

# Saginaw Asphalt Paving Co.

P.O. BOX 577  
3200 CARROLLTON ROAD  
CARROLLTON, MICHIGAN 48724  
TEL-(989) 755-8147 FAX-(989) 755-0426



A  
030-35006

September 10, 2003

USNRC  
Suite 255  
801 Warrenville Rd.  
Lisle, IL 60532-4351

SUBJECT: TRANSFER OF LICENSE #21-32165-01

SIR:

We (Saginaw Asphalt) recently gained control of Valley Asphalt Co. in May of this year. With this also came the above license and equipment. We wish to transfer this to us.

The equipment and records will be maintained at the same location as before, tentatively. We are also part of a larger company, ED C Levy. When the final decision as to the location is determined we will notify you.

Until that time we will maintain everything as per the current license. Please notify me as to any changes, proper forms or procedures for this.

Thank You,

*Don Putman*

Don Putman - QC

new  
(989) 737 2851

RECEIVED

SEP 11 2003

REGION III

312538

*Saginaw Asphalt Paving Co. new name*

P.O. BOX 577  
2981 CARROLLTON ROAD  
CARROLLTON, MICHIGAN 48724  
TEL-(989) 755-8147 FAX-(989) 755-0426



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
801 WARRENSVILLE RD  
LISLE, ILL. 60532-4351

NOV 1 2003

ATTN: TOYE SIMMONS

SUBJECT: TRANSFER OF LICENSE 21-32165-01

Valley Asphalt, the above license holder, has been purchased by the Edw. C. Levy Co. Valleys assets and responsibilities have been transferred to Saginaw Asphalt a division of Edw. C Levy. This includes the above license and the Troxler nuclear gauge.

LDONALD Putman will now be performing the RSO duties with this license and gauge. Mike Hartman, Valleys former RSO, will be the assistant. Kevin Mayer will continue as the primary operator. LDON, have performed similar duties for Saginaw Asphalt for about 19 years. I have been trained by Seaman Nuclear, Troxler and Mich Dept of Transportation, see attached.

The equipment will be stored at 4711 Veterans Hwy, Saginaw Mi. along with the current records. The historical records will be maintained at the companies main office at 2981 Carrollton Rd. Carrollton Mi. see attached

The surveillance program will be changed to match the current Saginaw Asphalt plan. The radiation badges will be thru Landauer (monthly) and the wipe test (leak test) will be thru Seaman nuclear every 6 months. A test is currently on order for the gauge.

Because Saginaw Asphalts former and current nuclear equipment came under the Mich DEQ we plan to rewrite our procedures to cover and include both agencies. This is to ensure the continued safe, efficient and proper care, storage and use of this equipment. This is to be done during the coming seasonal nonuse and storage of these items. A copy of the revised plan will be forwarded to you upon completion. Also your advice and input will be sought during this updating.

DONALD PUTMAN  
RSO

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

**SEAMAN NUCLEAR**  
CORPORATION

7315 South First Street  
Oak Creek, Wisconsin 53154-2095

HEREBY CERTIFIES THAT ON

September 21, 1984

DOM PUTMAN

HAS SUCCESSFULLY COMPLETED THE FACTORY PRESCRIBED RADIOLOGICAL SAFETY TRAINING COURSE, THEORY, MAINTENANCE, AND OPERATION OF THE SEAMAN NUCLEAR SERIES OF NUCLEAR METERS.

THIS FURTHER ATTESTS THAT THE ABOVE NAMED HAS MET ALL THE REQUIREMENTS OF ACCURACY IN TESTING SOILS, AGGREGATES, CONCRETES, ASPHALTIC CONCRETES, AND/OR ROOFING MOISTURE.

IN TESTIMONY WHEREOF, THIS CERTIFICATE HAS BEEN ISSUED BY AUTHORITY OF THE CORPORATION.

*[Signature]*  
CHIEF RADIOLOGIST

*[Signature]*  
PRESIDENT

# TROXLER ELECTRONIC LABORATORIES, INC.

HEREBY CERTIFIES THAT

DONALD PUTMAN

of

SAGINAW ASPHALT PAVING COMPANY

HAS SUCCESSFULLY COMPLETED THE TROXLER ELECTRONIC LABORATORIES, INC. TRAINING COURSE FOR THE USE OF NUCLEAR TESTING EQUIPMENT.

