

*OGC Library File (Zylab) - send electronically to Charlotte Carnahan

DOCUMENT NAME: C:\ORPCheckout\FileNET\ML033370089.wpd

"C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "N" = No copy

OFC	OGC/RFC		OGC/RFC		SECY	
NAME	J. Lieberman		S. Treby		A. Vietti-Cook	
DATE	12/03/03		/ /		12/09/03	

OFFICIAL RECORD COPY