

September 9, 2003

MEMORANDUM TO: Samson S. Lee, Chief  
License Renewal Section A  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

FROM: Tilda Liu, Project Manager **/RA/**  
License Renewal Section A  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING BETWEEN THE U.S. NUCLEAR  
REGULATORY COMMISSION (NRC) STAFF AND SOUTHERN  
NUCLEAR OPERATING COMPANY (SNC) TO DISCUSS THE LICENSE  
RENEWAL APPLICATION (LRA) FOR FARLEY NUCLEAR PLANT,  
UNITS 1 AND 2

DATE & TIME: Tuesday, September 23, 2003  
1:00 p.m. - 3:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission  
One White Flint North  
11555 Rockville Pike, Room O-13B4  
Rockville, Maryland 20852

PURPOSE: The purpose of the meeting is for SNC (the applicant) and the NRC staff  
to discuss the contents of the LRA. A proposed agenda for the meeting  
is attached. Information on the license renewal process is available on  
the NRC web page at [www.nrc.gov](http://www.nrc.gov).

CATEGORY 1: \* This is a Category 1 Meeting. The public is invited to observe this  
meeting and will have one or more opportunities to communicate with the  
NRC after the business portion, but before the meeting is adjourned.

CONTACT: Tilda Liu, NRR  
301-415-1315  
tyl1@nrc.gov

\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
67 *Federal Register* 36920, May 28, 2002

PARTICIPANTS: Participants from the NRC include members of the Offices of Nuclear Reactor Regulation (NRR) and representatives from SNC.

NRC/NRR

P.T. Kuo  
S. Lee  
S. West  
T. Liu  
N. Dudley  
K. Manoly  
et al.

SNC

J. Fridrichsen  
et al.

Docket Nos.: 50-348 and 50-364

Attachment: Agenda

cc w/att: See next page

PARTICIPANTS: Participants from the NRC include members of the Offices of Nuclear Reactor Regulation (NRR) and representatives from SNC.

NRC/NRR

P.T. Kuo  
S. Lee  
S. West  
T. Liu  
N. Dudley  
K. Manoly  
et al.

SNC

J. Fridrichsen  
et al.

Docket Nos.: 50-348 and 50-364

Attachment: Agenda

cc w/att: See next page

DISTRIBUTION:

See next page

DOCUMENT NAME:

Accession No: ML032521432

OFFICE	LA:RLEP:DRIP	PM:RLEP:DRIP	SC:RLEP:DRIP
NAME	YEdmonds MJenkins for	TLiu	SLee
DATE	9/09/03	9/09/03	9/09/03

OFFICIAL RECORD COPY

DISTRIBUTION: Forthcoming meeting between NRC and Farley, Dated:  
Package: ML032521432

**HARD COPY**

Receptionists - OWFN

RLEP RF

Project Manager

**E-MAIL:**

PUBLIC

W. Borchardt

J. Craig

D. Matthews

F. Gillespie

C. Grimes

RidsNrrDe

E. Imbro

G. Bagchi

K. Manoly

W. Bateman

J. Calvo

R. Jenkins

P. Shemanski

H. Nieh

J. Fair

S. Black

B. Boger

D. Thatcher

R. Pettis

G. Galletti

C. Li

J. Moore

M. Mayfield

A. Murphy

S. Smith (srs3)

S. Duraiswamy

B. Jain

C. Munson

S. Coffin

L. Lund

RLEP Staff

-----

C. Julian (R-II)

T. Johnson (R-II)

F. Rinaldi

OPA

MEETING BETWEEN THE NRC AND THE SOUTHERN NUCLEAR COMPANY  
LICENSE RENEWAL APPLICATION FOR FARLEY NUCLEAR PLANT, UNITS 1 AND 2  
ROCKVILLE, MARYLAND  
ROOM O-13B4  
PROPOSED AGENDA  
(Times are approximate)

September 23, 2003

- |      |   |                   |
|------|---|-------------------|
| I.   | Introduction/Opening remarks  | 1:00 pm - 1:10 pm |
| II.  | Presentation of license renewal application contents  | 1:10 pm - 1:20 pm |
| III. | Explanation of methodology used in determining consistency<br>with Generic Aging Lessons Learned Report | 1:20 pm - 2:50 pm |
| IV   | Public comments   | 2:50 pm - 3:00 pm |
| V.   | Adjourn   | 3:00 pm           |

Joseph M. Farley Nuclear Plant

cc:

Mr. Don E. Grissette  
General Manager - Plant Farley  
Southern Nuclear Operating Company  
Post Office Box 470  
Ashford, Alabama 36312

Mr. B. D. McKinney  
Licensing Manager  
Southern Nuclear Operating Company  
Post Office Box 1295  
Birmingham, Alabama 35201-1295

Mr. M. Stanford Blanton  
Balch and Bingham Law Firm  
Post Office Box 306  
1710 Sixth Avenue North  
Birmingham, Alabama 35201

Mr. J. D. Woodard  
Executive Vice President  
Southern Nuclear Operating Company  
Post Office Box 1295  
Birmingham, Alabama 35201

State Health Officer  
Alabama Department of Public Health  
434 Monroe Street  
Montgomery, Alabama 36130-1701

Chairman  
Houston County Commission  
Post Office Box 6406  
Dothan, Alabama 36302

Resident Inspector  
U.S. Nuclear Regulatory Commission  
7388 N. State Highway 95  
Columbia, Alabama 36319

William D. Oldfield  
SAER Supervisor  
Southern Nuclear Operating Company  
Post Office Box 470  
Ashford, Alabama 36312

Mr. Charles R. Pierce  
Manager - License Renewal  
Southern Nuclear Operating Company  
Post Office Box 1295  
Birmingham, Alabama 35201

Mr. Fred Emerson  
Nuclear Energy Institute  
1776 I Street, N.W., Suite 400  
Washington, DC 20006-3708

Mr. J. B. Beasley, Jr.  
Vice President  
Southern Nuclear Operating Company  
Post Office Box 1295  
Birmingham, Alabama 35201