

June 27, 2003

ALL AGREEMENT STATES, MINNESOTA, PENNSYLVANIA, WISCONSIN

**ACCEPTANCE TO THE DIAGNOSTIC AND THERAPEUTIC NUCLEAR MEDICINE COURSE  
(H-304) (STP-03- 051)**

Enclosure 1 is the list of students from the States selected to attend the August 11-15, 2003, Diagnostic and Therapeutic Nuclear Medicine Course (H-304). Please provide the list of students and the travel instructions (Enclosure 2) to each individual from your program that is on the list. States with students attending this course have agreed to pay travel expenses and where designated the tuition. To cover the tuition expense, each State should submit a purchase order or equivalent document, to the U.S. Nuclear Regulatory Commission (NRC), to the following address:

U.S. Nuclear Regulatory Commission  
Attn: Leah P. Tremper  
Office of the Chief Financial Officer  
Mail Stop T-9E10  
Washington, DC 20555

The NRC will, in turn, issue you a bill (invoice). If for any reason your attendee is unable to attend, please submit to us a written purchase order, or equivalent to cancel, prior to the starting date of the course.

We ask that you inform us of any cancellations 30 days prior to the course starting date. This will assist us in ensuring that States with candidates on waiting lists have an opportunity to fill vacated slots that may open up after our course acceptance letters have been sent to you.

If you have any questions regarding this correspondence, please contact me or the individual named below.

POINT OF CONTACT: Brenda G. Usilton  
TELEPHONE: (301) 415-2348

INTERNET: BGU@NRC.GOV  
FAX: (301) 415-3502

***/RA by Scott Flanders for/***

Josephine M. Piccone, Deputy Director  
Office of State and Tribal Programs

Enclosures:  
As stated

STP-03-051

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|--------|--------------|---------------------------------------|--------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| OFFICE | STP          | <input checked="" type="checkbox"/> E | STP:DD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| NAME   | BGUsilton:gd | JMPiccone<br>(SFlanders for)          |        |                          |                          |                          |                          |                          |
| DATE   | 06/26/03     | 06/27/03                              |        |                          |                          |                          |                          |                          |

OFFICIAL RECORD COPY

# DIAGNOSTIC AND THERAPEUTIC NUCLEAR MEDICINE COURSE (H-304)

August 11-15, 2003  
HOUSTON, TEXAS

| STATE  | PARTICIPANT(S)  | PAYING TUITION/<br>SPACE AVAILABLE                          |
|--|---|---|
| <b>CALIFORNIA</b><br>Radiologic Health Branch<br>Division of Food, Drug & Radiation Safety<br>California Department of Health Services<br>P.O. Box 942732<br>Sacramento, CA 94234-7320 | 1. Paul Kovach<br>2. Eileen Struthers<br>3. Ron Yonemitsu | 1. Paying Tuition<br>2. Paying Tuition<br>3. Paying Tuition |
| <b>FLORIDA</b><br>Bureau of Radiation Control<br>Department of Health<br>4052 Bald Cypress Way Bin C21<br>Tallahassee, FL 32399-1741   | 1. Jason Kelly  | 1. Paying Tuition   |
| <b>IOWA</b><br>Bureau of Radiological Health<br>Iowa Department of Public Health<br>401 S.W. 7 <sup>th</sup> Street, Suite D<br>Des Moines, IA 50309                                   | 1. Randal Dahlin  | 1. Paying Tuition   |
| <b>LOUISIANA</b><br>Office of Environmental Services<br>7220 Bluebonnet Road, P.O. Box 82135<br>Baton Rouge, LA 70884-2135   | 1. Jason Roy  | 1. Paying Tuition   |
| <b>OKLAHOMA</b><br>Department of Environmental Quality<br>P.O. Box 1677<br>Oklahoma City, OK 73101-1677  | 1. Mark Steven Conley<br>2. Kevin Sampson                 | 1. Paying Tuition<br>2. Paying Tuition                      |
| <b>OREGON</b><br>Radiation Protection Services<br>Oregon Health Services<br>Department of Human Services<br>800 NE Oregon Street, Suite 260<br>Portland, OR 97232-2162                 | 1. Justin Spence  | 1. Paying Tuition   |
| <b>TEXAS - BRC</b><br>Bureau of Radiation Control<br>Texas Department of Health<br>1100 West 49th Street<br>Austin, TX 78756-3189  | 1. Robert Burkhart<br>2. Eric Skotak                      | 1. Paying Tuition<br>2. Paying Tuition                      |
| <b>UTAH</b><br>Division of Radiation Control<br>Department of Environmental Quality<br>168 North 1950 West, P.O. Box 144850<br>Salt Lake City, UT 84114-4850                           | 1. Clark Clements   | 1. Paying Tuition   |

ENCLOSURE 1

## INSTRUCTIONS TO STUDENTS

**ACCEPTANCE:** This is to advise you that those individuals in Enclosure 1 have been accepted for participation in the training course (H-304), "Diagnostic and Therapeutic Nuclear Medicine." This course is scheduled to be presented August 11-15, 2003 at the Advanced Health Education Center (AHEC) 8502 Tybor Street, Houston, Texas 77074, Telephone: (713) 772-0157 or 1-800-239-1361.

