

August 27, 2003

MEMORANDUM TO: Steven West, Chief  
License Renewal Section B  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs, NRR

FROM: Peter J. Kang, Project Manager /**RA**/  
License Renewal Section B  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs, NRR

SUBJECT: FORTHCOMING MEETING WITH THE NUCLEAR ENERGY INSTITUTE  
(NEI) TO DISCUSS THE SCOPING OF FIRE PROTECTION  
EQUIPMENT FOR LICENSE RENEWAL

DATE & TIME: Wednesday, September 24, 2003  
1:00 p.m. - 3:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission (NRC)  
Two White Flint North  
11545 Rockville Pike, Room T-10A1  
Rockville, Maryland 20852

PURPOSE: To discuss staff's proposed interim staff guidance on the scoping of fire protection equipment (see ADAMS Accession No. ML023190474) and NEI's response (see ADAMS Accession No. ML031700339) for license renewal. The proposed agenda for the meeting is attached. Information on the license renewal process is available on the NRC web page at [www.nrc.gov](http://www.nrc.gov).

CATEGORY 2: This is a Category 2 Meeting. The public is invited to discuss regulatory issues with the NRC at designated points identified on the agenda.

PARTICIPANTS: NRC NEI  
P.T. Kuo, NRR A. Marion  
S. West, NRR F. Emerson  
A. Klein, NRR

CONTACT: Peter J. Kang, NRR  
(301) 415-2779  
PJK@nrc.gov

Project No.: 690

Attachment: Agenda

cc w/attachment: See next page

\*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
67 *Federal Register* 36920, May 28, 2002.

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OFFICE	PM:RLEP:DRIP	LA:RLEP:DRIP	SC:RLEP:DRIP
NAME	PKang	YEdmonds	SWest
DATE	8/27/03	8/26/03	8/27/03

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**Agenda for Public Meeting to Discuss the Scoping of  
Fire Protection Equipment for License Renewal**

**Room T-10A1**

**September 24, 2003  
(1:00 PM-3:00 PM)**

- |  |                   |
|--|-------------------|
| <b>1. Welcome/Introductions</b>                              | <b>10 minutes</b> |
| <b>2. Discussion of scoping of fire protection equipment</b> | <b>90 minutes</b> |
| <b>3. Public comments</b>                                    | <b>10 minutes</b> |
| <b>4. Summary</b>  | <b>10 minutes</b> |

Attachment

**HARD COPY**

RLEP RF

P. Kang

**E-MAIL:**

PUBLIC

W. Borchardt

D. Matthews

F. Gillespie

C. Grimes

RidsNrrDe

E. Imbro

G. Bagchi

K. Manoly

W. Bateman

J. Calvo

R. Jenkins

P. Shemanski

H. Nieh

J. Fair

S. Black

B. Boger

D. Thatcher

R. Pettis

G. Galletti

C. Li

J. Moore

R. Weisman

M. Mayfield

A. Murphy

S. Smith (srs3)

S. Duraiswamy

C. Munson

RLEP Staff

-----

A. Thadani

C. Julian

R. Gardner

M. Farber

M. Modes

J. Vora

L. Kozak

R. Dipert

A. Klein

NUCLEAR ENERGY INSTITUTE

Project No. 690

cc:

Mr. Joe Bartell  
U.S. Department of Energy  
NE-42  
Washington, DC 20585

Ms. Christine S. Salembier Commissioner  
State Liaison Officer  
Department of Public Service  
112 State St., Drawer 20  
Montpelier, VT 05620-2601

Mr. Fred Emerson  
Nuclear Energy Institute  
1776 I St., N.W., Suite 400  
Washington, DC 20006-3708

Mr. Stephen T. Hale  
Florida Power & Light Company  
9760 S.W. 344 St.  
Florida City, FL 33035

Mr. William Corbin  
Virginia Electric & Power Company  
Innsbrook Technical Center  
5000 Dominion Blvd.  
Glen Allen, VA 23060

Mr. Frederick W. Polaski  
Manager License Renewal  
Exelon Corporation  
200 Exelon Way  
Kennett Square, PA 19348

George Wrobel  
Manager, License Renewal  
R.E. Ginna Nuclear Power Plant  
1503 Lake Rd.  
Ontario, NY 14519

Mr. David Lochbaum  
Union of Concerned Scientists  
1707 H St., NW, Suite 600  
Washington, DC 20006-3919

Ronald B. Clary  
Manager, Plant Life Extension  
V.C. Summer Nuclear Station  
Bradham Blvd.  
P.O. Box 88  
Jenkinsville, SC 29065

Mr. John B. Herman  
Manager - Nuclear Licensing  
Omaha Public Power District  
Fort Calhoun Station FC-2-4 Adm.  
Post Office Box 550  
Fort Calhoun, NE 68023-0550

Mr. Paul Gunter  
Director of the Reactor Watchdog Project  
Nuclear Information & Resource Service  
1424 16<sup>th</sup> St., NW, Suite 404  
Washington, DC 20036

Mr. Hugh Jackson  
Public Citizen's Critical Mass Energy &  
Environment Program  
215 Pennsylvania Ave., SE  
Washington, DC 20003

Mary Olson  
Nuclear Information & Resource Service  
Southeast Office  
P.O. Box 7586  
Asheville, NC 28802

Talmage B. Clements  
Manager - License Renewal  
Nuclear Engineering Services  
CP&L  
410 South Wilmington St.  
Raleigh, NC 27602

Mr. Charles R. Pierce  
Manager - License Renewal  
Southern Nuclear Operating Company  
P. O. Box 1295  
Birmingham, AL 35201

Mr. Garry G. Young  
Manager, License Renewal Services  
1448 SR 333, N-GSB-45  
Russellville, AR 72802