



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TEXAS 76011-4005**

March 12, 2003

THIS LETTER WAS ISSUED TO THOSE ON THE ATTACHED LIST.

SUBJECT: MEETING WITH NEBRASKA PUBLIC POWER DISTRICT

Dear :

You are cordially invited to attend a public meeting between the Nuclear Regulatory Commission (NRC) and Nebraska Public Power District on April 8, 2003 at 7:00 p.m. The meeting will be conducted at the Brownville Concert Hall, Atlantic Avenue & 2nd Street, Brownville, Nebraska. The purpose of the meeting is to discuss the results of a recently completed integrated assessment of performance at Cooper Nuclear Station.

On February 6, 2003, the NRC completed an integrated assessment of performance at Cooper Nuclear Station. This integrated assessment included a review of performance indicators and the results of inspections conducted by the NRC. The assessment period was from January 1 through December 31, 2002. The performance indicators, results of NRC inspections, and the results of the integrated assessment for Cooper Nuclear Station can be found on the NRC website at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/CNS/cns_chart.html.

Following the meeting, members of the NRC staff will be available to meet with you and answer any questions that you may have. This is a good opportunity to meet the NRC personnel with whom you would interface in the event of an emergency at the nuclear power plant. I look forward to visiting with you at the meeting. Should you have any questions, please contact me at 402-825-3371.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be made available electronically for public inspection in the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Sincerely,

/RA/

Scott C. Schwind
Senior Resident Inspector
Cooper Nuclear Station

INDIVIDUAL LETTERS WERE SENT TO:

Marlin Logan
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P.O. Box 280
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Randy Rohrs, Chairman
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Dennis Martin, Sheriff
Atchison County Sheriff's Office
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Brent Lottman, Sheriff
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