**COURSE:** The course will be conducted beginning at 8:00 a.m. and end at 5:00 p.m. each day except for Friday, August 15, 2003, which will end at 3:00 p.m. **Please refer to AHEC's Webpage at URL: <http://www.AHECOnline.com> for hotel information and transportation between the hotel and the AHEC. Click on General Information.** A tentative outline for the course (Enclosure 3) is attached.

**LODGING:** You should plan to arrive on Sunday August 10, 2003 and depart on Friday, August 15, 2003. Some hotels offer transportation to and from the AHEC. Participants must make their own lodging and travel arrangements. Individuals should request a State or government employee rate at the hotel.

**Meals/Restaurants (Houston/AHEC classes):** There are multiple eating facilities within walking distance, such as Subway, Chinese Buffet, and Denny's. If you have a car, the possibilities are many. If it rains, AHEC has a small lunch area and you can order and have sandwiches or pizza delivered.

### **Ground transportation from airports to Houston hotels**

Airport Express, services ground transportation to and from both Intercontinental and Hobby airports. Buses depart every 30 minutes for designated terminals and will take you to the Galleria where you should call a cab to deliver you to your hotel. Call 713-523-5695 or 713-523-8888 for Airport Express Information.

**Cab fare** is approximately \$40 from Hobby Airport and \$60 from Intercontinental to hotels in your area. Bus fare is \$10 - \$20. Airport Express Ticket Agent is located in baggage claim area.

Call 713-236-1111 for Yellow Cab Company. If you call a cab service, **establish the rates prior to engaging the taxi.** **Parking:** Parking in Houston is on surface lots and is free of charge.

**ENCLOSURE 2**

# DIAGNOSTIC & THERAPEUTIC NUCLEAR MEDICINE COURSE TENTATIVE SCHEDULE

**AUGUST 11-15, 2003**

| DAY       | TIME         | TOPIC   | READING | PRESENTER               |
|-----------|--------------|---|---------|-------------------------|
| Monday    | 8:00-9:00    | Introduction of course<br>Overview of Nuclear Pharmacy                    |         | Hyder                   |
|           | 9:00-10:00   | Overview of Nuclear Pharmacy<br>Radiopharmaceutical Production            |         | Hyder                   |
|           | 10:00-12:00  | Radiopharmaceutical<br>Characteristics                                    |         | Hyder                   |
|           | 12:00-1:00   | Lunch   |         |                         |
|           | 1:00-2:00    | Counting Equipment  |         | Smith                   |
|           | 2:00-3:00    | Radiopharmacy Equipment   |         | Smith                   |
|           | 3:00-4:00    | Imaging Equipment   |         | Smith                   |
|           | 4:00-5:00    | Radiation Safety Equipment  |         | Smith                   |
| Tuesday   | 8:00 - 8:30  | Travel to HCCS  |         |                         |
|           | 8:30 - 8:45  | Review Homework   |         | Smith                   |
|           | 8:45 - 10:15 | Group A - QC of well counters &<br>gamma cameras                          |         | Smith                   |
|           |              | Group B - Dose Calculations &<br>Dispensing                               |         | Hyder                   |
|           | 10:30-12:00  | Group A & B switch  |         | Hyder/Smith             |
|           | 12:00-1:00   | Lunch   |         |                         |
|           | 1:00 -- 2:45 | Group A - Surveys, Wipes<br>Receipt of RAM                                |         | Hyder                   |
|           |              | Group B - QC of dose Calibrator   |         | Smith                   |
| Wednesday | 3:00-4:45    | Groups A & B Switch   |         | Smith / Hyder           |
|           | 8:00 - 8:30  | Review Homework   |         | Hyder                   |
|           | 8:30 - 9:30  | Nuclear Medicine Facilities   |         | Hyder                   |
|           | 9:30-11:00   | Radiation Safety Concerns<br>Radiobiology                                 |         | Hyder                   |
|           | 11:00-12:00  | Radiation Safety Program  |         | Murphy                  |
|           | 12:00-1:00   | Lunch   |         |                         |
|           | 1:00-3:00    | Diagnostic Patient Procedures   |         | Smith                   |
|           | 3:00-4:00    | Update: New Procedures  |         | Smith                   |
| Thursday  | 4:00-5:00    | Therapeutic Procedures  |         | Smith                   |
|           | 8:00-8:45    | Review  |         |                         |
|           | 9:00-12:00   | Hospital Tours<br>Group A & B   |         | Smith & Hyder<br>Murphy |
|           | 12:00-1:00   | Lunch   |         |                         |
|           | 1:00-1:30    | Travel to Syncor  |         |                         |
|           | 1:30-2:45    | Group A - Tour Syncor<br>Group B - Radiopharmaceutical<br>Quality Control |         | Hyder & Miller          |
| Friday    | 3:00-4:45    | Groups A & B Switch   |         | Hyder & Miller          |
|           | 8:00-9:00    | Nuclear Medicine from a<br>Physician Perspective                          |         | Dr. Lamki/Moore         |
|           | 9:00-11:00   | PET Imaging   |         | Terry                   |
|           | 11-12am      | Review  |         | Hyder/Smith             |
|           | 12:00-1:00   | Lunch   |         |                         |
|           | 1:00-1:30    | Review Continues  |         | Hyder/Smith             |
|           | 1:30-3:00    | Exit Examination  |         |                         |