SUBJECTS INCLUDED IN THIS COURSE WERE AS FOLLOWS:

## Radiological Safety

1. Principles and practices of radiation protection.
2. Leak testing procedures.
3. Mathematics and calculations basic to the use and measurement of radioactivity.
4. Biological effects of radiation.
5. Radioactivity measurement standardization and monitoring techniques and instruments.
6. Accident and incident procedures.
7. Procedures for nuclear gauge storage and transportation.
8. General safety precautions.

## Gauge Operation

1. Instrument theory
2. Operating procedures
3. Maintenance
4. Field application
5. Gauge calibration

CERTIFICATE #: 050540

10/22/91

DATE

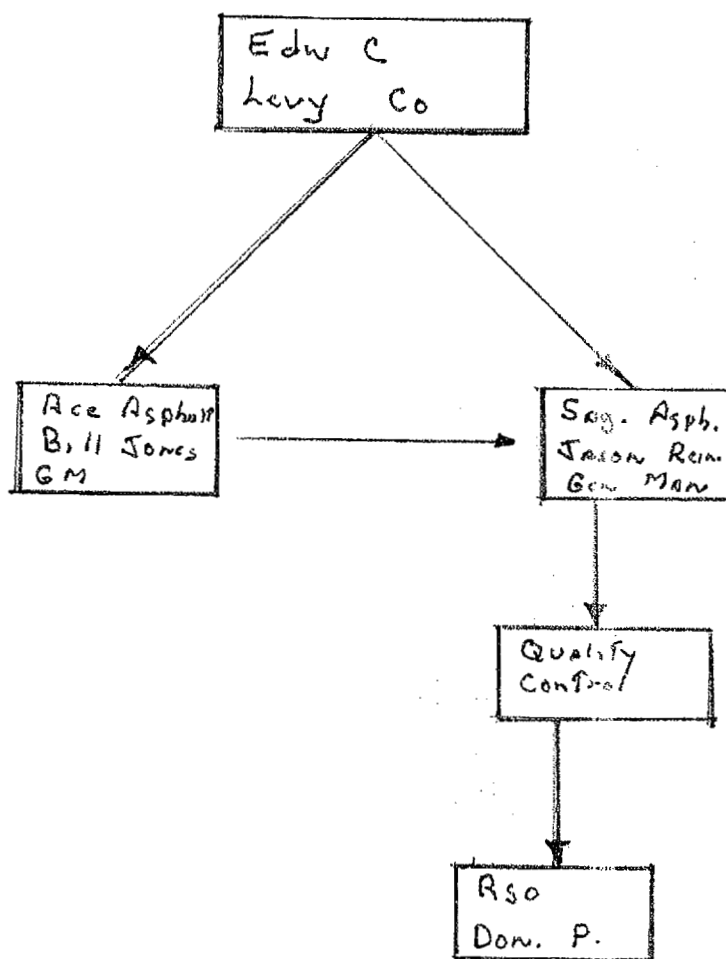
INSTRUCTOR

FRANK D. JONES

WILLIAM F. TROXLER

PRESIDENT

## Control Flow Chart



## CONTACT INFORMATION

## SAGINAW ASPHALT PAVING

P.O 577

PHONE: 989 755-8147

2981 CARROLLTON RD.

FAX: 989 755 0426

CARROLLTON MI 48724

JASON REINHART

GENERAL MANAGER

PHONE 989 755 8147

FAX 989 755 0426

CELL: 989 737-2858

## SAGINAW ASPHALT PAVING

(STORAGE LOCATION)

