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DOCKETED
USNRC

October 28, 2003 (11:36AM)

October 20, 2003

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

VIA E-MAIL AND FIRST CLASS MAIL

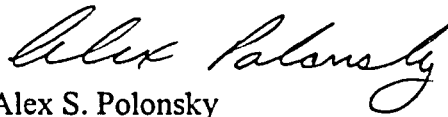
Administrative Judge Thomas S. Moore, Chairman
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001

Re: Signature Page of Dr. Stepp's Supplemental Affidavit of October 6, 2003;
Duke Cogema Stone and Webster (Savannah River Mixed Oxide Fuel Fabrication
Facility), Docket No. 70-3098- ML

Dear Judge Moore:

Please find attached a copy of the original signature page of Dr. Stepp's Supplemental Affidavit of October 6, 2003. This page replaces the faxed signature DCS used in its October 8, 2003 Reply to GANE's Opposition to Summary Disposition on Contention 3.

Respectfully submitted,


Alex S. Polonsky

cc: Service List

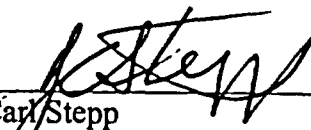
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SECY-02

Supplemental Affidavit of Dr. Carl Stepp

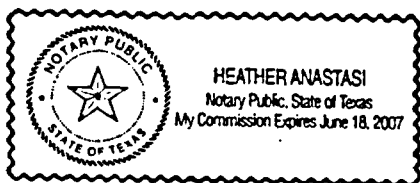
generalized empirical relationships between earthquake magnitude and maximum distance to observed liquefaction, which do not include correction for site-specific aging effects.

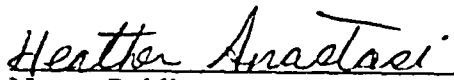
I declare under penalty of perjury that the foregoing affidavit and the matters stated therein are true and correct to the best of my knowledge, information, and belief.



Dr. Carl Stepp
871 Chimney Valley Road
Blanco, TX 87606-4643

Subscribed and sworn before me this 6 day of October, 2003.





Notary Public

My Commission Expires: 6-18-07

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD**

**Before Administrative Judges:
Thomas S. Moore, Chairman
Charles N. Kelber
Peter S. Lam**

In the Matter of)
)
)

DUKE COGEMA STONE & WEBSTER)

Docket No. 070-03098-ML

(Savannah River Mixed Oxide Fuel)
Fabrication Facility))
_____)

ASLBP No. 01-790-01-ML

CERTIFICATE OF SERVICE

I hereby certify that copies of the Signature Page of Dr. Stepp's Supplemental Affidavit of October 6, 2003 were served this day upon the persons listed below by electronic and First Class Mail.

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Washington, D.C. 20555-0001
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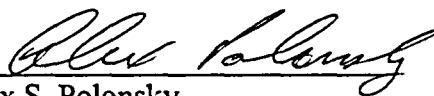
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* Original and 2 copies



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10/20/03
Date