4711 VETERNS HWY (M-13)

PHONE 989 752 8594

LAB 9

FAX 989 752 3674

SAGINAW, MI 48601

DONALD PUTMAN

RSO

PHONE: 989 752 8594

FAX: either of above

CELL: 989 737 2851

MIKE HARTMAN

ASSIT RSO

PHONE 989 754 1002

CELL 989 245 0504

KEVIN MAYER

OPERATOR

PHONE 989 752 8594

989 754 1002

<p>SAGINAW ASPHALT PAVING          CO/3200 CARROLLTON RD          ATTN DON PUTMAN          PO BOX 577          CARROLLTON MI 48724          KIP KROSS</p>	<p style="text-align: center;"><b>LANDAUER, INC. 2 SCIENCE ROAD GLENWOOD, ILLINOIS 60425 - 1586</b></p> <p>IMPORTANT: WHEN REQUESTING ANY CHANGES, ADDITIONS, OR DELETIONS, PLEASE MAKE THEM ON THIS FORM.          CHANGES TO BE EFFECTIVE FOR YOUR NEXT WEAR DATE.          MUST REACH THE GLENWOOD OFFICE NO LATER THAN <b>10/31/2003</b>          PLEASE DO NOT DUPLICATE CHANGES REQUESTED DURING PRECEDING 20 DAYS.          DO NOT RETURN CHANGE REQUESTS WITH YOUR DOSIMETERS SINCE THIS DELAYS HANDLING.</p> <p style="text-align: right;">Telephone: (800) 323-8830          Facsimile: (708) 765-7016</p>												
<p><b>PLACE "D" IN DELETE</b></p> <p><b>USE REVERSE SIDE FOR ADDITIONS AND OTHER CHANGES</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">ACCT. NO.</td> <td style="width: 15%;">SERIES</td> <td style="width: 30%;">EXPOSURE PERIOD</td> <td style="width: 35%;">BADGE DATE</td> </tr> <tr> <td>115323</td> <td></td> <td>1 MONTH Y</td> <td>10-20-03</td> </tr> </table> <p style="text-align: center;">* Holder included.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">STANDARD HOLDERS</td> <td style="width: 50%;">SPECIAL HOLDERS</td> </tr> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> </table> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p style="text-align: center;">SERIES NAME</p> </div>	ACCT. NO.	SERIES	EXPOSURE PERIOD	BADGE DATE	115323		1 MONTH Y	10-20-03	STANDARD HOLDERS	SPECIAL HOLDERS	0	0
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STANDARD HOLDERS	SPECIAL HOLDERS												
0	0												
<p><b>SERVICE CHANGE ORDER</b></p>													
53427302150 38													
DELETE (D)	CHANGE SERIES FROM	TO	PARTICIPANT NUMBER	BADGE TYPE	NAME - MAXIMUM OF 34 LETTERS & SPACES	ID NUMBER	SERIAL NUMBER	SEX	BIRTH DATE MO. DAY YEAR				
			00000	P1	CONTROL								
			00001	P1	PUTMAN, DON		0652287E						
			00007	P1	GUIGAR, WES		0652288E						
			00008	P1	HARTMAN, MIKE		0652289E						
			00009	P1	MAYER, KEVIN		0652290E						
							0652291E						

## APPENDIX F

USNRC Region Midwest III  
Telephone: (630) 829 - 9542Contact: Foy S. M. C.  
Fax: (630) 515 - 1259

## Information Needed for Transfer of Control

## Definitions:

**Control:** Control of a license is in the hands of the person or persons who are empowered to decide when and how that license will be used. That control is to be found in the person or persons who, because of ownership or authority explicitly delegated by the owners, possess the power to determine corporate policy and thus the direction of the activities under the license.

**Transferee:** A transferee is an entity that proposes to purchase or otherwise gain control of an NRC-licensed operation.

**Transferor:** A transferor is an NRC licensee selling or otherwise giving up control of a licensed operation.

Licensees must provide full information and obtain NRC's **prior written consent** before transferring control of the license. Provide the following information concerning changes of control by the applicant (transferor and/or transferee, as appropriate). If any items are not applicable, so state.

1. ☒ Provide a complete description of the transaction (transfer of stocks or assets, or merger). Indicate whether the name has changed and include the new name. Include the name and telephone number of a licensee contact who NRC may contact if more information is needed.
2. ☒ Describe any changes in personnel or duties that relate to the licensed program. Include training and experience for new personnel.
3. ☒ Describe any changes in the organization, location, facilities, equipment or procedures that relate to the licensed program.
4. ☒ Describe the status of the surveillance program (surveys, wipe tests, quality control) at the present time and the expected status at the time that control is to be transferred.
5. ☒ Confirm that all records concerning the safe and effective decommissioning of the facility will be transferred to the transferee or to NRC, as appropriate. These records include documentation of surveys of ambient radiation levels and fixed and/or removable contamination, including methods and sensitivity.
6. ☒ Confirm that the transferee will abide by all constraints, conditions, requirements and commitments of the transferor or that the transferee will submit a complete description of the proposed licensed program.



: (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
: Program Code: 03121  
: Status Code: 0  
: Fee Category: 3P  
: Exp. Date: 20090430  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Reqd: N  
: ::

BETWEEN:  
  
License Fee Management Branch, ARM  
and  
Regional Licensing Sections

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED  
Applicant/Licensee: VALLEY ASPHALT COMPANY  
Received Date: 20030911  
Docket No: 3035006  
Control No.: 312538  
License No.: 21-32165-01  
Action Type: Amendment

2. FEE ATTACHED  
Amount: \_\_\_\_\_  
Check No.: 0

3. COMMENTS  
  
Signed D. A. Hersley  
Date 9-12-2003

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:  
Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_